

## BIBLIOGRAPHY<sup>1</sup>

### Ancient Letter Writing

Alter, Robert, and Frank Kermode. *The Literary Guide to the Bible*. Cambridge: Belknap Press of Harvard University Press, 1987.

Aune, David E. "Letters in the Ancient World." Chapt. 5 in *The New Testament in Its Literary Environment*, 158-82. Library of Early Christianity, vol. 8. Philadelphia: Westminster Press, 1987.

Berger, Klaus. "Apostelbrief und apostolische Rede: Aum formular frühchristlicher Briefe." *Zeitschrift Für die Neutestamentliche Wissenschaft* 65 (1974): 191-207.

\_\_\_\_\_. "Hellenistische Gattungen im neuen Testament." In *Aufsteig und Niedergang der römischen Welt*, edited by Hisdegarde Temporini and Wolfgang Haase, 1031-432. Berlin: Walter de Gruyter, 1984.

Dion, Paul E. "A Tentative Classification of Aramaic Letter Types." In *SBL 1977 Seminar Papers*, edited by Paul J. Achtemeier, 415-41. Missoula, MT: Scholars Press, 1977.

Fitzmyer, Joseph. "Aramaic Epistolography." *Semeia* 22 (1982): 25-57.

Funk, Robert W. "The Letter: Form and Style." In *Language, Hermeneutic, and the Word of God*, 250-74. New York: Harper and Row, Publishers, 1966.

Hengel, Martin. *Between Jesus and Paul: Studies in the Earliest History of Christianity*. Translated by John Bowden. Philadelphia: Fortress Press, 1983.

KÄster, Friedrich. "Ob St. Paulus seine Sprache an der des Demosthenes gebildet habe?" *Theologische Studien und Kritiken* 27 (1954): 305-22.

Lee, G. A. "Letters." In *International Standard Bible Encyclopedia*, edited by Geoffrey W. Bromiley. 4 vols. Grand Rapids: Wm. B. Eerdmanns Publishing Company, 1986-8.

Malherbe, Abraham J. *Ancient Epistolary Theorists*. Atlanta: Scholars Press, 1988.

\_\_\_\_\_. *Social Aspects of Early Christianity*. Baton Rouge, LA: Louisiana State University Press, 1977.

Meecham, Henry G. *Light from Ancient Letters*. London: George Allen & Unwin, Ltd., 1923.

Neufeld, Vernon H. *The Earliest Christian Confessions*. Leiden: E. J. Brill, 1963.

---

<sup>1</sup>Prepared by Lorin L. Cranford. All rights reserved.

Norden, Eduard. *Die Antike Kunstsprosa Vom VI. Jahrhundert V. Chr. Bis in die Zeit der Renaissance*. Stuttgart: B.C. Teubner, 1983.

Pardee, Dennis. "An Overview of Ancient Hebrew Epistolography." *Journal of Biblical Literature* 97 (1978): 321-46.

Pauling, Randall D. "Old Babylonian Letters: A Preliminary Survey (CT 2-33, LIH, CT 43-44)." In *SBL 1977 Seminar Papers*, edited by Paul J. Achtemeier, 405-14. Missoula, MT: Scholars Press, 1977.

Richards, E. Randolph. *The Secretary in the Letters of Paul*. Wissenschaftliche Untersuchungen zum Neuen Testament 2. Reihe, vol. 42. Tübingen: J.C.B. Mohr (Paul Siebeck), 1991.

Stowers, Stanley K. *Letter Writing in Greco-Roman Antiquity*. Library of Early Christianity, vol. 5. Philadelphia: Westminster Press, 1986.

Thyen, Hartwig. *Der Stil der jüdisch-hellenistischen Homilie*. Göttingen: Vandenhoeck & Ruprecht, 1955.

White, John L. "The Ancient Epistolography Group in Retrospect." *Semeia* 22 (1982): 1-14.

\_\_\_\_\_. *Form and Function of the Body of the Greek Letter: A Study of the Letter-body in the Non-literary Papyri and in Paul the Apostle*. Society of Biblical Literature Dissertation Series. Missoula, MT: Scholars Press, 1972.

\_\_\_\_\_. "The Greek Documentary Letter Tradition, Third Century B.C.E. to Third Century C.E." *Semeia* 22 (1982): 89-106.

\_\_\_\_\_. "Greek Documentary Letter Tradition Third Century B.C.E. to Third Century C.E." *Semeia* 22 (1981): 89-112.

\_\_\_\_\_. *Light from Ancient Letters. Foundations and Facets: New Testament*. Philadelphia: Fortress Press, 1986.

\_\_\_\_\_, ed. "Studies in Ancient Letter Writing." *Semeia* 22 (1982): 89-106.

Winter, John G. *Life and Letters in the Papyri*. Ann Arbor: University of Michigan Press, 1933.

### New Testament Letter Writing

Aune, David E. "Early Christian Letters and Homilies." Chapt. 6 in *The New Testament in Its Literary Environment*, 183-225. Library of Early Christianity, vol. 8. Philadelphia: Westminster Press, 1987.

\_\_\_\_\_. *The New Testament in Its Literary Environment*. Library of Early Christianity, vol. 8. Philadelphia: Westminster, 1987.

- Bahr, Gordon J. "Paul and Letter Writing in the Fifth Century." *Catholic Biblical Quarterly* 28 (1966): 465-77.
- Bailey, James L., and Lyle D. Vander Broek. *Literary Forms in the New Testament: A Handbook*. Louisville: Westminster Press; John Knox Press, 1992.
- \_\_\_\_\_. *Literary Forms in the New Testament: A Handbook*. Louisville: Westminster Press; John Knox Press, 1992.
- Barnett, Albert E. *Paul Becomes a Literary Influence*. Chicago: University of Chicago Press, 1941.
- Berger, Klaus. *Formgeschichte des Neuen Testaments*. Heidelberg: Quelle & Meyer, 1984.
- Carrington, Philip. *The Primitive Christian Catechism*. Cambridge: University Press, 1940.
- Dahl, N. A. *Interpreters Dictionary of the Bible: Supplementary Volume*. Edited by Keith R. Crim. Nashville: Abingdon Press, 1976.
- Deissmann, Adolf. *Paul: A Study in Social and Religious History*. Translated by W. E. Wilson. 2d ed. New York: Harper & Brothers, 1957.
- Dibelius, Martin. *From Tradition to History*. Translated by B. L. Woolf. New York: Charles Scribner, 1934.
- Doty, William G. "The Classification of Epistolary Literature." *Catholic Biblical Quarterly* 31 (1969): 183-99.
- Elsom, Helen. "The New Testament and Greco-Roman Writing." In *The Literary Guide to the Bible*, edited by Robert Alter and Frank Kermode, 561-78. Cambridge: Belknap Press of Harvard University Press, 1987.
- Funk, Robert W. "Form and Structure of II and III John." *Journal of Biblical Literature* 86, no. 4 (1967): 424-30.
- Lampe, G. W. H. "The Evidence in the New Testament for Early Creeds, Catechisms, and Liturgy." *Expository Times* 71 (1959-60): 359-63.
- Michaels, J. Ramsey. "Jewish and Christian Apocalyptic Letters: I Peter, Revelation, and 2 Baruch 78-87." In *SBL 1987 Seminar Papers*, edited by Kent H. Richards, 268-75. Atlanta: Scholars Press, 1987.
- Mullins, Terence. "Disclosure: A Literary from in the New Testament." *Novum Testamentum* 7 (1964): 44-50.

- \_\_\_\_\_. "Formulas in New Testament Epistles." *Novum Testamentum* 91 (September 1972): 380-90.  
Probst, Hermann. *Paulus und der Brief*. Tübingen: Mohr-Siebeck, 1991.
- Rigaux, Beda. *Letters of St. Paul: Modern Studies*. Edited and translated by Stephen Yonick. Chicago: Franciscan Herald Press, 1962.
- Roetzel, Calvin J. "The Anatomy of the Letters." Chap. 2 in *Letters of Paul: Conversations in Context*. 3d ed., 59-71. Louisville: John Knox Press, 1991.
- \_\_\_\_\_. *Letters of Paul: Conversations in Context*. 3d ed. Louisville: John Knox Press, 1991.
- Roller, Otto. *Das Formular der paulinischen Briefe*. Stuttgart: W. Kolhlhammer, 1933.
- Schnider, Franz, and Werner Stenger. *Studien zum neutestamentlichen Briefformular*. New Testament Tools and Studies, vol. 11. Leiden: E.J. Brill, 1987.
- Schubert, Paul. "Form and Function of the Pauline Letters." *The Journal of Religion* 19 (October 1939): 365-77.
- Strecker, Georg. "Literaturgeschichte, Biblische II." In *Theologische Realencyklopädie*, vol. 21, 338-58. 1991.
- Wendland, Paul. *Die urchristlichen Literaturformen*. Tübingen: J.C.B. Mohr, 1912.
- White, John L. "New Testament Epistolary Literature in the Framework of Ancient Epistolography." In *Aufstieg und Niedergang der Römischen Welt*, edited by H. Temporini and W. Haase, 1730-56. Berlin: Walter de Gruyter, 1984.
- \_\_\_\_\_. "Saint Paul and the Apostolic Letter Tradition." *Catholic Biblical Quarterly* 45 (1983): 433-44.
- \_\_\_\_\_. "Structural Analysis of the Pauline Letter." In *Society of Biblical Literature 1971 Seminar Papers*, 55-76. Missoula, MT: Society of Biblical Literature, 1971.

### Sources for Noncanonical Letters

- Aune, David E., ed. *Greco-Roman Literature and the New Testament: Selected Forms and Genres*. SBL: Sources for Biblical Study, no. 21. Atlanta: Scholars Press, 1988.
- Hunt, A. S., and Edgar C. D. "Select Papyri." *Loeb Classical Library*. Cambridge: Harvard University Press, 1970.
- Kim, Chan-Hie. "Index of Greek Papyrus Letters." *Semeia* 22 (1981): 107-12.

Morgenstern, Otto. "Cicero und die Stenographie." *Archive für Stenographie* 56 (1905): 2-4.

Steen, Henry. "Les cliches epistolaries dans les letters sure papyrus greques." *Classical et Mediaevalia* 1, no. 2 (1938): 119-76.

Winter, John G. *Life and Letters in the Papyri*. Ann Arbor: University of Michigan Press, 1933.

***Epistolary Forms***  
**Praescriptio**

Dahl, Nils Alstrup. "Adresse und Proëmium des Epheserbriefes." *Theologische Zeitschrift* July 1951, 241-64.

\_\_\_\_\_. "The Origin of the Earliest Prologues to the Pauline Letters." *Semeia* 12 (1978): 233-77.

de Jonge, Marinus. "An Analysis of 1 John 1:1-4." *The Bible Translator* 29 (July 1978): 322-30.

Elliott, J. H. "Salutation and Exhortation to Christian Behavior on the Basis of God's Blessings (1:1-2:10)." *Review and Expositoralia* 79 (Summer 1982): 415-25.

Francis, Fred O. "The Form and Function of the Opening and Closing Paragraphs of James and I John." *Zeitschrift Für die Neutestamentliche Wissenschaft* 61 (1970): 110-26.

Funk, Robert W. "The Form and Structure of II and III John." *Journal of Biblical Literature* 86 (December 1967): 424-30.

Hemer, Collin J. "The Address of 1 Peter." *Expository Times* 89 (1977-78): 239-43.

Lieu, Judith M. "Grace to You and Peace: The Apostolic Greeting." *Bulletin of the John Rylands University Library of Manchester* 68 (Fall 1985): 161-78.

Mullins, Terence Y. "Greeting as a New Testament Form." *Journal of Biblical Literature* 87 (1968): 418-26.

Vanhoye, A. "Discussions sur la structure littéraire de l'Epître aux Hebreux." *Biblia* 55 (1974): 349-80.

**Proem**

Brox, N. "Der erste Petrusbrief in der literarischen Tradition des Urchristentums." *Kairos* 20 (March 1978): 182-92.

Combrink, H. J. B. "The Structure of I Peter." *Neotestamentica* 90 (1975): 34-63.

Dahl, Nils Alstrup. "Adresse und Proëmium des Epheserbriefes." *Theologische Zeitschrift* July 1951, 241-64.

Hiebert, D. E. "Peter's Thanksgiving for Our Salvation." *Studia Missionalia* [Rome] 29 (1980): 85-103.

Jeremias, Joachim. "Zwischen Karfreitag und Ostern." *Zeitschrift Für die Neutestamentliche Wissenschaft* 42 (1949): 194-201.

Kennedy, George. *New Testament Interpretation Through Rhetorical Translation*. Chapel Hill, NC: University of North Carolina Press, 1984.

Norden, Eduard. *Die Antike Kunstprosa Vom VI. Jahrhundert V. Chr. Bis in die Zeit der Renaissance*. Stuttgart: B.C. Teubner, 1983.

O'Brien, Peter T. "Thanksgiving and the Gospel in Paul." *New Testament Studies* 21 (October 1974). 144-155.

Sanders, Jack T. "Transition from Opening Epistolary Thanksgiving to the Body in the Letters of the Pauline Corpus." *Journal of Biblical Literature* 81 (December 1962): 348-62.

Schnackenburg, Rudolf. "Der große Eulogie Eph. 1, 3-14. Analyse unter textlinguistischen Aspekten." *Biblische Zeitschrift* 21 (1977): 67-87.

Schubert, Paul. "Form and Function of the Pauline Letters." In *Beihefte zur Zeitschrift für die Neutestamentliche Wissenschaft*. Berlin: Topelmann, 1939.

White, John L. *Light from Ancient Letters. Foundations and Facets: New Testament*. Philadelphia: Fortress Press, 1986.

\_\_\_\_\_. "Structural Analysis of the Pauline Letter." In *Society of Biblical Literature 1971 Seminar Papers*, 55-76. Missoula, MT: Society of Biblical Literature, 1971.

### Body: Opening Formula

Kendall, D. W. "Literary and Theological Function of 1 Peter 1:3-12." In *Perspectives on First Peter*, edited by C. H. Talbert, 103-20. Macon, GA: Mercer University Press, 1986.

Mullins, Terence. "Disclosure: A Literary Form in the New Testament." *Novum Testamentum* 7 (1964): 44-50.

\_\_\_\_\_. "Petition as a Literary Form." *Novum Testamentum* 5 (1962): 46-54.

Olson, Stanley N. "Epistolary Uses of Expressions of Self-confidence." *Journal of Biblical Literature* 103 (December 1984): 585-97.

\_\_\_\_\_. "Pauline Expressions of Confidence in His Addressees." *Catholic Biblical Quarterly* 47 (April 1985): 282-95.

Shimada, Kaxuhito. *The Formulary Material in First Peter: A Study According to the Methods of Traditionsgeschichte*. Th.D. Diss, Union Theological Seminary. 1966.

White, John L. "Epistolary Formulas and Cliches in Greek Papyrus Letters." In *SBL 1978 Seminar Papers*, edited by Paul J. Achtemeier, 289-320. Missoula, MT: Scholars Press, 1978.

\_\_\_\_\_. *Form and Structure of the Official Petition: A Study in Greek Epistolography*. Missoula, MT: Society of Biblical Literature, 1972.

\_\_\_\_\_. "Introductory Formulae in the Body of the Pauline Letter." *Journal of Biblical Literature* 90 (March 1971): 91-97.

### Body: Traditions Material

Allison, Dale C., Jr. "The Pauline Epistles and the Synoptic Gospels: The Pattern of the Parallels." *New Testament Studies* 28 (January 1982): 1-32.

Archer, Gleason, and Gregory Chirichigno. *Old Testament Quotations in the New Testament*. Chicago: Moody Press, 1983.

Argyle, Aubrey W. "Parallels Between the Pauline Epistles and Q." *Expository Times* 60 (August 1949): 318-20.

Bailey, James L., and Lyle D. Vander Broek. *Literary Forms in the New Testament: A Handbook*. Louisville: John Knox, 1992.

Balentine, Samuel. "The Interpretation of the Old Testament in the New Testament." *Southwestern Journal of Theology* 23 (Spring 1981): 41-57.

Barth, Markus. "Old Testament in Hebrews: An Essay in Biblical Hermeneutics." In *Current Issues in New Testament Interpretation*, Eds W. Klassen and G. F. Snyder, 65-78. New York: Harper & Row, 1962.

Baugh, Steven M. "The Poetic Form of Col. 1:15-20." *Westminster Theological Journal* 47, 2 (Fall 1985): 227-44.

Berger, Klaus. "II.1 Hymnus und Gebet. 2. ProÄmum und Hymnus." In *Aufstieg und Niedergang der rÄminischen Welt*, edited by Wolfgang Haase. Berlin: Walter de Gruyter, 1984.

Betz, Hans Dieter. "Jesus als gottlicher Mensch." In *Der Wunderbegriff Im Neuen Testament*, edited by Alfred Suhl. Darmstadt: Wissenschaftliche Buchgesellschaft, 1980.

Bultmann, Rudolf. "Bekenntnis- und Liedfragmente im ersten Petrusbrief." In *Exegetica: Aufsatze Zur Erforschung Des Neuen Testaments*, edited by Erich Dinkler. T\_bingen: J.C.B. Mohr [Paul Siebeck], 1967.

Charles, J. Daryl. "'Those'and 'these': The Use of the Old Testament in the Epistle of Jude." *Journal for the Study of the New Testament* 38 (February 1990): 109-24.

- \_\_\_\_\_. "The Use of the Old Testament in Hebrews." *Southwestern Journal of Theology* 5 (January 1959): 44-51.
- Charlesworth, J. H. "Jewish Hymns, Odes and Prayers (ca. 167 B.C.E.-135 C.E.)." In *Early Judaism and Its Modern Interpreters*, edited by Robert A. Kraft and Nickelsburg, 411-36. Atlanta, GA: Scholars Press, 1985.
- \_\_\_\_\_. "A Prolegomenon to a New Study of the Jewish Background of the Hymns and Prayers in the New Testament." *Journal of Jewish Studies* 33 (1982): 265-85.
- Clemen, Carl. *Primitive Christianity and Its Non-Jewish Sources*. Translated by Robert G. Nisbet. Edinburgh: T & T Clark, 1912.
- Cullmann, Oscar. *Earliest Christian Confessions*. Translated by J. K. S. Reid. London: Lutterworth Press, 1949.
- Davids, Peter H. "Tradition and Citation in the Epistle of James." In *Scripture, Tradition and Interpretation*, edited by W. W. Gasque. Grand Rapids: William B. Eerdmans Publishing Co., 1978.
- Dibelius, Martin. *A Fresh Approach to the New Testament and Early Christian Literature*. International Library of Christian Knowledge. New York: Charles Scribner's Sons, 1936.
- Ellis, E. Earle. "Biblical Interpretation in the New Testament Church." In *Mikra*, edited by Martin Mulder and Harry Sysling, 691-725. Philadelphia: Fortress Press, 1988.
- \_\_\_\_\_. "How the New Testament Uses the Old." Chap. in *New Testament Interpretation. Essays on Principles and Methods*, edited by I. Howard Marshall, 199-219. Grand Rapids: Wm. B. Eerdmans Publishing Company, 1977.
- \_\_\_\_\_. *The Old Testament in Early Christianity: Canon and Interpretation in the Light of Modern Research*. Grand Rapids: Baker Book House, 1992.
- \_\_\_\_\_. "The Old Testament in the Early Church." *NBTS Newsletter* 10 (March 1981): 11-13.
- \_\_\_\_\_. *Paul's Use of the Old Testament*. Grand Rapids: Baker Book House, 1991 <London: Robert Cunningham and Sons, Ltd., 1957>.
- \_\_\_\_\_. "Quotations in the New Testament." In *International Standard Bible Encyclopedia*, 18-25. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1988.
- Evans, Craig A. "The Function of the Old Testament in the New." Chapt. 7 in *Introducing New Testament Interpretation*, edited by Scot McKnight, 163-93. Guides to New Testament Exegesis, vol. 1. Grand Rapids: Baker Book House, 1989.
- Fitzmyer, Joseph A., S.J. "The Use of Explicit Old Testament Quotations in Qumran Literature and in the New Testament." In *Essays on the Semitic Background of the New Testament*. Missoula, MT: Scholars Press, 1971.
- Gutzler, George S. "The Use of the Old Testament in the New: Exegesis of Heb. 1:5-14." Paper Presented at SWBTS New Testament Critical Seminar. Fort Worth, 1990.
- Hanson, Anthony. "Seminar Report: Report on Working Group on the Use of the Old Testament in the Epistle of James." *New Testament Studies* 25 (July 1979): 526-27.
- Havener, Ivan. "The Pre-Pauline Christological Credal Formulae of 1 Thessalonians." *Society of Biblical Literature: Seminar Papers* 20 (1981): 105-28.
- Hengel, Martin. "Hymns and Christology." Chapt. 3 in *Between Jesus and Paul: Studies in the Earliest History of Christianity*, translated by John Bowden. Philadelphia: Fortress Press, 1983.
- Howard, George. "Hebrews and the Old Testament Quotations." *Novum Testamentum* 10 (Apr/July 1968): 208-16.

- Hunzinger, Claus-Hunno. "Zur Struktur der Christus-Hymnen in Phil 2 und 1.Petr 3." In *Der Ruf und die Antwort der Gemeinde*, edited by Eduard Lohse, 142-56. Göttingen: Vandenhoeck & Ruprecht, 1970.
- Jeremias, Joachim. *Die Abendmahlsworte Jesu*. Göttingen: Vandenhoeck & Ruprecht, 1960.
- Järns, K. P. "Das hymnische Evangelium: Untersuchungen zu Aufbau, Funktion und Herkunft der hymnischen Stcke in der Johannesoffenbarung." *Studien Zum Neuen Testament* 5 (1971). Gtersloh: Mohn.
- Kaiser, Walter. *The Use of the Old Testament in the New*. Chicago: Moody Press, 1985.
- Ksemann, Ernst. "Formeln II. Liturgische Formeln im NT." In *Die Religion in Geschichte und Gegenwart*. 3d ed. Tbingen: J.C.B. Mohr [Paul Siebeck], 1958.
- Kistemaker, Simon. *The Psalms Citations in the Epistle to the Hebrews*. Grand Rapids: Baker Book House, 1961.
- Krentz, Edgar. "Early Dark Ages of the Church - Some Reflections." *Concordia Theological Monthly* 41 (February 1970): 67-85.
- Lindars, Barnabas. "The Place of the Old Testament in the Formation of New Testament Theology." *New Testament Studies* 23, no. (1977): 59-66.
- Lyonnet, S. "Lhymne christologique de l'Epître aux Colossiens et la fte juive du Nouvel An." *Recherches de Science Religieuse* 48 (1960): 92-100.
- McCullough, J. C. "The Old Testament Quotations in Hebrews." *New Testament Studies* 26 (April 1980): 363-79.
- Martin, Ralph P. "Hymns in the New Testament." In *International Standard Bible Encyclopedia*. Grand Rapids: Wm. B. Eerdmans, 1982.
- \_\_\_\_\_. *Worship in the Early Church*. 2d ed. Grand Rapids: Wm. Eerdmans Publishing Co., 1975.
- Meyer, Ben F. "The Pre-Pauline Formula in Rom 3:25-26a." *New Testament Studies* 29 (1983): 198-208.
- Reumann, John. "Philippians 3:20-21 -- a Hymnic Fragment?" *New Testament Studies* 30 (October 1984): 593-609.
- Roetzel, Calvin J. "Traditions Behind the Letters." Chapt. 3 in *Letters of Paul: Conversations in Context*. 3d ed., 72-82. Louisville: John Knox Press, 1991.
- Saldarini, Anthony J. "Judaism and the New Testament." Chapt. 2 in *The New Testament and Its Modern Interpreters*, edited by E. J. Epp and G. W. MacRae. In *The Bible and Its Modern Interpreters*, edited by Douglas A. Knight, 27-54. Philadelphia: Fortress Press, 1989.
- Sanders, Jack T. *New Testament Christological Hymns: Their Historical Religious Background*. Society for New Testament Studies Monograph Series, vol. 15. London: Cambridge University Press, 1971.
- Schattenmann, J. *Studien zum Neutestamentlichen Prosahymnus*. Munich: Verlag C. H. Beckns, 1965.
- Schille, Gottffied. *Frchristliche Hymnen*. Berlin: Evangelische Verlagsanstalt, 1965.
- Schrage, W. *Die konkreten Einzelgebote in den paulinischen Parénese: Ein Beitrag zur neutestamentlichen Ethik*. Gtersloh: Gtersloh Verlag, 1961.
- Schweizer, Eduard. "Die Weltlichkeit des Neuen Testaments: Die Haustafeln." In *Beiträge zur Alttestamentlichen Theologie*, edited by H. Donner, R. Hanhard, and R. Smerd, 397-413. Göttingen: Vandenhoeck & Ruprecht, 1977.
- Shires, Henry. *Finding the Old Testament in the New*. Philadelphia: Westminster Press, 1972.
- Smith, D. Moody, Jr. "Use of the Old Testament in the New." In *Use of the Old Testament in the New and Other Essays: Studies in Honor of W. F. Stinespring*, edited by James M. Efird, 3-65. Durham: Duke University Press, 1972.

- Tasker, R. V. G. *The Old Testament in the New Testament*. Philadelphia: Westminster Press, 1947.
- Toy, Crawford Howell. *Quotations in the New Testament*. New York: Charles Scribner's Sons, 1884.
- Von Dehsen, Christian D. "Hymnic Forms in the New Testament." *Reformed Liturgy and Music* 18 (Winter 1984): 7-11.
- Walter, Nikolaus. "Paulus und die urchristliche Jesustradition." *New Testament Studies* 31 (October 1985): 498-522.
- Wedderburn, Alexander J. M. "Hellenistic Christian Traditions in Romans 6?" *New Testament Studies* 29 (July 1983): 337-55.
- Wiles, Gordon P. *Paul's Intercessory Prayers: The Significance of the Intercessory Prayer Passages in the Letters of Paul*. SNTS Monograph Series, no. 24. Cambridge: Cambridge University Press, 1974.
- Wuellner, Wilhelm. "Haggadic Homily Genre in 1 Corinthians 1-3." *Journal of Biblical Literature* 89 (1970): 199-204.

Body: Parenesis

- Balch, David L. *Let Wives Be Submissive: The Domestic Code in 1 Peter*. SBL Monograph Series, no. 26. Chico, CA: Scholars Press, 1981.
- Berger, Klaus. "Symbuleutische Gattungen." Sec. C of *Formgeschichte des neuen Testaments*, 117-220. Heidelberg: Quelle & Meyer, 1984.
- Bjerkelund, Carl J. *Parakalî: Form, Funktion und Sinn der parakalî-Sitze in den paulinischen Briefen*. Oslo: Universitetsforlaget, 1967.
- Blomberg, Craig L. "The Diversity of Literary Genres in the New Testament." In *New Testament Criticism and Interpretation*, edited by David Alan Black and David S. Dockery, 507-32. Grand Rapids: Zondervan Publishing House, 1991.
- Bradley, David G. "The Topos as a Form in the Pauline Paraenesis." *Journal of Biblical Literature* 72 (December 1953): 238-46.
- Crouch, James E. "The Origin and Intention of the Colossian Haustafel." In *Forshungen zur Religion und Literatur des Alten und Neuen Testaments*, edited by E. Käsemann and E. Würthwein. Göttingen: Vandenhoeck and Ruprecht, 1972.
- Daube, David. "Haustafeln." In *The New Testament and Rabbinic Judaism*. London: University of London Athlone Press, 1956.
- Doty, William G. "Identifying Eschatological Language." *Continuum* 76 (1970): 546-61.
- Easton, Burton S. "New Testament Ethical Lists." *Journal of Biblical Literature* 51, no. (1932): 1-12.

Funk, Robert W. "Apostolic Parousia: Form and Significance." In *Christian History and Interpretation: Studies Presented to John Knox*, Eds W. R. Farmer, C. D. F. Moule, and R. R. Niebuhr, 249-68. Cambridge: Cambridge University Press, 1967.

Gager, John G. "Functional Diversity in Paul's Use of End-time Language." *Journal of Biblical Literature* 89 (1970): 325-37.

Goppelt, Leonard. "Jesus und die 'Haustafel' Tradition." In *Orientierung und Jesus: Zur Theologie der Synoptiker*, edited by P. Hoffman, 93-106. Freiburg: Verlag Herder, 1973.

Kamlah, Ehrhard. *Die Form der katalogischen Paräneze im Neuen Testament*. In *Wissenschaftliche Untersuchungen zum Neuen Testament*. Tübingen: J. C. B. Mohr, 1964.

Karris, Robert J. *The Function and Sitz Im Leben of the Paranetic Elements in the Pastoral Epistles*. Th.D. Dissertation, Harvard. 1971.

Lillie, William. "The Pauline House-tables." *The Expository Times* 86 (March 1975): 179-83.

Malherbe, Abraham J. *Library of Early Christianity*. Edited by Wayne A. Meeks. Vol. 4. *Moral Exhortation: A Greco-Roman Sourcebook*. Philadelphia: Westminster Press, 1986.

Martin, R. P. "Haustafeln." In *The New International Dictionary of New Testament Theology*, edited by Colin Brown. 1978.

Meeks, Wayne A. *Moral World of the First Christians*. Library of Early Christianity, vol. 6. Philadelphia: Westminster Press, 1986.

Nash, Robert Scott. "Heuristic Haustafeln: Domestic Codes as Entrance to the Social World of Early Christianity--the Case for Colossians." In *Religious Writings and Religious Systems*, edited by J. Neusner. 1989.

Perdue, L. G. "Paraenesis and the Epistle of James." *Zeitschrift Für die Neuentestamentlichen Wissenschaft und die Kunde der älteren Kirche* 72, no. 3/4 (1972): 241-56.

Roetzel, Calvin. "The Judgement Form in Paul's Letters." *Journal of Biblical Literature* 88 (1969): 305-12.

Schrage, Wolfgang. "Zur Ethik der Neutestamentlichen Haustafeln." *New Testament Studies* 21 (October 1974): 1-22.

Schroeder, D. *Die Haustafeln des Neuen Testaments: Ihre Herkunft und ihr theologischer Sinn*. Hamburg: n.p., 1959.

\_\_\_\_\_. "Parenesis." In *Interpreters Dictionary of the Bible*, edited by Keith Crim. Nashville: Abingdon Press, 1976.

Schweizer, Eduard. "Traditional Ethical Patterns in the Pauline and Post-Pauline Letters and Their Development." In *Text and Interpretation*, edited by Ernest Best and R. McLachlan Wilson, 195-210. Cambridge: University Press, 1979.

\_\_\_\_\_. "Die Weltlichkeit des Neuen Testaments: Die Haustafeln." In *Beiträge zur Alttestamentlichen Theologie*, edited by H. Donner, R. Hanhard, and R. Smerd, 397-413. Göttingen: Vandenhoeck & Ruprecht, 1977.

Seeberg, Alfred. *Der Katechismus der Urchristenheit*. Leipzig: A. Deichert, 1903.

Seitz, O. J. F. "Lists, Ethical." In *Interpreters Dictionary of the Bible*, edited by Keith Crim.

Snyder, Graydon F. "The Literalization of the Apocalyptic Form in the New Testament Church." *Biblical Research* 14 (1969): 5-18.

Stagg, Frank. "Gospel, Haustafel, and Women: Mark 1:1, Colossians 3:18-4:1." *Faith and Mission* 2 (Spring 1985): 59-63.

Strecker, Georg. "Die neutestamentlichen Haustafeln (Kol 3, 19-4, 1 und Eph 5, 22-6, 9)." In *Neues Testament und Ethik*, edited by Helmut Merklein, 349-75. Freiburg: Herder, 1989.

Vögtle, Anton. *Die Tugend- und Lasterkataloge im Neuen Testament: exegetisch, religions- und formgeschichtlich Untersucht*. Münster: n.p., 1936.

Weidinger, Karl. *Die Haustafeln, ein Stück urchristlicher Paraenese*. Leipzig: J. C. Heinrich, 1928.

Wendland, Heinz-Dietrich. *Ethik des Neuen Testaments*. Göttingen: Vandenhoeck & Ruprecht, 1970.

Wibbing, S. *Die Tugend-und Lasterkataloge im Neuen Testament und ihre Traditionsgeschichte unter besonderer Berücksichtigung der Qumrantexte*. Berlin: Töpelmann, 1959.

Wilder, Amos N. "The Rhetoric of Ancient and Modern Apocalyptic." *Interpretation* 25 (1971): 436-53.

Zimmermann, Heinrich, and Klaus Kliesch. "Paränetisches Traditionsgut." In *Neutestamentliche Methodenlehre. Darstellung der historisch-kritischen Methode*. 7th ed., 165-69. Stuttgart: Katholisches Bibelwerk Verlag, 1982.

## Conclusio

Bahr, Gordon J. "The Subscriptions in the Pauline Letters." *Journal of Biblical Literature* 87 (1968): 27-41.

Dion, Paul E. "The Aramaic 'family Letter' and Related Epistolary Forms in Other Oriental Languages and in Hellenistic Greek." *Semeia* 22 (1982): 59-76.

Elliott, J. K. "Language and Style of the Concluding Doxology to the Epistle to the Romans." *Zeitschrift Für die Neutestamentliche Wissenschaft* 72 (1981): 124-30.

Francis, Fred O. "Form and Function of the Opening and Closing Paragraphs of James and I John." *Zeitschrift Für die Neutestamentliche Wissenschaft* 61 (1970): 110-26.

Jewett, Robert. "Form and Function of the Homiletic Benediction." *Anglican Theological Review* 51 (1969): 18-34.