NAME:_____ Date:_____ Grade:_____._____

Course:_____

# ✍ Written Exercise 12: ✍

🙰**Translate** John 1:6-8 into correct English (**30 answers**):

✂**Parse** the following words according to the appropriate model (**133 answers**):

1.6

Ἐγένετο (8 answers): _____ (_____) - _____ - _____ - _____ - _____ - _____ - _____

ἄνθρωπος (7 answers): _____ - _____ (_____) - _____ - _____ - _____, ____ - _____

**Note:** A stylistic pattern is introduced here with the verb, subject sequence using Ἐγένετο. It signals the beginning of a new 'paragraph' unit of thought, a pericope. The paragraph in the UBS 4th ed. of 1:6-13 is broken into two subdivisions with the capitalized Ἦν at the beginning of verse nine (vv. 6-8 & 9-13). Sensitive exegetical concerns pays close attention to such discourse markers in order to more accurately interpret the text.

ἀπεσταλμένος (12 answers): Perf (Inten) - Pass (NAE/DirAg) - Ptc (Adj: Attrib) - Nom - M - S - ἀποστέλλω - sent

παρὰ θεοῦ (7 answers): _____ - Abl (_____ /Agency) - _____ - _____ - _____, _____ - _____ / by_____

ὄνομα (8 answers): _____ - Nom (Independent) - _____ - _____ - _____, ‾_____, _____ - _____

αὐτῷ (10 answers): _____ _____ - _____ (_____/Poss) - _____ - _____ - _____, ‾_____, ‾_____ - _____ / _____

!Ἰωάννης (7 answers): _____ _____ - Nom (Apposition) - _____ - _____ - _____, _____ - _____

1.7

οὗτος (10 answers): _____ _____ - _____ (_____) - _____ - _____ -
_____, _____, _____ - _____

ἦλθεν (8 answers): _____ (_____) - _____ - _____ - _____ - _____ - _____ - _____

εἰς μαρτυρίαν (7 answers): _____ - _____ (_____) - _____ - _____ - _____, _____ -
_____

ἵνα (4 answers): Subordinate conjunction introducing conjunctory adverbial purpose dependent clause - in order that

μαρτυρήσῃ (9 answers): 1 Aor (Const) - Act - Subjunctive (Potential) - 3 - S - μαρτυρέω - he might witness, bear witness

περὶ τοῦ φωτός (8 answers): _____ - _____ (_____) - _____ - _____ -
_____, _____, _____ - _____

ἵνα (4 answers): Subordinate conjunction introducing conjunctory adverbial purpose dependent clause - in order that

πάντες (10 answers): Adj (Subst) - Nom (Subj) - M - P - πᾶς, πᾶσα, πᾶν - all

πιστεύσωσιν (9 answers): 1 Aor (Const) - Act - Subjunctive (Potential) - 3 - P - πιστεύω - they might believe

δι᾽ αὐτοῦ (10 answers): _____ _____ - _____ (Indir Ag) - _____ - _____ -
_____, ⁻_____, ⁻_____ - _____
1.8

οὐκ ἦν (7 answers): _____ (_____) - _____ - _____ - _____ - _____ - _____

ἐκεῖνος (10 answers): _____ _____ - _____ (_____) - _____ - _____ -
_____, ⁻_____, ⁻_____ - _____

τὸ φῶς (answers): _____ - _____ (_____) - _____ - _____ - _____, _____, _____ -
_____

**Note:** The determination of subject and predicate nominatives when used with linking verbs such as ειφμιπ or γιπνομαι follows some well defined patterns. *If both nominative case forms are nouns*, the noun with the article is always the subject and the noun without the article always the predicate nominative; sequence of position makes no difference. *If both nouns contain articles*, then either noun can be subject or predicate nominative in function. *If one of the nominative forms is a pronoun and the other is a noun*, the pronoun is the subject and the noun (with or without the article) is the predicate nominative.

ἀλλ᾽ (1 answers): Coordinate conjunction introducing an independent clause set in contrast to the preceding independent clause - but

ἵνα (4 answers): Subordinate conjunction introducing conjunctory adverbial purpose dependent clause - in order that

**Note:** Here are two conjunctions placed one after the other; the first one, ἀλλ᾽, a coordinate conjunction introducing an independent clause and the second one, ἵνα, introducing a dependent clause. The wording of the dependent clause is spelled out by the following words; but where is the wording of the independent clause? It is implied, rather than explicitly stated. Such grammatical expressions are quite common in ancient Greek, especially where the words can be easily filled in from the surrounding context such as here. To find the missing independent clause, go back to the first instance of ἵνα μαρτυρήσῃ περὶ τοῦ φωτός in verse seven. The main clause introducing the ἵνα clause is οὗτος ἦλθεν. This is the missing independent clause here after ἀλλ᾽ and before ἵνα. See the Block Diagram for visual illustration. Such a grammar pattern is called elipsis.

μαρτυρήσῃ (9 answers): 1 Aor (Const) - Act - Subjunctive (Potential) - 3 - S - μαρτυρέω - he might witness, bear witness

περὶ τοῦ φωτός (8 answers): \_\_\_\_\_ - \_\_\_\_\_ (\_\_\_\_\_) - \_\_\_\_\_ - \_\_\_\_\_ - _____, _____, \_\_\_\_\_ϖ - _____

❖**Conjugate** the following verbs according to the appropriate model (**12 answers**):
Present - Active - Indicative Forms of μαρτυρέω (**6 answers**):
Person:     Singular                              Plural

1

2

3

1 Aorist  - Active - Indicative Forms of μαρτυρέω (**6 answers**):
Person:     Singular                              Plural

1

2

3

⌘**Decline** the following nouns and noun derivatives according to the appropriate model (**16 answers**):

*The singular and plural forms of  ὄνομα, -ατος, τό (**6 answers**):*
                                        *Singular:*                       *Plural:*
   *Nom*

   *Gen/Abla*

   *Dat/Ins/Loc*

   *Acc*

The singular and plural forms of  φῶς, -τός, τό (6 answers):

                                *Singular:*                        *Plural:*

*Nom*

*Gen/Abla*

*Dat/Ins/Loc*

*Acc*

〰**Block diagram** the above text according to the guidelines (**9 answers**):

11  ⁶     *Ἐγένετο ἄνθρωπος*
          ἀπεσταλμένος παρὰ θεοῦ,
          ὄνομα αὐτῷ Ἰωάννης
12  ⁷     *οὗτος ἦλθεν*
             εἰς μαρτυρίαν,
           ἵνα μαρτυρήσῃ
                  περὶ τοῦ φωτός,
               ἵνα πάντες πιστεύσωσιν
                            δἰ αὐτοῦ.

13  ⁸     *οὐκ ἦν ἐκεῖνος τὸ φῶς,*
          *ἀλλ᾽*
14       *(οὗτος ἦλθεν)*
           ἵνα μαρτυρήσῃ
              περὶ τοῦ φωτός.

From the above diagram answer the following questions about John 1:1-18 in light of the literary analysis found at Cranfordville, Prologue of the Gospel of John (http://www.cranfordville.com/Jn1_1-18.htm).

_____    1.   From the web site discussion identify the parallel pericope to 1:6-8:
          a)  1:9-13                   b)  1:14              c)  1:15-16
          d)  1:17-18

         2.   Identify the two defining references to ἄνθρωπος:

          a)                                               b)

_____    3.   In statement 12, the prepositional phrase qualifier and the dependent clause qualifier both define the verb action of ἦλθεν with _____ expressions.
          a)  causal                   b)  purpose            c)  conditional

_____    4.   In statement 12, the noun μαρτυρίαν and the verb μαρτυρήσῃ/ define the idea of witness first as content (noun) and action (verb).
          a)  True                    b)  False

         5.   Identify the antecedent of the demonstrative pronoun οὗτος in statement 12:

6. Identify the antecedent of the demonstrative pronoun ἐκεῖνος in statement 13:

7. What is the goal of the witnessing activity emphasize in the passage?

   Where is it identified in the text?

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*GRADE CALCULATION\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

```
Number of Errors    _____.____          Total Pts.       100.00
Missed accents and breathing marks
   = 1/4 error per word                     Minus Pts.
Times                        0.50           Missed          _____.____
                  _____                           _____

Total Pts. Missed   _____.____          Grade           _____.____
```