

Elementary Greek
Basic Vocabulary List
Lessons 1-10

Alphabetical Listing:

- ἀγαθός, -ή, -όν (102) - good
ἀγάπη, ἡ (116) - love
ἀγαπητός, -ή, -όν (61) - beloved, dear (pass., object of love)
ἄγγελος, ὁ (176) - messenger (either human or supernatural)
ἅγιος, -ία, -ον (233) - holy; (subst.) saint
αἰτία, ἡ (20) - reason, cause; charge, accusation
αἰώνιος, -ον (71) - eternal [pertaining to an unlimited duration to time]
ἀκοή, ἡ (24) - hearing (ability to, act of)
ἀκούω (430) - I hear
ἀκροβυστία, ἡ (20) - uncircumcised [a state of being uncircumcised by not having the foreskin of the penis cut off];
uncircumcised, Gentiles, the Gentile world [a collective for those who are uncircumcised]
ἀλήθεια, ἡ (109) - truth (the content of that which is true & thus in accordance w. what actually happened)
ἀληθινός, -ή, -όν (28) - true, real (pertaining to being real & not imaginary); true (pertaining to being in accordance
w. historical fact); genuine, sincere, true (pertaining to being what something should be)
ἀλλά (638) - but, yet, rather, nevertheless, however [often the last vowel will drop out before vowels to become
ἄλλ]
ἀλλήλων (100) - [reciprocal pronoun] one another
ἄλλος, -η, -ον (155) - different [pertaining to that which is different in kind or class from all other entities]; other,
another [pertaining to that which is other than some item implied or identified in a context]
ἄμαρτάνω (43) - I sin
ἄμαρτία, ἡ (173) - sin, failure
ἄμαρτωλός, -όν (47) - sinful (subst.) sinner
ἀμήν (130) - truly, indeed (strong affirmation of what is declared)
ἀναγινώσκω (32) - I read (aloud)
ἄνθρωπος, ὁ (551) - person, individual, man
ἀνίστημι (108) - I raise, erect, raise up (trans.); rise, stand up, get up (intrans.)
ἀπαγγέλλω (45) - I report, announce, proclaim [w. possible focus on source of information]
ἀπέρχομαι (118) - I depart, go away
ἄπιστος, -ον (23) - unbelievable, incredible; faithless, unbelieving
ἀπό (646) - (w. Abl. of Source) from; (w. Abl. of Separation) away from, from
ἀποδίδωμι (48) - I give away, give up, give out; give back, reward, recompense
ἀποκαθιστάνω, ἀποκαθίστημι (26) - I restore, reestablish, bring back, give back
ἀποκρίνομαι (232) - I answer (Dat)
ἀποστέλλω (132) - I send, commission (to deliver a message)
ἀπόστολος, ὁ (80) - apostle, (commissioned) messenger
ἄρα (49) - [postpositive inferential coordinate conj] then, therefore, so
ἄρνέομαι (33) - I deny [to deny any relationship of association w. s.o.]; I deny [to say that one does not know about or is
in any way related to a person or event]; I refuse to agree to [to refuse to agree or consent to something]; I disregard,
pay no attention to [to refuse to give thought to or express concern for]; I reject, refuse to follow/obey [to refuse
to follow s.o. as a leader]; I am untrue, false (to myself) [to behave in a way which is untrue to one's real self, in a
sense of denying certain valid aspects of one's personality]
ἄρτι (36) - now, just, at once, immediately
ἀρχή, ἡ (55) - beginning, first cause; ruler, authority, rule [in sense of sphere of influence]
ἄρχω (86) - (Act) I rule (Gen); (Mid) I begin to (w. Infin Obj)
ἄχρι (49) - (w. temporal clauses) until; (adv. prep. w. Gen. of Time, Place, Measure) until, as far as
αὐτός, -ή, -ό (5601) - [Intensive Pronoun] himself, itself, myself; same; [Personal Pronoun] he, she, it, they

βιβλίον, τό (34) - book, (written) statement, certificate, notice, record
βούλομαι (37) - I wish, desire; intend to (w. Infīn Obj)
γάρ (1042) - [postpositive] for
γενεά, ἡ (43) - age, epoch, generation; family, descent, clan, contemporary
γῆ, ἡ (250) - earth, land, dirt, ground
γίνομαι (670) - I am formed, come to exist [to be formed, to come to exist]; I am [to possess certain characteristics w. the implication of their having been acquired]; I become [to come to acquire or experience a state]; I happen, occur, come to be [to happen w. the implication that what happens is different from a previous state]; I come, move, go [to make a change of location in space]; I belong to, have [to belong to s.o.]; I behave, conduct [to exist & to conduct oneself w. the particular manner specified by the context]; I am [to be in a place w. the possible implication of having come to be in such a place]; I come to be, appear [to come to be in a place]; there was, it happened that [a marker of new information either concerning participants in an episode or concerning the episode itself occurring normally in formulas]
γινώσκω (222) - I know
γλῶσσα, ἡ (50) - language, speech, tongue; ecstatic speech, ecstatic language
γράφω (191) - I write
γραφή, ἡ (51) - writing, Scripture (passage;pl. Scriptures)
Δαυίδ, ὁ (59) - David
δέ (2801) - [postpositive position] but, and
δεῖ (101) - one ought to, should (w. inf.) [to be something which should be done as the result of compulsion, whether internal (as a matter of duty) or external (law, custom, & circumstance); it is necessary, one must (w. inf.) [to be that which must necessarily take place, often w. the implication of inevitability].
δεξιός, -ά, -όν (54) - right [as opposed to 'left']
δέχομαι (56) - I receive, welcome
διά (668) - (w. Acc of Cause) because of; (w. Gen of Time, Place) through [indicating movement through time or space]; (w. Abl of Agency, Means) through [indicating indirect agency or means].
διακονία, ἡ (34) - ministry, service
διάκονος, ὁ, ἡ (29) - deacon, deaconness, servant, minister, waiter
διδασκαλία, ἡ (21) - teaching, instruction
διδάσκω (97) - I teach, instruct
διδάσκαλος, ὁ (59) - teacher
διδαχή, ἡ (30) - teaching, instruction [both action & content]
δίδωμι (415) - I give
διέρχομαι (43) - I come, go, pass through
δίκαιος, -αία, -ον (79) - righteous, just [pertaining to being in accordance w. what God requires]; right, righteous [pertaining to being in a right relationship w. s.o.]; proper, right [pertaining to being proper or right in the sense of being fully justified]
διότι (23) - because [w. focus on instrumentality]
δοκιμάζω (22) - I test, prove, establish the genuineness of
δόξα, ἡ (166) - glory, brightness, splendor, radiance; magnificence; fame, renown, honor, praise; pride (the reason or basis for legitimate pride)
δοξάζω (61) - I praise, honor, glorify
δοῦλος, ὁ (124) - slave, servant [one who is a slave in the sense of becoming the property of an owner].
δυνατός, -ή, -όν (32) - possible [pertaining to being possible, w. the implication of power or ability to alter or control circumstances]; able to (w. inf.) [pertaining to having the ability to perform some function]; competent, particularly capable, expert [pertaining to having special competence in performing some function]
ἑαυτοῦ, -ῆς, -οῦ (321) - [3rd pers reflexive pronoun] himself, herself, itself
ἐγγός (31) - (adv of place) near, close by; (w. Gen of Place) near to, close to; (w. Loc of Place) near to, close to
ἐγώ (1802) - I [pl. form - ἡμεῖς (864) - we]
ἐάν (351) - [a marker of condition, with the implication of reduced probability (in the protasis of 3rd class conditional sentence with subjunctive mood verb)] if; [a point of time which is somewhat conditional and simultaneous with

another point of time] when, when and if; [marker of the possibility of any number of occurrences of some event] -ever (wherever, whatever, whoever, however)

εἰ (507) - [subordinate conjunction] if, since [intro adv cond clause]; whether, if [intro subst object deliberative clause]

εἰμί (2461) - I am

εἰρήνη, ἡ (92) - peace

εἰς (346) - (w. Acc of Measure, Manner, Reference) in, into; (w. Acc of Purpose) for; (w. Acc of Result) resulting in; (w. Acc of Cause) because of

εἰσέρχομαι (194) - I come, go into, enter

ἐκ (ἐξ before vowels) (916) - (w. Abl of Source) out of; (w. Abl of Separation) from; (w. Abl of Means) - by, from; (w. Abl of Cause) because of; (w. Partitive Abl) of

ἐκεῖ (105) - there (in that place)

ἐκεῖθεν (37) - (adv of place) from there (movement away from)

ἐκεῖνος, -η, -ο (265) - that

ἐκκλησία, ἡ (114) - assembly [a regularly summoned political body]; congregation of Israel; church, congregation

ἐξέρχομαι (218) - I come, go out

ἐμαυτοῦ, -ῆς (37) - [1st pers reflexive pronoun] myself

ἐμός, -ή, -όν (76) - [1st pers possessive pronoun/adjective] my, mine

ἐμπροσθεν (48) - (adv of place) ahead, in front, forward; (w. Abl of Separation) in front of, before, in the presence of; (w. Abl of Rank) ahead of, higher rank than

ἐν (2757) - (w. Loc of Place, Time, Sphere) in, at; (w. Ins of Means) by, with; (w. Ins of Cause) because of; (w. Ins of Manner, Measure, Association) with; (w. Ins of Agency) with, by

ἐνώπιον (94) - (w. Gen of Place) before, in the sight of, in the presence of, in the opinion of

ἔξεστι(ν) (32) - it is possible to (w. inf.) [to mark an event as being possible in a highly generic sense]; one must, ought to (w. inf.) [to be obligatory]

ἔξω (63) - (adv of place) outside; (w. Abl of Separation) outside, outside of, out of

ἐπεὶ (26) - because [oft. w. implication of a relevant temporal element]

ἐπί (891) - (w. Ins of Cause) on basis of, because of; (w. Gen of Time, Place, Measure) - during, on, at; (w. Dat of Advantage) for; (w. Dat of Disadvantage) against; (w. Loc of Time, Place) on, at, in; (w. Acc of Measure) for

ἐπιθυμία, ἡ (38) - desire, passion, lust (a strong desire for something, either good or bad)

ἐπιστολή, ἡ (24) - letter

ἐπιτίθημι (39) - I lay, put upon

ἐργάζομαι (41) - I work, labor [to engage in an activity involving considerable expenditure of effort]; I do business, trade [to be engaged in some kind of business, generally buying & selling]; I do, make, perform [markers of an agent relation w. numerable events, w. the probable implication of comprehensiveness]; I bring about [to cause to be, to make to be, to bring about]

ἔργον, τό (169) - deed, action

ἔρχομαι (636) - I come, go

ἐσθίω (158) - I eat

ἕτερος, -α, -ον (99) - different, other than (in a different form) [pertaining to that which is different in kind or class from all other entities]; another, other [pertaining to that which is other than some other item implied or identified in a context]

ἔτι (93) - still, yet [extension of time up to & beyond an expected point]

εὐαγγελίζω (54) - I preach, proclaim (the good news)

εὐαγγέλιον, τό (76) - gospel, good news

εὕρισκω (176) - I find, discover

ἐφίστημι (21) - I stand by, near, approach, appear; am present, am in charge, lead (w. Perfect tense)

ἐχθρός, -ά, -όν (32) - hostile, hating, [subst.] enemy

ἔχω (711) - I have, possess [to have or possess objects or property in the technical sense of having control over the use

of such objects]; I hold on to [to hold on to an object]; I hold a view, consider [to hold a view or have an opinion w. regard to something]; I wear [to wear clothes]; I am able to, have the capacity to (w. inf.) [to possess the capacity to do something]; I experience, have [to experience an event or state which may be burdensome or difficult]

ἕως (146) - (w. temporal clauses) until, till, as long as, while; (adv. prep. w. Gen of Time, Place, Measure) until, up to

θαυμάζω (43) - I wonder, am amazed, marvel [to wonder or marvel at some event or object; whether the reaction is favorable or unfavorable depends on the context]

θεάομαι (22) - I observe, am a spectator of, look at [to observe something w. continuity & attention often w. the implication that what is observed is something unusual]; I visit, go to see [to go to see a person on the basis of friendship & w. helpful intent]

θέλω (209) - I wish, want to (oft. w. infinitive obj)

θεός, ὁ (1318) - god, God [θεός, ἡ - goddess]

Ἰάκωβος, ὁ (42) - James

ἴδιος, -ία, -ον (114) -[3rd pers possessive pronoun/adjective] his, her, hers, its, their, theirs

Ἰησοῦς, ὁ (919) - Jesus

ἵνα (663) - [w. subjunctive mood verbs] (markers of purpose for events and states [sometimes occurring in highly elliptical contexts]) in order that, for the purpose of, so that; (a marker of result, though in some cases implying an underlying or indirect purpose) so as a result, that so that; (a marker of the content of discourse, particularly if and when purpose is implied [indirect command]) that; (markers of identificational and explanatory clauses [epexegetical]) namely

ἵστημι, ἵστανω (154) - I stand (intrans.); put, place, set (trans.)

Ἰουδαία, ἡ (44) - Judaea

Ἰουδαῖος, -αῖα, -αῖον (195) - Jewish; (subst.) Jew

Ἰωάννης, ὁ (135) - John

ζωή, ἡ (135) - life

ἢ (344) - (coordinate disjunctive conjunction) or; (comparative particle) than

ἡμέρα, ἡ (389) - day [in Heb. from sunset to next sunset; in Roman time, time between sunrise and sunset]

καθιστάνω, καθίστημι (21) - I bring, conduct, take; appoint, put in charge of, appoint, ordain; make, cause

καθώς (182) - (w. comparative clauses) as, just as (marker of similarity in events & states, w. the possible implication of something being in accordance w. something else); (w. comparative clauses) to the degree that, just as (in accordance w. a degree as specified by the context); (w. temporal clauses) when, as (marker of a point of time simultaneous to or overlapping another point of time); (w. causal clauses) inasmuch as, because (often w. implication of some implied comparison); (intro. indirect question) how (indicates manner of occurrence)

καί (9164) - and, also, even (connects words, phrases, clauses, and sentences)

καινός, -ή, -όν (42) - new, unused, unknown [pertaining to having been in existence for only a short time]

καιρός, ἡ (86) - time, age, era [indefinite period of time]

κακός, -ή, -όν (50) - bad, inferior, incorrect, wrong (pertaining to being incorrect or inaccurate); evil, harmful, pernicious (of wrong moral behavior)

καλός, -ή, -όν (101) - beautiful, good, useful, praiseworthy, advantageous

καλῶς (37) - appropriately, well, beautifully, commendably, correctly (pertaining to what is correct morally & accurate w. implication of being commendable)

καρδία, ἡ (157) - heart

καταλείπω (24) - I leave, no longer relate to [to cause a particular relationship to cease]; I go away from [to leave or depart, w. emphasis upon the finality of the action]; I leave behind, abandon [to cause or permit something to remain in a place & to go away]; I cause to remain [to cause to continue to exist, normally referring to a small part of a larger whole]; I neglect, am no longer concerned about [to give up or neglect one's concern for something]; I leave without helping [to leave s.o. w/o help, possibly in the sense of 'to cease helping']

κηρύσσω (61) - I preach (publicly announce religious truths while urging acceptance and compliance)

κλαίω (40) - I weep, wail (w. emphasis upon the noise accompanying the weeping)

κόσμος, ὁ (186) - world; adornment, adorning

κράζω (56) - I shout, cry out

κύριος, ὁ (719) - Lord, Ruler, One who commands [a title for God & for Christ; one who exercises supernatural authority over mankind]; owner, master, lord [one who owns & controls property including especially servants & slaves w. important supplementary semantic components of high status & respect]; ruler, master, lord [one who rules or exercises authority over others]; sir, mister [a title of respect used in addressing or speaking of a man]

λαμβάνω (260) - I take, receive

λαός, ὁ (142) - people

λέγω (2262) - I speak, tell, talk, say

λόγος, ὁ (330) - word, speaking (act of), speech

μαθητής, ὁ (261) - disciple, student

μακάριος, -α, -ον (50) - blessed, happy

Μαρία, ἡ (27) - Mary

μαρτυρία, ἡ (37) - testimony, witness, testifying

μέλλω (109) - I will, am going to [w. fut. infin], intend to, have in mind to [w. pres. infin]; am about to [w. aor. infin]; delay

μένω (118) - I remain, abide

μέσος, -η, -ον (58) - middle, in the middle / midst of (w. Gen of Place, Time, Reference); (neut.s. subst.) the middle

μετά, μεθ (before vowels w. rough breathing mark), **μετ** (before vowels w. smooth breathing mark) (473) - (w. Gen of Association & Gen of Attendant Circumstances) with; (w. Acc of Measure) after

μέχρι, μέχρις (before vowels) (17) - (w. temporal clauses) until; (adv. prep. w. Gen of Time, Place, Measure) until, even to

ναί (33) - yes (an affirmative response to questions or statements or an emphatic affirmation of a statement)

νέος, -α, -ον (24) - new, recent, fresh, young [pertaining to having been in existence for only a short time]

νόμος, ὁ (195) - law, the Law (=OT Scriptures or Torah)

νῦν (148) - now

οἶδα (318) - I know [Perf tense forms w. Pres tense mng.]

οἰκία, ἡ (94) - house [a building or place where one dwells]; family [consistig of those related by blood and marriage, as wel as slaves and servants, living in the same house or homstead];property, possessions [figurative meaning referring to possessions associated with a house and a household].

οἶκος, ὁ (114) - house, temple [a building consisting of one or more rooms and normally serving as a dwelling place]; family [consistig of those related by blood and marriage, as wel as slaves and servants, living in the same house or homstead]; lineage [persons of successive generations who are related by birth]; property, possessions [figurative meaning referring to possessions associated with a house and a household].

ὁμοίως (30) - likewise, similarly (pertaining to being, at least in some respects, similar)

ὀπίσω (35) - (adv of place) back, behind; (w. Abl of Separation) behind, after

ὅπου (84) - [Rel adv of place, used to intro definite & indefinite local clauses] where, wherever, in which (can refer to place or circumstance); (w. rel adv causal clauses marking circumstances as cause) whereas, since

ὅπως (53) - [markers of an event indicating how something took place] how, in what manner; (markers of purpose for events and states [sometimes occurring in highly elliptical contexts]) in order that, for the purpose of, so that; (a reference to an indefinite means) how, somehow

ὅς, ἧ, ὅν (1365) - who, which

ὅσοι, ὅση, ὅσον (110) - as great, as many, as much, as far, as long

ὅταν (123) - (w. temporal clauses) whenever, when

ὅτε (103) - (w. temporal clauses) when, while, as long as

ὅτι (1297) - because [based on an evident fact]; that

οὐ, οὐκ, οὐχ (1612) - not [οὐκ before vowels w. smooth breathing mark, οὐχ before vowels w. rough breathing mark]

οὐ (54) - no

οὗ (54) - [Rel adv of place, used to intro definite & indefinite local clauses] where, wherever, to which (can refer to place or circumstance)

οὐαί (47) - alas, woe to (w. Dat of Reference)

οὐκέτι (47) - no longer, no more
οὖν (501) - [postpositive inferential coordinate conj] then, therefore
οὐπω (26) - not yet, still not [negation of extending time up to & beyond an expected point]
οὐρανός, ὁ (274) - sky, heaven, Heaven
οὗτος, αὕτη, τοῦτο (1391) - this
οὕτως, οὕτω (208) - thus, so, in this manner (referring either to what precedes or to what follows); so (adverb of degree, i.e., 'so much')
οὐχί (54) - [a strengthened form of οὐ] certainly, for sure (a marker of a somewhat more emphatically anticipated affirmative response to a question); no, by no means (a more emphatic negative answer to a question)
ὀφείλω (35) - I ought to, am under obligation to (w. inf.) [to be obligatory in view of some moral or legal requirement]; I must, have to (w. inf.) [to be necessary or indispensable, w. the implication of a contingency]; I owe, am in debt [to be under obligation to make a payment as the result of having previously received something of value]; I sin against, offend [to commit a sin against s.o. & thus to incur moral debt]
ὀφθαλμός, ὁ (100) - eye
ὄχλος, ὁ (175) - crowd
πάλιν (141) - again, once more, anew; on the other hand, furthermore, in turn
πάντοτε (41) - always, at all times, on every occasion [w. ref. to a series of occasions]
παρά (194) - (w. Abl. of Source) from; (w. Abl. of Agency) by; (w. Loc. of Place & Sphere) by the side of, along side of; (w. Ins. of Association) with; (w. Acc. of Measure) beside; (w. Acc. of Comparison) more than; (w. Acc. of Relationship) contrary to
παραδίδωμι (119) - I give over, entrust, deliver, turn over, commend; pass down, on (a tradition)
παραλαμβάνω (50) - I receive instruction, learn; take with, along
παραβολή, ἡ (50) - parable, figure of speech
παριστάνω, παρίστημι (41) - I place beside, put at someone's disposal, present represent, prove, demonstrate (trans); approach, come to s.o., aid, help
Παῦλος, ὁ (158) - Paul
πέραν (23) - (adv of place) on the other side; (w. Abl. of Separation) across, on the other side of
περί (334) - (w. Gen. of Reference) about, concerning, of; (w. Gen. of Advantage) for; (w. Abl. of Purpose) for; (w. Acc. of Measure, Reference) about, regarding
περισσεύω (39) - I abound [to be or exist in abundance w. the implication of being considerably more than what would be expected]; I provide in abundance, provide a great deal of, cause to be abundant [to cause something to exist in an abundance]; I have (much) more than enough, have an overabundance [to have such an abundance as to be more than sufficient]; I cause to be intense, to grow, to be more [to cause an increase in the degree of some experience or state]
περιτομή, ἡ (36) - circumcision
Πέτρος, ὁ (156) - Peter
πιστεύω (243) - I believe, believe in (w. Dat.)
πλήν (31) - nevertheless, however, but, only [used at beginning of sentences]; (w. Abl. of Separation) except
πόθεν (29) - (interrog adv of place in dir & indir questions) from where? from which?; how? in what manner?; why?
πορεύομαι (154) - I go
πότε (29) - (interrog adv of time) when?
ποῦ (48) - (interrog adv of place in dir & indir questions) where? at what place?
πρεσβύτερος, -α, -ον (66) - older (above 50 in age); [subst.] elder (leader in Jewish synagogue or council, or Christian congregation)
πρός (699) - (w. Acc. of Measure, Reference) to, toward; (w. Acc. of Purpose) for; (w. Acc. of Comparison) than; (w. Loc. of Place) at, on
προσέρχομαι (86) - I approach, come/go to
προσευχή, ἡ (37) - prayer; place of prayer
προσεύχομαι (86) - I pray

πρόσωπον, τό (76) - face, countenance
προφητεύω (28) - I prophecy, preach
προφήτης, ό (144) - prophet (one who proclaims inspired utterances from God)
σάββατον, τό (68) - sabbath, week
σεαυτοῦ, -ῆς (43) - [2nd person reflexive pronoun] yourself
σημαίνω (77) - I make clear, indicate clearly, make known, report
σήμερον (41) - today, this very day
σός, -ή, -όν (27) - [2nd person possessive pronoun/adjective] your, yours
σοφία, ή (51) - wisdom
στρέφω (21) - I turn [to cause something to turn]; I change, turn into, remove from [to cause something to turn into or to become something else]; I bring back carry back to, take back to [to carry something back to a point where it had been formerly]; I pay back [to return a payment]; I reject, turn away from [to reject an existing relation of association]

σύ (1066) - you [pl. form - ὑμεῖς (1847) - you]
συν (128) - (w. Ins of Association, Measure) together with, with
συναγωγή, ή (56) - synagogue, assembly place, meeting, assembly
συνέρχομαι (30) - I come/go with
σωτηρία, ή (46) - salvation, deliverance, preservation
τε (215) - [enclitic, postpositive] and
 τε.....τέ, τε.....καί - as.....so, not only.....but also
τί (24) - (interrog adv of reason, purpose) why?
Τιμόθεος, ό (24) - Timothy
τίθημι (100) - I put, place
τοιούτος, τιαύτη, τιοῦτον/τιοῦτο (57) - of such a kind, such as this
τόπος, ό (94) - place, location, region, position
τότε (160) - then, at that time
τρέχω (20) - I run [to run w. emphasis upon relative speed in contrast w. walking]; I try, attempt to [to try to do something]; I behave, progress [to make progress in one's behavior or conduct]

υίός, ό (379) - son
υπάρχω (60) - I am [to be in a state normally w. the implication of a particular set of circumstances]; I am (identical with) [to be identical with]; I exist, belong to [to exist particularly in relation to ownership]; I belong to, have [to belong to someone]

υπερ (149) - (w. Gen of Reference) about; (w. Gen of Advantage) for, in behalf of, instead of; (w. Acc of Comparison) more than
υπό (220) - (w. Abl of Means or Agency) by; (w. Acc of Measure) under
φέρω (66) - I bring, carry, bear (up), produce; bring, utter, make (a word, speech etc.)
Φαρισαῖος, ό (99) - Pharisee
φυλακή, ή (47) - watch, guard duty [one of the 4 periods of nighttime, used for guard duty by Romans]; guarding [action of]; prison [place of guarding]; guard [person]

φωνή, ή (139) - voice, sound, language
χαίρω (74) - I rejoice, am glad (to enjoy a state of happiness & well-being)
χαρά, ή (59) - joy, gladness (both the emotion & the cause for it)
χρεία, ή (49) - need, what should be [that which should be or happen, w. the implication of need or lack to be made up]; need, lack, what is needed [that which is lacking & particularly needed]

Χριστός, ό (531) - Christ
χρόνος, ό (54) - time, period of time
χωρίς (41) - (adv of place) separately, apart, by itself; (w. Abl of Separation) apart from, without, separated from
ώδε (61) - here, to this place, at / in this place
ώρα, ή (106) - hour [the 12th part of the day between sunrise and sunset]
ώς (504) - (w. temporal clauses) as, when, after; (w. comparative clauses) as; (comparative particle) as, like

ὡσεὶ (21) - (w. comparative clauses) as; (comparative particle) as, like (relatively weak marker of a relationship between events or states); (adv of degree denoting approximation of extent either above or below) about, approximately

ὡσπερ(36) - (w. comparative clauses) as, just as (somewhat more emphatic marker of similarity between events & states)

Listing by Lesson Number

Lesson 10:

ἀλλήλων (100) - [reciprocal pronoun] one another

γίνομαι (670) - I am formed, come to exist [to be formed, to come to exist]; I am [to possess certain characteristics w. the implication of their having been acquired]; I become [to come to acquire or experience a state]; I happen, occur, come to be [to happen w. the implication that what happens is different from a previous state]; I come, move, go [to make a change of location in space]; I belong to, have [to belong to s.o.]; I behave, conduct [to exist & to conduct oneself w. the particular manner specified by the context]; I am [to be in a place w. the possible implication of having come to be in such a place]; I come to be, appear [to come to be in a place]; there was, it happened that [a marker of new information either concerning participants in an episode or concerning the episode itself occurring normally in formulas]

δεῖ (101) - one ought to, should (w. inf.) [to be something which should be done as the result of compulsion, whether internal (as a matter of duty) or external (law, custom, & circumstance); it is necessary, one must (w. inf.) [to be that which must necessarily take place, often w. the implication of inevitability].

δοῦλος, ὁ (124) - slave, servant [one who is a slave in the sense of becoming the property of an owner].

δυνατός, -ή, -όν (32) - possible [pertaining to being possible, w. the implication of power or ability to alter or control circumstances]; able to (w. inf.) [pertaining to having the ability to perform some function]; competent, particularly capable, expert [pertaining to having special competence in performing some function]

ἑαυτοῦ, -ῆς, -οῦ (321) - [3rd pers reflexive pronoun] himself, herself, itself

ἑμαυτοῦ, -ῆς (37) - [1st pers reflexive pronoun] myself

ἐμός, -ή, -όν (76) - [1st pers possessive pronoun/adjective] my, mine

ἔξεστι(ν) (32) - it is possible to (w. inf.) [to mark an event as being possible in a highly generic sense]; one must, ought to (w. inf.) [to be obligatory]

ἔχω (711) - I have, possess [to have or possess objects or property in the technical sense of having control over the use of such objects]; I hold on to [to hold on to an object]; I hold a view, consider [to hold a view or have an opinion w. regard to something]; I wear [to wear clothes]; I am able to, have the capacity to (w. inf.) [to possess the capacity to do something]; I experience, have [to experience an event or state which may be burdensome or difficult]

θεάομαι (22) - I observe, am a spectator of, look at [to observe something w. continuity & attention often w. the implication that what is observed is something unusual]; I visit, go to see [to go to see a person on the basis of friendship & w. helpful intent]

ἴδιος, -ία, -ον (114) -[3rd pers possessive pronoun/adjective] his, her, hers, its, their, theirs

κύριος, ὁ (719) - Lord, Ruler, One who commands [a title for God & for Christ; one who exercises supernatural authority over mankind]; owner, master, lord [one who owns & controls property including especially servants & slaves w. important supplementary semantic components of high status & respect]; ruler, master, lord [one who rules or exercises authority over others]; sir, mister [a title of respect used in addressing or speaking of a man]

οἰκία, ἡ (94) - house [a building or place where one dwells]; family [consistig of those related by blood and marriage, as wel as slaves and servants, living in the same house or homstead];property, possessions [figurative meaning referring to possessions associated with a house and a household].

οἶκος, ὁ (114) - house, temple [a building consisting of one or more rooms and normally serving as a dwelling place]; family [consistig of those related by blood and marriage, as wel as slaves and servants, living in the same house or homstead]; lineage [persons of successive generations who are related by birth]; property, possessions [figurative meaning referring to possessions associated with a house and a household].

ὀφείλω (35) - I ought to, am under obligation to (w. inf.) [to be obligatory in view of some moral or legal requirement]; I must, have to (w. inf.) [to be necessary or indispensable, w. the implication of a contingency]; I owe, am in debt [to be under obligation to make a payment as the result of having previously received something of value]; I sin against,

offend [to commit a sin against s.o. & thus to incur moral debt]

περισσεύω (39) - I **abound** [to be or exist in abundance w. the implication of being considerably more than what would be expected]; I **provide in abundance, provide a great deal of, cause to be abundant** [to cause something to exist in an abundance]; I **have (much) more than enough, have an overabundance** [to have such an abundance as to be more than sufficient]; I **cause to be intense, to grow, to be more** [to cause an increase in the degree of some experience or state]

σεαυτοῦ, -ῆς (43) - [2nd person reflexive pronoun] **yourself**

σός, -ή, -όν (27) - [2nd person possessive pronoun/adjective] **your, yours**

τρέχω (20) - I **run** [to run w. emphasis upon relative speed in contrast w. walking]; I **try, attempt to** [to try to do something]; I **behave, progress** [to make progress in one's behavior or conduct]

ὑπάρχω (60) - I **am** [to be in a state normally w. the implication of a particular set of circumstances]; I **am (identical with)** [to be identical with]; I **exist, belong to** [to exist particularly in relation to ownership]; I **belong to, have** [to belong to someone]

χρεία, ἡ (49) - **need, what should be** [that which should be or happen, w. the implication of need or lack to be made up]; **need, lack, what is needed** [that which is lacking & particularly needed]