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Lesson 09 Practice Drill 2 s<br>Vocabulary KEY

## бTranslate:

$\dot{\alpha} \kappa \rho о \beta v \sigma \tau i ́ \alpha, \quad \eta^{\prime}(20)$ - uncircumcised [a state of being uncircumsided by not having the foreskin of the penis cut off]; uncircumcised, Gentiles, the Gentile world [a collective for those who are uncircumcised]
$\boldsymbol{\alpha} \lambda \lambda \mathbf{0} \boldsymbol{\Omega},-\boldsymbol{\eta},-\mathbf{o v}(155)$ - different [pertaining to that which is different in kind or class from all other entities]; other, another [pertaining to that which is other than some item implied or identified in a context]
$\dot{\boldsymbol{\alpha}} \pi \dot{\varepsilon} \boldsymbol{\rho} \boldsymbol{\gamma} \boldsymbol{\rho} \boldsymbol{\mu} \boldsymbol{\alpha}$ (118) - I depart, go away
$\dot{\boldsymbol{\alpha}} \boldsymbol{\pi} \boldsymbol{\kappa} \boldsymbol{\rho}$ ívouкı (232) - I answer (Dat)
$\dot{\boldsymbol{\alpha}} \boldsymbol{\rho} \boldsymbol{v} \boldsymbol{\varepsilon} \mathbf{O} \boldsymbol{\mu} \boldsymbol{\alpha} \boldsymbol{\iota}$ (33) - I deny [to deny any relationship of association w. s.o.]; I deny [to say that one does not know about or is in any way related to a person or event]; I refuse to agree to [to refuse to agree or consent to something]; I disregard, pay no attention to [to refuse to give thought to or express concern for]; I reject, refuse to follow/obey [to refuse to follow s.o. as a leader]; I am untrue, false (to myself) [to behave in a way which is untrue to one's real self, in a sense of denying certain valid aspects of one's personality]
वै $\rho \boldsymbol{\chi} \boldsymbol{\omega}$ (86) - (Act) I rule (Gen); (Mid) I begin to (w. Infin Obj)
av̀兀ós, -ท́, -ó (5601) - [Intensive Pronoun] himself, itself, myself; same; [Personal Pronoun] he, she, it, they
$\boldsymbol{\beta} \boldsymbol{0} \boldsymbol{v} \lambda \mathbf{o \mu \alpha r}$ (37) - I wish, desire; intend to (w. Infin Obj)
үívoция (670) - I become
$\boldsymbol{\delta} \boldsymbol{\varepsilon} \boldsymbol{\xi} \mathbf{\imath o} \boldsymbol{s},-\dot{\boldsymbol{\alpha}}$, -óv (54) - right [as opposed to 'left']
б்́ $\chi \boldsymbol{\mu} \boldsymbol{\alpha}$ (56) - I receive, welcome
סı́́р $\chi \boldsymbol{\rho} \boldsymbol{\mu} \boldsymbol{\imath}$ (43) - I come, go, pass through
$\boldsymbol{\delta} \mathbf{i} \boldsymbol{\kappa} \boldsymbol{\alpha} \mathbf{o s}$, - $\boldsymbol{\alpha} \mathbf{i} \boldsymbol{\alpha}$, -ov (79) - righteous, just [pertaining to being in accordance w. what God requires]; right, righteous [pertaining to being in a right relationship w. s.o.]; proper, right [pertaining to being proper or right in the sense of being fully justified]
$\boldsymbol{\varepsilon} \boldsymbol{i}(507)$ - [subordinate conjunction] if, since [intro adv cond clause]; whether, if [intro subst object deliberative clause]

$\dot{\varepsilon} \kappa \kappa \lambda \eta \sigma i \boldsymbol{\alpha}, \dot{\eta}(114)$ - assemby [a regularly summoned political body]; congregation of Israel; church, congregation
$\dot{\varepsilon} \xi \dot{\varepsilon} \dot{\varepsilon} \rho \chi$ онаи (218) - I come, go out
$\dot{\boldsymbol{\varepsilon}} \boldsymbol{\gamma} \gamma \boldsymbol{\alpha} \zeta \boldsymbol{\jmath} \boldsymbol{\mu} \boldsymbol{\alpha} \boldsymbol{\iota}$ (41) - I work, labor [to engage in an activity involving considerable expenditure of effort]; I do business, trade [to be engaged in some kind of business, generally buying \& selling]; I do, make, perform [markers of an agent relation w. numerable events, w. the probable implication of comprehensiveness]; I bring about [to cause to be, to make to be, to bring about]

 all other entities]; another, other [pertaining to that which is other than some other item implied or identified in a context]
$\dot{\boldsymbol{\varepsilon}} \boldsymbol{\chi} \boldsymbol{\theta} \boldsymbol{\rho}$ ós, - $\boldsymbol{\alpha}$, -óv (32) - hostile, hating, [subst.] enemy
$\boldsymbol{\theta} \boldsymbol{\alpha} \boldsymbol{\mu} \boldsymbol{\alpha} \zeta \boldsymbol{\omega}$ (43) - I wonder, am amazed, marvel [to wonder or marvel at some event or object; whether the reaction is favorable or unfavorable depends on the context]
$\boldsymbol{\kappa} \boldsymbol{\alpha} \boldsymbol{\alpha} \boldsymbol{\lambda} \boldsymbol{\varepsilon} \boldsymbol{i} \boldsymbol{\pi} \boldsymbol{\omega} \boldsymbol{( 2 4 )}$ - I leave, no longer relate to [to cause a particular relationship to cease]; I go away from [to leave or depart, w. emphasis upon the finality of the action]; I leave behind, abandon [to cause or permit something to remain in a place \& to go away]; I cause to remain [to cause to continue to exist, normally referring to a small part of a larger whole]; I neglect, am no longer concerned about [to give up or neglect one' concern for something]; I leave
without helping [to leave s.o. w/o help, possibly in the sense of 'to cease helping']
По̃̃доs, $\mathbf{o}$ (158) - Paul
$\pi \dot{\boldsymbol{\varepsilon}} \boldsymbol{\alpha} \boldsymbol{\alpha} \boldsymbol{v}$ (23) - (adv of place) on the other side; (w. Abla of Separation) across, on the other side of
$\boldsymbol{\pi \varepsilon} \boldsymbol{\rho}$ (334) - (w. Gen. of Reference) about, concerning, of; (w. Gen. of Advantage) for; (w. Abla. of Purpose)
for; (w. Acc. of Measure, Reference) about, regarding
$\boldsymbol{\pi} \boldsymbol{\rho} \boldsymbol{\tau} \tau \boldsymbol{\mu} \boldsymbol{\eta}$ и́, $\dot{\eta}(36)$ - circumcision

$\boldsymbol{\pi} \boldsymbol{\rho о \sigma \dot { \varepsilon } \rho \chi о \mu \boldsymbol { ~ }}$ (86) - I approach, come/go to
$\boldsymbol{\pi} \boldsymbol{\rho o \sigma \varepsilon v \chi \grave { y }}, \dot{\boldsymbol{\eta}}(37)$ - prayer; place of prayer
$\pi \rho о \sigma \varepsilon v ́ \chi o \mu \alpha \iota$ (86) - I pray
$\boldsymbol{\sigma} \boldsymbol{\tau} \boldsymbol{\varepsilon} \boldsymbol{\varepsilon} \phi \boldsymbol{\omega}(21)$ - I turn [to cause something to turn]; I change, turn into, remove from [to cause something to turn into or to become something else]; I bring back carry back to, take back to [to carry something back to a point where it had been formerly]; I pay back [to return a payment]; I reject, turn away from [to reject an existing relation of association]
$\boldsymbol{\sigma}$ v́ (1066) - you [pl. form - viцعǐ (1847) - you]
$\boldsymbol{\sigma v v}$ (128) - (w. Ins of Association, Measure) together with, with
$\boldsymbol{\sigma v v a \gamma \omega \gamma} \boldsymbol{\eta}, \dot{\boldsymbol{\eta}}(56)$ - synagogue, assembly place, meeting, assembly
бvvép $\boldsymbol{\rho} \boldsymbol{\mu} \boldsymbol{\mu} \boldsymbol{\alpha}$ (30) - I come/go with
Фарıбоĩos, $\dot{\text { ón }}$ (99) - Pharisee
фv $\boldsymbol{\lambda} \boldsymbol{\alpha \kappa}$, $\dot{\boldsymbol{\eta}}$ (47) - watch, guard duty [one of the 4 periods of nighttime, used for guard duty by Romans]; guarding [action of]; prison [place of guarding]; guard [person]
$\phi \omega v \mathfrak{\eta}, \mathfrak{\eta}$ (139) - voice, sound, language
$\chi \boldsymbol{\alpha} \boldsymbol{\rho} \omega$ (74) - I rejoice, am glad (to enjoy a state of happiness \& well-being)
$\chi \boldsymbol{\mu} \dot{\alpha}, \dot{\boldsymbol{\eta}}(59)$ - joy, gladness (both the emotion \& the cause for it)
Xpıбтós, ó (531) - Christ
$\chi$ рóvos, $\dot{\boldsymbol{o}}$ (54) - time, period of time
$\chi \omega \rho i ́ s(41)$ - (adv of place) separately, apart, by itself; (w. Abla of Separation) apart from, without, separated from
©́ס $\boldsymbol{\varepsilon}$ (61) - here, to this place, at / in this place
ढّ $\boldsymbol{\rho} \boldsymbol{\alpha}, \dot{\boldsymbol{\eta}}(106)$ - hour [the 12th part of the day between sunrise and sunset]
$\dot{\omega} \varsigma(504)$ - (w. temporal clauses) as, when, after; (w. comparative clauses) as; (comparative particle) as, like
$\dot{\omega} \boldsymbol{\sigma} \boldsymbol{\varepsilon} \boldsymbol{i}$ (21) - (w. comparative clauses) as; (comparative particle) as, like (relatively weak marker of a relationship between events or states); (adv of degree denoting approximation of extent either above or below) about, approximately
ळ゙ $\boldsymbol{\sigma} \boldsymbol{\varepsilon} \boldsymbol{\rho}(36)$ - (w. comparative clauses) as, just as (somewhat more emphatic marker of similarity between events \& states)
**********************GRADE CALCULATION**********************

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Number of Errors
Missed accents and breathing marks
    = \(1 / 4\) error per word
Times
Number of Errors
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Times
2.00

Total Pts. Missed $\qquad$ . $\qquad$
Total Pts.
100.00

Minus Pts.
Missed

Grade
(Please record grade at top of page 1)

