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(From Grade Calculation on last page)

## Lesson 09 Practice Drill 2 Vocabulary KEY

## **G**Translate:

 $\dot{\alpha}\kappa\rho\sigma\beta\nu\sigma\tau\,i\alpha$ ,  $\eta$  (20) - uncircumcised [a state of being uncircumsided by not having the foreskin of the penis cut off]; uncircumcised, Gentiles, the Gentile world [a collective for those who are uncircumcised]

- $\ddot{\alpha}\lambda\lambda\sigma\varsigma$ , - $\eta$ , - $\sigma\nu$  (155) different [pertaining to that which is different in kind or class from all other entities]; other, another [pertaining to that which is other than some item implied or identified in a context]
- άποκρίνομαι (232) l answer (Dat)
- ἀρνέομαι (33) I deny [to deny any relationship of association w. s.o.]; I deny [to say that one does not know about or is in any way related to a person or event]; I refuse to agree to [to refuse to agree or consent to something]; I disregard, pay no attention to [to refuse to give thought to or express concern for]; I reject, refuse to follow/obey [to refuse to follow s.o. as a leader]; I am untrue, false (to myself) [to behave in a way which is untrue to one's real self, in a sense of denying certain valid aspects of one's personality]
- ἄρχω (86) (Act) | rule (Gen); (Mid) | begin to (w. Infin Obj)
- αὐτός, -ή, -ό (5601) [Intensive Pronoun] himself, itself, myself; same; [Personal Pronoun] he, she, it, they
- βούλομαι (37) I wish, desire; intend to (w. Infin Obj)
- γίνομαι (670) I become
- δεξιός, - $\dot{\alpha}$ , - $\dot{\alpha}$ , - $\dot{\alpha}$ , (54) right [as opposed to 'left']
- δέχομαι (56) l receive, welcome
- διέρχομαι (43) I come, go, pass through
- δίκαιος, -αία, -ον (79) righteous, just [pertaining to being in accordance w. what God requires]; right, righteous [pertaining to being in a right relationship w. s.o.]; proper, right [pertaining to being proper or right in the sense of being fully justified]
- ei (507) [subordinate conjunction] if, since [intro adv cond clause]; whether, if [intro subst object deliberative clause]
- είσέρχομαι (194) I come, go into, enter
- ἐκκλησία, ή (114) assemby [a regularly summoned political body]; congregation of Israel; church, congregation
- έξέρχομαι (218) I come, go out
- ἐργάζομαι (41) I work, labor [to engage in an activity involving considerable expenditure of effort]; I do business, trade [to be engaged in some kind of business, generally buying & selling]; I do, make, perform [markers of an agent relation w. numerable events, w. the probable implication of comprehensiveness]; I bring about [to cause to be, to make to be, to bring about]

ἔρχομαι (636) - l come, go

- ἕτερος, -α, -ον (99) different, other than (in a different form) [pertaining to that which is different in kind or class from all other entities]; another, other [pertaining to that which is other than some other item implied or identified in a context]
- $\dot{\epsilon}$ χθρός, - $\dot{\alpha}$ , - $\dot{o}$ ν (32) hostile, hating, [subst.] enemy
- θαυμάζω (43) I wonder, am amazed, marvel [to wonder or marvel at some event or object; whether the reaction is favorable or unfavorable depends on the context]
- καταλείπω (24) I leave, no longer relate to [to cause a particular relationship to cease]; I go away from [to leave or depart, w. emphasis upon the finality of the action]; I leave behind, abandon [to cause or permit something to remain in a place & to go away]; I cause to remain [to cause to continue to exist, normally referring to a small part of a larger whole]; I neglect, am no longer concerned about [to give up or neglect one' concern for something]; I leave

without helping [to leave s.o. w/o help, possibly in the sense of 'to cease helping']

Παῦλος, ὁ (158) - Paul

- $\pi \epsilon \rho \alpha v$  (23) (adv of place) on the other side; (w. Abla of Separation) across, on the other side of
- περί (334) (w. Gen. of Reference) about, concerning, of; (w. Gen. of Advantage) for; (w. Abla. of Purpose) for; (w. Acc. of Measure, Reference) about, regarding
- περιτομή, ή (36) circumcision
- πορεύομαι (154) I go
- προσέρχομαι (86) I approach, come/go to
- προσευχή, ή (37) prayer; place of prayer
- προσεύχομαι (86) I pray
- $\sigma\tau\rho\dot{\epsilon}\phi\omega$  (21) I turn [to cause something to turn]; I change, turn into, remove from [to cause something to turn into or to become something else]; I bring back carry back to, take back to [to carry something back to a point where it had been formerly]; | pay back [to return a payment]; | reject, turn away from [to reject an existing relation of associationl
- σύ (1066) you [pl. form ὑμεῖς (1847) you]
- $\sigma v v$  (128) (w. Ins of Association, Measure) together with, with
- συναγωγή, ή (56) synagogue, assembly place, meeting, assembly
- συν έρχομαι (30) I come/go with
- Φαρισαῖος,  $\dot{o}$  (99) Pharisee
- $\phi \nu \lambda \alpha \kappa \eta$ ,  $\dot{\eta}$  (47) watch, guard duty [one of the 4 periods of nighttime, used for guard duty by Romans]; guarding [action of]; prison [place of guarding]; guard [person]
- $\phi \omega v \eta$ ,  $\dot{\eta}$  (139) voice, sound, language
- $\gamma \alpha i \rho \omega$  (74) I rejoice, am glad (to enjoy a state of happiness & well-being)
- $\chi$ αρά, ή (59) joy, gladness (both the emotion & the cause for it)
- Χριστός, δ (531) Christ
- $\chi$ ρόνος,  $\dot{o}$  (54) time, period of time
- $\chi \omega \rho i \zeta$  (41) (adv of place) separately, apart, by itself; (w. Abla of Separation) apart from, without, separated from
- <sup> $\omega$ </sup>δε (61) here, to this place, at / in this place
- $\check{\omega}\rho\alpha$ ,  $\dot{\eta}$  (106) hour [the 12th part of the day between sunrise and sunset]
- $\dot{\omega}_{\varsigma}$  (504) (w. temporal clauses) as, when, after; (w. comparative clauses) as; (comparative particle) as, like
- ώσεί (21) (w. comparative clauses) as; (comparative particle) as, like (relatively weak marker of a relationship between events or states); (adv of degree denoting approximation of extent either above or below) about, approximately
- $\ddot{\omega}\sigma\pi\epsilon\rho(36)$  (w. comparative clauses) as, just as (somewhat more emphatic marker of similarity between events & states)

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Number of Errors Missed accents and breathing marks = 1/4 error per <b>word</b>		Total Pts.	100.00
		Minus Pts.	
Times	2.00	Missed _	•
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