

First Peter - English Text Diagram

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1.1 **Peter**
an apostle of Jesus Christ

To the chosen immigrants of the diaspora

in Pontus
Galatia
Cappadocia
Asia
and
Bithynia

1.2 according to the foreknowledge of God
the Father

in sanctification by the Spirit
for obedience

and
the sprinkling of the blood of Jesus Christ,

Grace and peace be multiplied to you.

1 1.3 **Blessed be the God**

and

Father

of our Lord Jesus Christ,
according to His abundant mercy
who gave you new birth
for a living hope
through the resurrection of Jesus Christ
from the dead,

1.4 unto an inheritance,
incorruptable
and
undefiled
and
unfading,
reserved

1.5 in Heaven
for you,

by God's power
who...are being guarded
through faith
for salvation,

ready to be revealed
at the last time.

1.6 in whom you are rejoicing

for a short time
if need be
suffering
in various kinds of testings,

1.7 more precious
 than gold
 /-----|
 which is perishing
 and
 through fire
 is being tested
 in order that the testing...may be found
 your
 of...faith
 /-----|
 unto praise
 and
 glory
 and
 honor
 at the revelation
 of Jesus Christ.

1.8 /-----|
 not seeing
 whom...you love
 not seeing
 in whom now...you are rejoicing
 but
 believing
 with joy
 indescribable
 and
 glorious
 1.9 receiving for yourselves the outcome of your faith
 salvation
 of your souls.

1.10 /-----|
 concerning which salvation
 the prophets made careful search
 and
 ----- inquired
 about the grace to you
 who prophesied
 1.11 checking
 into which person or kind of time the Spirit..was indicating
 of Christ
 in them
 /-----|
 pre-testifying to the sufferings of Christ
 and
 the glory afterwards;

1.12 to whom it was revealed |
 /-----|
 that not for themselves... were they serving these things
 but
 for you -----|,

which things now announced to you
through the preaching of the gospel to you
by the Holy Spirit
sent from Heaven
at which things angels long to look.

1.13 Wherefore
having girded up the loins of your thinking,
being sober
completely

2 **set (your) hope**
upon the grace being brought to you
at the revelation of Jesus Christ.

1.14 As children of obedience
not conforming yourselves
in your ignorance
to the former...passions

1.15 but
according as the one having called you is holy
also
in all your living

3 **become yourselves holy,**
1.16 because it stands written,
"You shall be holy,"
because I am holy.

1.17 And
since you call upon the Father
who judges
/-----|
without partiality
according to each one's work,

4 **the time of your sojourn live out,**
in fear
not with corruptible things,
|-----|
silver or gold,

1.18 knowing that...you were not ransomed
/-----|
from your worthless behavior
of your ancestors

1.19 but
(you were ransomed)
with precious blood
|-----|
as a lamb
| blameless and spotless
of Christ,

1.20 |-----|
indeed
who was foreknown
before the foundation of the world,
but

--- was manifested
in the last of times
for your sakes,

1.21

through Him
you who are believers
in God,

|-----|

who raised Him
| from the dead
| and

--- gave Him glory,
so that your faith and hope might be
in God.

1.22 Having purified your lives
in obedience to the Truth
in unhyprocritical brotherly love
from your hearts

5 **love one another**

eagerly

1.23 having been born again
not out of corruptible seeds
but out of incorruptible
through the living and abiding word of God;

1.24 wherefore **all flesh is**

as grass

and

all its glory is

as the flower of grass;

the grass withers

and

its flower falls off;

1.25

but

the Word of God remains

forever.

And

6 **this is the word**

which was preached to you.

2.1

Therefore
having shed off all evil
and
all guile
and
hypocrisies
and
envies
and
all slanders

out of darkness
of the One who called you
|-----|
who once were not a people
but
--- are now God's people,
who were not objects of mercy,
but
--- now have been shown mercy.

2.10

2.11 Beloved,
13 **I exhort (you)**

as foreigners and aliens
to abstain
from fleshly desires

2.12

which do battle
against the soul,
among the Gentiles
while possessing your noble manner of living
during which time they slander you
as evil doers
from your noble deeds
observing
so that they will glorify God
on the Day of Visitation.

14 ^{2.13} **Be submissive to every human institution**
because of the Lord,

whether to a king
as having highest authority,
whether to governors,
as by Him being sent

2.14

for punishment
of evil-doers
but
for praise
of doing good

2.15

because thusly is the will of God
by doing good
to silence the ignorance of foolish men
as free men
and
not as an excuse for evil
having freedom
instead as servants of God

15 ^{2.17} **Honor everyone,**
16 **Love the fellowship of brothers,**
17 **Fear God,**
18 **Honor the king.**

19 ^{2.18} **Slaves should be submissive to their masters,**
with full respect

not only
to the good
and
kind ones,
but
also
to the harsh ones.

2.19 For
20 **this (is) grace**
through consciousness of God
if...one endures some grief
while suffering unjustly;

2.20 for
21 **what credit (is there)**
while sinning
and
being beaten
if you endure
instead
while doing good
and
suffering
if you endure
22 **this (is) grace**
before God.

2.21 For
23 **you have been called**
also
because...Christ suffered
| in your place
| leaving an example for you
| so that you might follow
| in His footsteps;
2.22 who committed no sin
| neither
was guile found
| in His mouth;
2.23 who being abused did not abuse,
--- suffering did not threaten,
| but
--- entrusted Himself to the One who judges
| justly;
2.24 who Himself carried our sins
| in His body
| upon the tree
| being set free
| from our sins
| in righteousness
| so that we might live;
by whose strips you are healed.

2.25 For
24 **you...were being led astray**
like sheep
but
25 **you have returned**
now
to the Shepherd
and
Overseer
of your lives.

3.1 Likewise
26 **the wives should be submissive to their own husbands,**
even if some are not obeying the Word
through the lifestyle of their wives
without a word
so that they...may be won over
in reverence
3.2 observing your...pure lifestyle.

27 3.3 **Whose let it not be the outward**
braiding of hair
and
putting on of gold ornaments
or
wearing of fine clothes,

3.4 instead
28 **(whose let it be) the secret person of the heart**
in the incorruptible
gentle
and
quiet
of a...spirit
which is...very valuable
before God

3.5 For
likewise
formerly
also
29 **the holy women...were adorning themselves,**
who put their hope in God
by being submissive to their own husbands,
as Sarah was obedient to Abraham
calling him lord,
whose children you have become
/--|
by doing good
and
not fearing any terror.

likewise
30 ^{3.7} **husbands should live together (with their wives)**
according to knowledge,
as a weaker vessel
showing their wife honor
as also joint heirs of the grace of life,
so that your prayers won't be hindered.

^{3.8} And
finally
31 **let all be harmonious,**
sympathetic,
having brotherly love,
compassionate,
humble,
32 ^{3.9} **let all not pay back evil for evil,**
or
33 **let all not pay back abuse for abuse,**
but
on the contrary
34 **let all speak blessings**
because to this you were called,
that you might inherit a blessing.

^{3.10} For
the one desiring to love life
| and
| to see good days
35 **let him cease his tongue**
| from evil
and
36 **let him cease his lips**
| from speaking slander,
^{3.11} and
37 **let him cease**
| from evil,
and
38 **let him do good,**
|
39 **let him seek peace,**
and
|
40 **let him pursue it,**
^{3.12} because the eyes of the Lord are
| upon the righteous
| and
His ears are
| for their petitions,
| but
the face of the Lord is
against those doing evil.

2.13 And
41 **who is the one doing you harm,**
if you become zealous for the good?

3.14 But
even if you may suffer
because of righteousness,
42 **you are blessed.**

And
43 **you must not fear their fear,**
neither
44 **should you be caused to tremble,**
rather
45 ^{3.15} **santify the Lord Christ**
in your hearts,
always ready
for a defense
to every one asking you for a word
about the hope that is in you,
3.16 but
with meekness and fear
possessing a clear conscience
when they slander (you)
so that...they may be embarrassed
| good
| in Christ
who observe your...manner of living.

3.17 For
while doing good
if the will of God wishes
46 **it is better...to suffer**
than
47 **it is to suffer**
while doing evil.

3.18 Because
also
once for all
for sins
48 **Christ...suffered,**
49 **just suffered**
for the unjust,
in order that he might lead you to God,
having died on the one hand in the flesh
but
having been made alive by the Spirit;
3.19 having gone
while he also preached to the spirits in prison,
3.20 | disobeying
| formerly

while the patience of God was waiting
in the days of Noah
in the building of the ark

in which a few were saved
through water
that is eight lives
which also now baptism as a type saves you
not the putting away of filthy flesh
but
the answer of a clear conscience to God
through the resurrection
of Jesus Christ,

who is at the right hand of God
after having gone
into Heaven
with angels and authorities and powers being subject to Him.

Therefore
because Christ suffered in the flesh
also

50 you equip yourselves with the same insight

because the one having suffered in the flesh has ceased from sin,
so that you no longer live out the remaining time in the flesh
in human cravings
but
in the will of God.

For

51 enough is the time that has passed

to do the intent of the Gentiles
having gone
into licentiousness,
cravings,
drunkenness,
carousal,
drinking parties,
and
disgusting idolatry,

in which time they are surprised
when you don't run with them
in the same stream of debauchery
while blaspheming;

who will give account to the One prepared to judge the living and the dead;
for

into this reason
also
52 **to the dead was preached the gospel**
so that they might be judged
according to humans in the flesh
but
they might live
according to God in the spirit.

4.7 And
of all things
53 **the end is near.**

Therefore
54 **be serious**
and
55 **be sober**
for prayers,
4.8 most importantly
having fervent love for one another
because love covers a multitude of sins;
4.9 being hospitable
to one another
without complaining;
4.10 each one
just as he has received a gift,
to one another
serving it
as good stewards
of the many faceted grace of God;
4.11 if one speaks,
56 **(let him speak)**
as the oracles of God;
if one serves
57 **(let him serve)**
as from the strength
which God supplies;
in everything
so that...God may be praised
through Jesus Christ,
to whom is glory and power
forever and ever;
amen.

4.12 Beloved,
among you
58 **don't be shocked at the fiery ordeal**
for testing
coming at you
as though a strange thing were happening to you
4.13 but
just as you are sharing in the sufferings of Christ,
59 **rejoice,**

also
at the revelation of His glory
in order that...you may have occasion to rejoice
while being overjoyed.

4.14 If you are being reviled
because of the name of Christ,
60 **(you are) blessed,**
because the Spirit of His Glory and of God rests upon you.

4.15 For
61 **let no one of you suffer**
as a murderer,
or
a thief
or
a criminal
nor
as a mischief maker;

4.16 but
if as a Christian,
62 **let him not be ashamed,**
but
63 **let him praise God,**
because of this name.

4.17 Because
64 **the time (is)**
for judgment to begin
starting with the house of God;
and
if first with us,
65 **what is the outcome**
of those disobeying the Gospel of God?

4.18 And
if the righteous is hardly saved,
66 **how will the impious and sinner show up?**

4.19 Consequently
also
67 **let those suffering...entrust their lives to a faithful Creator**
according to the will of God
in doing good.

5.1 Therefore,
among you
68 **I exhort the elders,**
a fellow elder and witness
to the sufferings of Christ,
also a partaker in the going to be revealed glory,

69 ^{5.2} **Shepherd God's flock among you,**
 looking after (them)
 not under compulsion,
 but willingly from God,
 nor for profit,
 but eagerly

5.3 nor as one lording it over your portion,
 but by becoming a good example to the flock;

5.4 and
 when the chief Shepherd appears,
 70 **you will be rewarded with the never ending crown, the Glory.**

5.5 Likewise,
 young men,
 71 **be submissive to the elders.**

And
 72 **all of you put on humility toward one another,**
 because God resists the proud
 but
 --- gives grace to the humble.

5.6 Therefore
 73 **be humbled**
 under the mighty hand of God,
 so that He may lift you up
 in due time,
 5.7 having cast all your worries
 on Him
 because to Him it is a concern for you.

74 ^{5.8} **Be sober,**
 75 **be awake.**

76 **The adversary...is walking around**
 your seeking someone to devour;
 the Devil
 like a roaring lion
 5.9 to whom give resistance
 being solid in faith
 knowing that the same things...are happening
 of sufferings|
 /-----|
 to your sister church
 in the world

5.10

And

the God...

of all grace

who called you

into His eternal glory

in Christ,

after you have suffered for a while

77 --- **Himself will restore**

78 --- ----- **will support**

79 --- ----- **will strengthen**

80 --- ----- **will establish you.**

81 5.11 **To Him (be) power**

for ever and ever;

Amen.

5.12

Through Silvanus

my faithful brother,

as I consider

briefly

82 **to you...I am writing,**

to encourage

and

to give witness

that this is the true grace of God

/-----|

in which you are to stand.

83 5.13 **You sister church in Babylon sends you greetings,**

and

Mark, my son.

84 5.14 **Greet one another**

with a kiss of love.

85 **Peace to all of you who are in Christ.**