

The Apostle Paul, Servant of Christ

WELCOME

Lorin Cranford

SESSION 79:

Release and Resumption of Ministry

What the study is about tonight:

8.1.5 Release from imprisonment and resumption of ministry

8.1.5.1 The challenges in understanding this era

8.1.4.2 Snapshot glimpses into ministry (PART ONE)



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Unit II: Paul the Missionary
Chapter 8: Release and Resumption
8.1.5 Release from imprisonment
8.1.5.1 Challenges to understanding
8.1.5.2 Snapshot glimpses into ministry

The Apostle Paul, *Servant of Christ*

An Overview Survey of the Contributions of this Christian Leader



by

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- **Session Seventy-nine**
 - Taken from chapter eight of the book
 - Emphasis on ministry after Rome
- **Learning Goals:**
 - 1. Learning about doing missions from the scripture text
 - 2. Understanding how this information has been interpreted



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8.1.5 Ministry after Rome

8.1.5.1 Challenges to understanding

8.1.5.2 Snapshot glimpses

PASTORAL LETTERS: (Part 1)

1 Tim. 1:3-4

1 Tim. 3:14-15; 4:13

Titus 1:5

Titus 3:12-13

CHURCH FATHERS: (Part 2)

1 Clement 5

Letter to the Ephesians, Ignatius

Muratorian Canon

Eusebius, Church History, 2.25.1-7

NT APOCRYPHA: (Part 3)

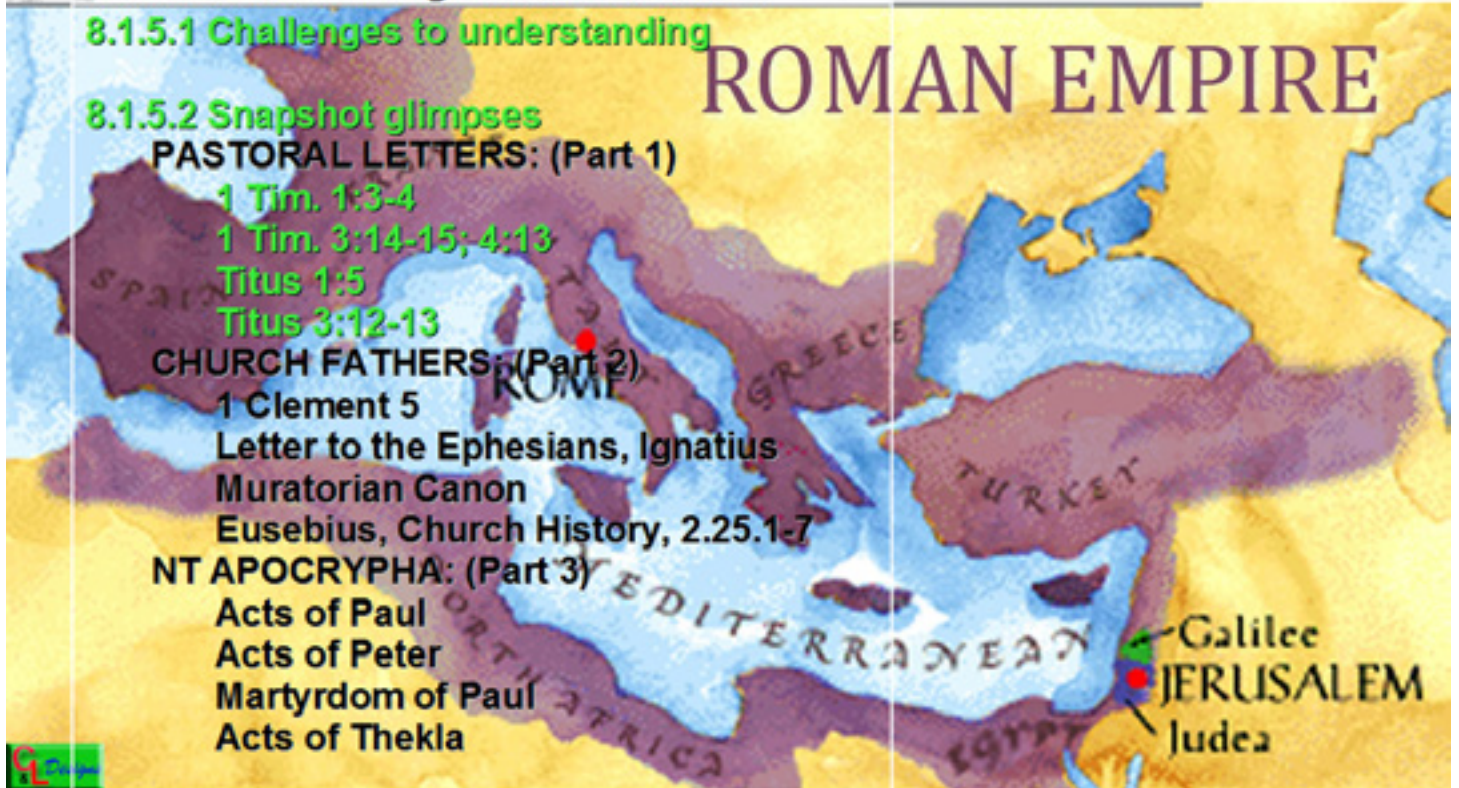
Acts of Paul

Acts of Peter

Martyrdom of Paul

Acts of Thekla

ROMAN EMPIRE



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8.1.5 Ministry after Rome

8.1.5.1 Challenges to understanding

Evidence pointing to release from first imprisonment:

Acts account – optimism

Pastoral Letters setting

Church Fathers – universal belief

Sources for understanding this period:

Pastoral Letters

Church Fathers

New Testament Apocrypha documents

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8.1.5 Ministry after Rome

8.1.5.2 Snapshot glimpses, Pastoral Letters (Part One): 1 Tim. 1:3-4

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1.3-4 3 Καθὼς παρεκάλεσά σε προσμεῖναι ἐν Ἐφέσῳ πορευόμενος εἰς Μακεδονίαν, ἵνα παραγγείλης τισὶν μὴ ἑτεροδιδασκαλεῖν 4 μηδὲ προσέχειν μύθοις καὶ γενεαλογίαις ἀπεράντοις, αἵτινες ἐκζητήσεις παρέχουσιν μᾶλλον ἢ οἰκονομίαν θεοῦ τὴν ἐν πίστει.

1.3-4 3 I urge you, as I did when I was on my way to Macedonia, to remain in Ephesus so that you may instruct certain people not to teach any different doctrine, 4 and not to occupy themselves with myths and endless genealogies that promote speculations rather than the divine training that is known by faith.

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8.1.5 Ministry after Rome

8.1.5.2 Snapshot glimpses, Pastoral Letters (Part One): 1 Tim. 3:14-15

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3.14-15 14 Ταῦτά σοι γράφω ἐλπίζων ἐλθεῖν πρὸς σὲ ἐν τάχει· 15 ἐὰν δὲ βραδύνω, ἵνα εἰδῆς πῶς δεῖ ἐν οἴκῳ θεοῦ ἀναστρέφεσθαι, ἧτις ἐστὶν ἐκκλησία θεοῦ ζῶντος, στῦλος καὶ ἐδραίωμα τῆς ἀληθείας.

3.14-15 14 I hope to come to you soon, but I am writing these instructions to you so that, 15 if I am delayed, you may know how one ought to behave in the household of God, which is the church of the living God, the pillar and bulwark of the truth.



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8.1.5 Ministry after Rome

8.1.5.2 Snapshot glimpses, Pastoral Letters (Part One): 1 Tim. 4:13

4:13. 13 ἕως ἔρχομαι πρόσεχε τῇ ἀναγνώσει, τῇ παρακλήσει, τῇ διδασκαλίᾳ.

4:13. 13 Until I arrive, give attention to the public reading of scripture, to exhorting, to teaching.



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8.1.5 Ministry after Rome

8.1.5.2 Snapshot glimpses, Pastoral Letters (Part One): Titus 1:5

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1:5. Τούτου χάριν ἀπέλιπόν σε ἐν Κρήτῃ, ἵνα τὰ λείποντα ἐπιδιορθώσῃ καὶ καταστήσῃς κατὰ πόλιν πρεσβυτέρους, ὡς ἐγὼ σοι διεταξάμην,

1:5. I left you behind in Crete for this reason, so that you should put in order what remained to be done, and should appoint elders in every town, as I directed you.

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8.1.5 Ministry after Rome

8.1.5.2 Snapshot glimpses, Pastoral Letters (Part One): Titus 3:12-13

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3:12-13. 12 Ὅταν πέμψω Ἀρτεμᾶν πρὸς σὲ ἢ Τύχικον, σπούδασον ἔλθειν πρὸς με εἰς Νικόπολιν, ἐκεῖ γὰρ κέκρικα παραχειμάσαι. 13 Ζηνᾶν τὸν νομικὸν καὶ Ἀπολλῶν σπουδαίως πρόπεμψον, ἵνα μηδὲν αὐτοῖς λείπη.

3:12-13. 12 When I send Artemas to you, or Tychicus, do your best to come to me at Nicopolis, for I have decided to spend the winter there. 13 Make every effort to send Zenas the lawyer and Apollos on their way, and see that they lack nothing.



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- **What can we learn from Paul's experience after Rome?**

- ✓ 1. Imprisonment did not discourage Paul about doing ministry.
- ✓ 2. Paul depended increasingly on his assistants who were younger but well trained.
- ✓ 3. Paul's primary concern was for the welfare of the churches already established.
- ✓ 4. Although old by this point he continued to travel to the various churches.
- ✓ 5. His primary ambition was to be faithful to Christ.



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- **NEXT Session:**
- **8.1.5.2 Snapshot
Glimpses into Ministry
(Part Two)**

ROMAN EMPIRE



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Thank You for Coming!
Gracias por venir esta noche!
Until Next Week!
Hasta la próxima semana!
Have a safe trip home!
Tener un viaje seguro a casa!



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