

**The Apostle Paul, Servant of Christ**

**WELCOME**

**Lorin Cranford**

**SESSION 64:  
CAPTIVITY AND DEATH**

**What the study is about tonight:**

**8.1.2.5.4.2 Paul's defense**

**8.1.2.5.4.2.6 Narrative Conclusion**



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# The Apostle Paul, Servant of Christ

## The Apostle Paul, *Servant of Christ*

An Overview Survey of the Contributions of this Christian Leader



by

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- **Unit II: Paul the Missionary**
- **Chapter 8: Captivity and Death**
  - **8.1.2 .5.4.2 Paul's defense**
  - **8.1.2.5.4.2.6 Narrative Conclusion**



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- **Session Sixty-Four:**
  - Taken from chapter eight of the book
  - Emphasis on the imprisonment in Caesarea
- **Learning Goals:**
  - 1. Learning about doing missions from the scripture text
  - 2. Understanding how this information has been interpreted



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## 8.1.0 Captivity and Death

8.1.0 Paul's Final Period of Ministry

8.1.1 Arrest in Jerusalem (AD 57),  
Acts 21:17-23:22

8.1.2. Imprisonment in Caesarea (57-60)  
Acts 23:23-26:32

8.1.2.1 Protecting Paul in Jerusalem  
Acts 23:23-30

8.1.2.2 Delivering Paul to Caesarea  
Acts 23:31-35

8.1.2.3 Paul appearing before Felix  
Acts 24:1-23

8.1.2.4 Paul languishes in prison  
Acts 24:24-27

8.1.2.5 New opportunity before Festus  
Acts 25:1-26:32



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Acts 24:1-23

8.1.2.4 Paul languishes in prison  
Acts 24:24-27

8.1.2.5 New Chance before Festus  
Acts 25:1-26:32

8.1.2.5.1 Festus' visit to Jerusalem  
Acts 25:1-5

8.1.2.5.2 Paul's case in Caesarea  
Acts 25:6-12

8.1.2.5.3 Festus consults with Agrippa  
Acts 25:13-22

8.1.2.5.4 Paul's defense before Agrippa  
Acts 25:23-26:32

8.1.2.5.4.1 Rationale for the appearance  
Acts 25:23-27

8.1.2.5.4.2 Paul's defense  
Acts 26:1-32



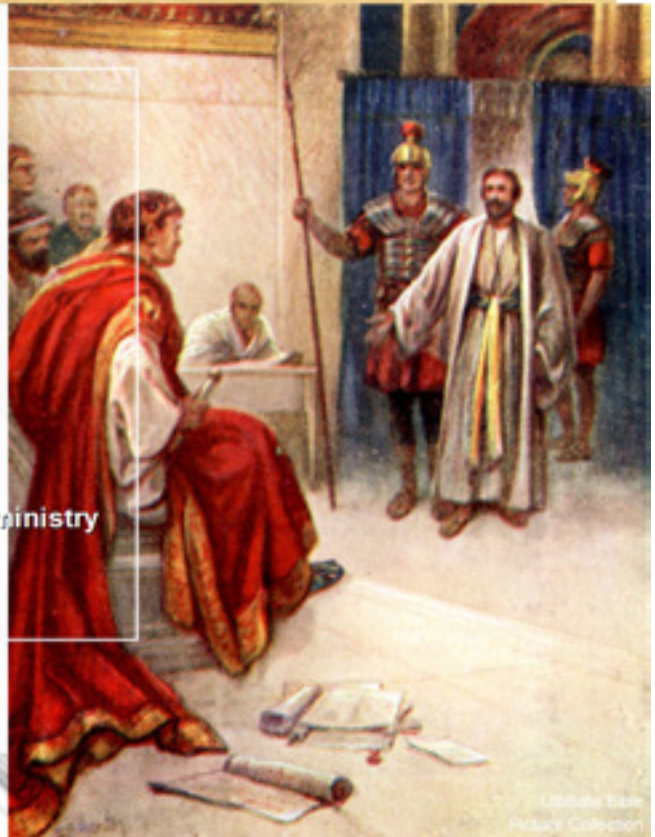
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# The Apostle Paul, Servant of Christ

## 8.1.0 Captivity and Death

- 8.1.0 Paul's Final Period of Ministry
- 8.1.2.5 New Chance before Festus
  - Acts 25:1-26:32
  - 8.1.2.5.4.2 Paul's defense
    - Acts 26:1-32
    - 8.1.2.5.4.2.1 Narrative Introduction
      - Acts 26:1
      - 8.1.2.5.4.2.2 Speech Introduction
        - Acts 26:2-3
        - 8.1.2.5.4.2.3 Speech point one: Paul's Pharisee life
          - Acts 26:4-11
          - 8.1.2.5.4.2.4 Speech point two: Paul's conversion
            - Acts 26:12-18
            - 8.1.2.5.4.2.5 Speech point three: Paul's preaching ministry
              - Acts 26:19-23
              - 8.1.2.5.4.2.6 Narrative Conclusion
                - Acts 26:24-32



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8.1.2.5.4.2 Paul's defense, Acts 26:1-32

8.1.2.5.4.2.6 Narrative Conclusion, Acts 26:24-32, pt. 1, v. 24

Ταῦτα δὲ αὐτοῦ ἀπολογουμένου ὁ Φῆστος μεγάλη τῇ φωνῇ φησιν· μαίνη, Παῦλε· τὰ πολλά σε γράμματα εἰς μανίαν περιτρέπει.

*While he was making this defense, Festus exclaimed, "You are out of your mind, Paul! Too much learning is driving you insane!"*

1. Ταῦτα δὲ αὐτοῦ ἀπολογουμένου
2. ὁ Φῆστος μεγάλη τῇ φωνῇ φησιν·
3. μαίνη, Παῦλε· τὰ πολλά σε γράμματα εἰς μανίαν περιτρέπει.



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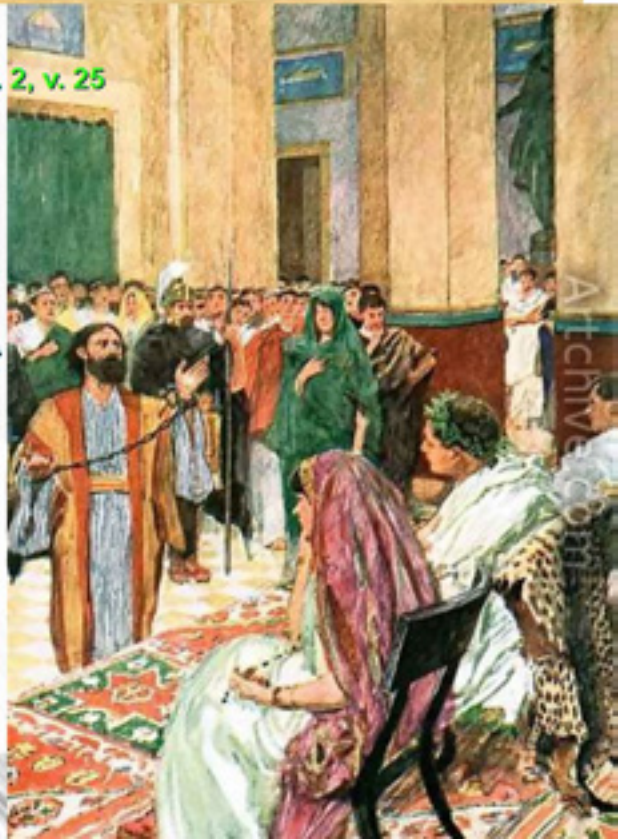
8.1.2.5.4.2 Paul's defense, Acts 26:1-32

8.1.2.5.4.2.6 Narrative Conclusion, Acts 26:24-32, pt. 2, v. 25

ὁ δὲ Παῦλος· οὐ μαίνομαι,  
φησίν, κράτιστε Φῆστε, ἀλλ'  
ἀληθείας καὶ σωφροσύνης ῥήματα  
ἀποφθέγγομαι.

*But Paul said, "I am not out of  
my mind, most excellent Festus, but  
I am speaking the sober truth.*

1. ὁ δὲ Παῦλος· οὐ μαίνομαι,  
φησίν, κράτιστε Φῆστε, κράτιστε  
Φῆστε,
2. ἀλλ' ἀληθείας καὶ σωφροσύνης  
ῥήματα ἀποφθέγγομαι.



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8.1.2.5.4.2 Paul's defense, Acts 26:1-32

8.1.2.5.4.2.6 Narrative Conclusion, Acts 26:24-32, pt. 3, v. 26

ἐπίσταται γὰρ περὶ τούτων ὁ βασιλεὺς  
πρὸς ὃν καὶ παρρησιαζόμενος λαλῶ,  
λανθάνειν γὰρ αὐτόν [τι] τούτων οὐ πείθομαι  
οὐθέν· οὐ γὰρ ἔστιν ἐν γωνίᾳ πεπραγμένον  
τοῦτο.

*Indeed the king knows about these things, and to him I speak freely; for I am certain that none of these things has escaped his notice, for this was not done in a corner.*

1. ἐπίσταται γὰρ περὶ τούτων ὁ βασιλεὺς  
πρὸς ὃν καὶ παρρησιαζόμενος λαλῶ,
2. λανθάνειν γὰρ αὐτόν [τι] τούτων οὐ  
πείθομαι οὐθέν·
3. οὐ γὰρ ἔστιν ἐν γωνίᾳ πεπραγμένον  
τοῦτο.



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8.1.2.5.4.2 Paul's defense, Acts 26:1-32

8.1.2.5.4.2.6 Narrative Conclusion, Acts 26:24-32, pt. 4, v. 27

πιστεύεις, βασιλεῦ Ἀγρίππα,  
τοῖς προφήταις; οἶδα ὅτι πιστεύεις.  
*King Agrippa, do you believe  
the prophets? I know that you  
believe."*

1. πιστεύεις, βασιλεῦ Ἀγρίππα,  
τοῖς προφήταις;
2. οἶδα ὅτι πιστεύεις.



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8.1.2.5.4.2 Paul's defense, Acts 26:1-32

8.1.2.5.4.2.6 Narrative Conclusion, Acts 26:24-32, pt. 5, v. 28

ὁ δὲ Ἀγρίππας πρὸς τὸν Παῦλον· ἐν ὀλίγῳ με πείθεις Χριστιανὸν ποιῆσαι.

*Agrippa said to Paul, "Are you so quickly persuading me to become a Christian?"*

1. ὁ δὲ Ἀγρίππας πρὸς τὸν Παῦλον·
2. ἐν ὀλίγῳ με πείθεις Χριστιανὸν ποιῆσαι.



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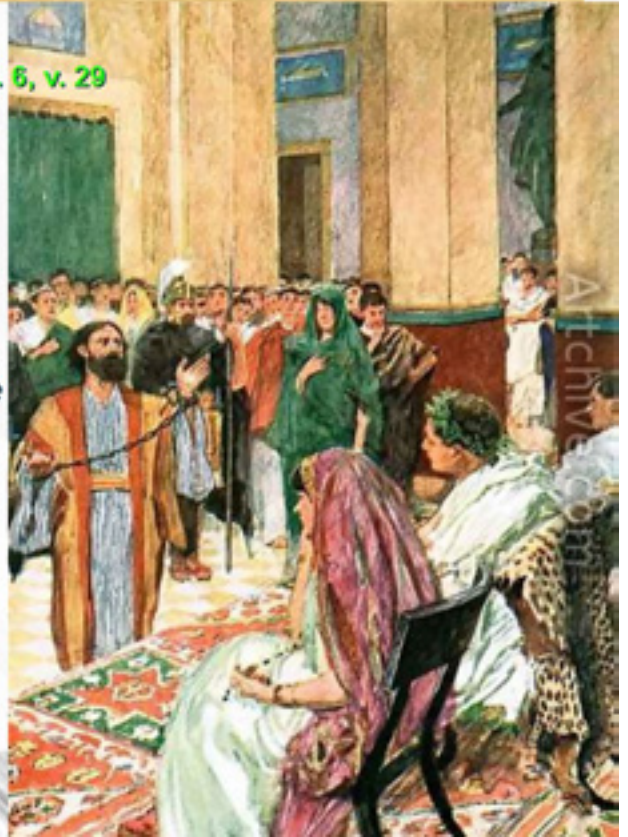
8.1.2.5.4.2 Paul's defense, Acts 26:1-32

8.1.2.5.4.2.6 Narrative Conclusion, Acts 26:24-32, pt. 6, v. 29

ὁ δὲ Παῦλος· εὐξαίμην ἂν τῷ θεῷ καὶ ἐν ὀλίγῳ καὶ ἐν μεγάλῳ οὐ μόνον σὲ ἀλλὰ καὶ πάντας τοὺς ἀκούοντάς μου σήμερον γενέσθαι τοιούτους ὅποιος καὶ ἐγὼ εἶμι παρεκτὸς τῶν δεσμῶν τούτων.

*Paul replied, "Whether quickly or not, I pray to God that not only you but also all who are listening to me today might become such as I am—except for these chains."*

1. ὁ δὲ Παῦλος· εὐξαίμην ἂν τῷ θεῷ καὶ ἐν ὀλίγῳ καὶ ἐν μεγάλῳ
2. οὐ μόνον σὲ ἀλλὰ καὶ πάντας τοὺς ἀκούοντάς μου σήμερον γενέσθαι τοιούτους ὅποιος καὶ ἐγὼ εἶμι
3. παρεκτὸς τῶν δεσμῶν τούτων.



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8.1.2.5.4.2 Paul's defense, Acts 26:1-32

8.1.2.5.4.2.6 Narrative Conclusion, Acts 26:24-32, pt. 7, v. 30

Ἀνέστη τε ὁ βασιλεὺς καὶ ὁ  
ἡγεμὼν ἢ τε Βερνίκη καὶ οἱ  
συγκαθήμενοι αὐτοῖς,  
*Then the king got up, and with  
him the governor and Bernice and  
those who had been seated with  
them;*

1. Ἀνέστη τε ὁ βασιλεὺς
2. καὶ ὁ ἡγεμὼν ἢ τε Βερνίκη καὶ οἱ  
συγκαθήμενοι αὐτοῖς,



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8.1.2.5.4.2 Paul's defense, Acts 26:1-32

8.1.2.5.4.2.6 Narrative Conclusion, Acts 26:24-32, pt. 8, v. 31

καὶ ἀναχωρήσαντες ἐλάλουν  
πρὸς ἀλλήλους λέγοντες ὅτι οὐδὲν  
θανάτου ἢ δεσμῶν ἄξιόν [τι]  
πράσσει ὁ ἄνθρωπος οὗτος.

*and as they were leaving, they  
said to one another, "This man is  
doing nothing to deserve death or  
imprisonment."*

1. καὶ ἀναχωρήσαντες ἐλάλουν  
πρὸς ἀλλήλους λέγοντες
2. ὅτι οὐδὲν θανάτου ἢ δεσμῶν  
ἄξιόν [τι] πράσσει ὁ ἄνθρωπος  
οὗτος.



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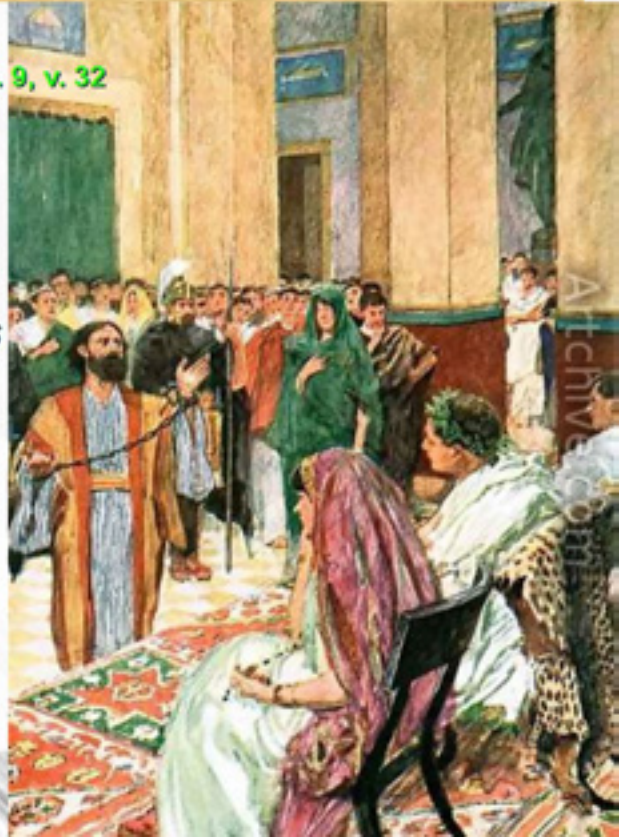
8.1.2.5.4.2 Paul's defense, Acts 26:1-32

8.1.2.5.4.2.6 Narrative Conclusion, Acts 26:24-32, pt. 9, v. 32

Ἀγρίππας δὲ τῷ Φήστῳ ἔφη·  
ἀπολελύσθαι ἐδύνατο ὁ  
ἄνθρωπος οὗτος εἰ μὴ  
ἐπεκέκλητο Καίσαρα.

*Agrippa said to Festus, "This man could have been set free if he had not appealed to the emperor."*

1. Ἀγρίππας δὲ τῷ Φήστῳ ἔφη·
2. ἀπολελύσθαι ἐδύνατο ὁ ἄνθρωπος οὗτος
3. εἰ μὴ ἐπεκέκλητο Καίσαρα.



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- **What can we learn from Paul's defense before Agrippa?**
  - ✓ 1. Festus does not understand Paul's words at all!
  - ✓ 2. Paul knows that Agrippa understands them.
  - ✓ 3. Agrippa rejects the opportunity to become a Christian
  - ✓ 4. Paul honestly admits his desire for everyone to follow Christ
  - ✓ 5. The leaders and the group acknowledge Paul's innocence.



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- **NEXT Session:**
- **8.1.3 Voyage to Rome (60 AD)**
- **8.1.3.1 First Leg of the Trip: Caesarea to Fair Havens, Acts 27:1-8**



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## The Apostle Paul, Servant of Christ

**Thank You for Coming!**  
**Gracias por venir esta noche!**  
**Until Next Week!**  
**Hasta la próxima semana!**  
**Have a safe trip home!**  
**Tener un viaje seguro a casa!**



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