

The Apostle Paul, Servant of Christ

WELCOME

Lorin Cranford

**SESSION 49:
CAPTIVITY AND DEATH**

What the study is about tonight:

8.1.1.3.2 Speech Introduction

8.1.1.3.3 Speech Point One: Conversion



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The Apostle Paul, Servant of Christ

The Apostle Paul, *Servant of Christ*

An Overview Survey of the Contributions of This Christian Leader



by

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- **Unit II: Paul the Missionary**
- **Chapter 8: Captivity and Death**
- **8.1.1.3.2 Speech Introduction**
- **8.1.1.3.3 Speech Point One: Conversion**



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- **Session Forty-nine:**
 - Taken from chapter eight of the book
 - Emphasis on the return trip to Jerusalem
- **Learning Goals:**
 - 1. Learning about doing missions from the scripture text
 - 2. Understanding how this information has been interpreted



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8.1.0 Captivity and Death

8.1.0 Paul's Final Period of Ministry

8.1.1 Arrest in Jerusalem (AD 57), Acts 21:17-23:22

8.1.1.1 Arrival in Jerusalem, Acts 21:17-26

8.1.1.2 Arrest in the Temple, Acts 21:27-36

8.1.1.3 Paul defends himself, Acts 21:37-22:29

8.1.1.4 Paul before the Council, Acts 22:30-23:10

8.1.1.5 Paul's vision, Acts 23:11

8.1.1.6 The Plot to kill Paul, Acts 23:12-22



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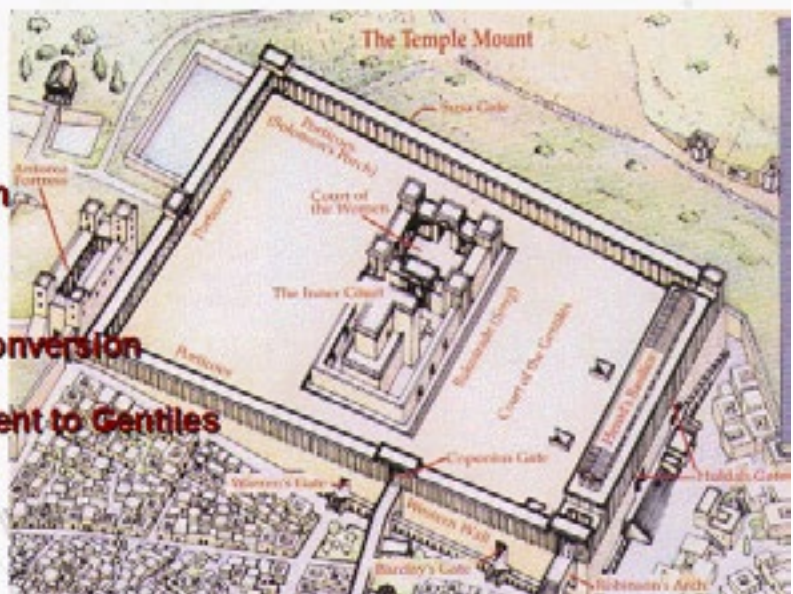
8.1.1.3.1 Narrative Introduction Acts 21:37-40

8.1.1.3.2 Speech Introduction Acts 22:1-5

8.1.1.3.3 Speech Point One: conversion Acts 22:6-16

8.1.1.3.4 Speech Point Two: Sent to Gentiles Acts 22:17-21

8.1.1.3.5 Narrative Conclusion Acts 22:22-29



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8.1.1.3.2 Speech Introduction, Acts 22:1-5, pt. 1, vv. 1-2

21.40b πολλῆς δὲ σιγῆς γενομένης προσεφώνησεν τῇ Ἑβραϊδὶ διαλέκτῳ λέγων·

22.1 Ἄνδρες ἀδελφοὶ καὶ πατέρες, ἀκούσατέ μου τῆς πρὸς ὑμᾶς νυνὶ ἀπολογίας. 2 ἀκούσαντες δὲ ὅτι τῇ Ἑβραϊδὶ διαλέκτῳ προσεφώνει αὐτοῖς, μᾶλλον παρέσχον ἡσυχίαν.

21.40b and when there was a great hush, he addressed them in the Hebrew language, saying:

22.1 "Brothers and fathers, listen to the defense that I now make before you."
2 When they heard him addressing them in Hebrew, they became even more quiet.



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8.1.1.3.2 Speech Introduction, Acts 22:1-5, pt. 2, vv. 3-5

καὶ φησὶν· 3 ἐγὼ εἰμι ἄνηρ Ἰουδαῖος, γεγεννημένος ἐν Ταρσῷ τῆς Κιλικίας, ἀνατεθραμμένος δὲ ἐν τῇ πόλει ταύτῃ, παρὰ τοὺς πόδας Γαμαλιήλ πεπαιδευμένος κατὰ ἀκρίβειαν τοῦ πατρῷου νόμου, ζηλωτῆς ὑπάρχων τοῦ θεοῦ καθὼς πάντες ὑμεῖς ἐστε σήμερον· 4 ὅς ταύτην τὴν οἰκον ἐδίωξα ἄχρι θανάτου δεσμεύων καὶ παραδιδούς εἰς φυλακὰς ἄνδρας τε καὶ γυναῖκας, 5 ὡς καὶ ὁ ἀρχιερεὺς μαρτυρεῖ μοι καὶ πᾶν τὸ πρεσβυτέριον, παρ' ὧν καὶ ἐπιστολὰς δεξάμενος πρὸς τοὺς ἀδελφοὺς εἰς Δαμασκὸν ἐπορευόμην, ἄξων καὶ τοὺς ἐκεῖσε ὄντας δεδεμένους εἰς Ἱερουσαλὴμ ἵνα τιμωρηθῶσιν.

Then he said: 3 "I am a Jew, born in Tarsus in Cilicia, but brought up in this city at the feet of Gamaliel, educated strictly according to our ancestral law, being zealous for God, just as all of you are today. 4 I persecuted this Way up to the point of death by binding both men and women and putting them in prison, 5 as the high priest and the whole council of elders can testify about me. From them I also received letters to the brothers in Damascus, and I went there in order to bind those who were there and to bring them back to Jerusalem for punishment.



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8.1.1.3.3 Speech Point One: Conversion, Acts 22:6-16, pt. 1, vv. 6-8

6 Ἐγένετο δὲ μοι πορευομένῳ καὶ ἐγγίζοντι τῇ Δαμασκῷ περὶ μεσημβρίαν ἐξαίφνης ἐκ τοῦ οὐρανοῦ περιεστράψαι φῶς ἰκανὸν περὶ ἐμέ, 7 ἔπεσά τε εἰς τὸ ἔδαφος καὶ ἤκουσα φωνῆς λεγούσης μοι· Σαοὺλ Σαοὺλ, τί με διώκεις; 8 ἐγὼ δὲ ἀπεκρίθην· τίς εἶ, κύριε; εἶπέν τε πρὸς με· ἐγὼ εἰμι Ἰησοῦς ὁ Ναζωραῖος, ὃν σὺ διώκεις.

6 "While I was on my way and approaching Damascus, about noon a great light from heaven suddenly shone about me. 7 I fell to the ground and heard a voice saying to me, "Saul, Saul, why are you persecuting me?" 8 I answered, "Who are you, Lord?" Then he said to me, "I am Jesus of Nazareth whom you are persecuting."



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8.1.1.3.3 Speech Point One: Conversion, Acts 22:6-16, pt. 2, vv. 9-11

9 οἱ δὲ σὺν ἐμοὶ ὄντες τὸ μὲν φῶς ἐθεάσαντο τὴν δὲ φωνὴν οὐκ ἤκουσαν τοῦ λαλοῦντός μοι. 10 εἶπον δέ· τί ποιήσω, κύριε; ὁ δὲ κύριος εἶπεν πρὸς με· ἀναστὰς πορεύου εἰς Δαμασκὸν κακεῖ σοι λαληθήσεται περὶ πάντων ὧν τέτακται σοι ποιῆσαι. 11 ὡς δὲ οὐκ ἐνέβλεπον ἀπὸ τῆς δόξης τοῦ φωτὸς ἐκείνου, χειραγωγούμενος ὑπὸ τῶν συνόντων μοι ἦλθον εἰς Δαμασκόν.

9 Now those who were with me saw the light but did not hear the voice of the one who was speaking to me. 10 I asked, "What am I to do, Lord?" The Lord said to me, "Get up and go to Damascus; there you will be told everything that has been assigned to you to do." 11 Since I could not see because of the brightness of that light, those who were with me took my hand and led me to Damascus.



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8.1.1.3.3 Speech Point One: Conversion, Acts 22:6-16, pt. 3, vv. 12-13

12 Ἀνανίας δέ τις, ἀνὴρ εὐλαβῆς κατὰ τὸν νόμον, μαρτυρούμενος ὑπὸ πάντων τῶν κατοικούντων Ἰουδαίων, 13 ἔλθων πρὸς με καὶ ἐπιστὰς εἶπέν μοι· Σαοὺλ ἀδελφέ, ἀνάβλεψον. καὶ ἐν αὐτῇ τῇ ὥρᾳ ἀνέβλεψα εἰς αὐτόν.

12 "A certain Ananias, who was a devout man according to the law and well spoken of by all the Jews living there, 13 came to me; and standing beside me, he said, "Brother Saul, regain your sight!" In that very hour I regained my sight and saw him.



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8.1.1.3.3 Speech Point One: Conversion, Acts 22:6-16, pt. 4, vv. 14-16

14 ὁ δὲ εἶπεν· ὁ θεὸς τῶν πατέρων ἡμῶν προεχειρίσατό σε γνῶναι τὸ θέλημα αὐτοῦ καὶ ἰδεῖν τὸν δίκαιον καὶ ἀκοῦσαι φωνὴν ἐκ τοῦ στόματος αὐτοῦ, 15 ὅτι ἔση μάρτυς αὐτῷ πρὸς πάντας ἀνθρώπους ὧν ἐώρακας καὶ ἤκουσας. 16 καὶ νῦν τί μέλλεις; ἀναστὰς βάπτισαι καὶ ἀπόλουσαι τὰς ἁμαρτίας σου ἐπικαλεσάμενος τὸ ὄνομα αὐτοῦ.

14 Then he said, "The God of our ancestors has chosen you to know his will, to see the Righteous One and to hear his own voice; 15 for you will be his witness to all the world of what you have seen and heard. 16 And now why do you delay? Get up, be baptized, and have your sins washed away, calling on his name.'



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- **What can we learn from Paul's speech to the mob in Jerusalem?**
 - ✓ **1. Communicate with your audience clearly**
 - ✓ **2. A defense of your faith is your testimony**
 - ✓ **3. God uses all of our experiences to prepare us for ministry**
 - ✓ **4. Foundational to service is life changing conversion**
 - ✓ **5. Use the help of fellow believers in ministry**

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- **NEXT Session:**
- **8.1.1.3.2 Speech introduction**
- **8.1.1.3.3 Speech Point one: conversion**
- **8.1.1.3.4 Speech point two: sent to the Gentiles**
- **8.1.1.3.5 Narrative Conclusion**



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Thank You for Coming!
Gracias por venir esta noche!
Until Next Week!
Hasta la próxima semana!
Have a safe trip home!
Tener un viaje seguro a casa!



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