

**The Apostle Paul, Servant of Christ**

**WELCOME**

**Lorin Cranford**

**SESSION 48:  
CAPTIVITY AND DEATH**

**What the study is about tonight:**

**8.1.1.2 Arrest in the temple**

**8.1.1.3 Paul defends himself**

**8.1.1.3.1 Narrative Introduction**



**Add Notes Here:**

# The Apostle Paul, Servant of Christ

## The Apostle Paul, *Servant of Christ*

An Overview Survey of the Contributions of this Christian Leader



by

Dr. Lorin L. Cranford

Published by  
CML Publishing Inc.  
Boiling Springs, North Carolina  
© 2011 All rights reserved

- **Unit II: Paul the Missionary**
- **Chapter 8: Captivity and Death**
- **8.1.1.2 Arrest in the temple**
- **8.1.1.3 Paul defends himself**
- **8.1.1.3.1 Narrative Introduction**



**Add Notes Here:**

# The Apostle Paul, Servant of Christ

- **Session Forty-eight:**
  - Taken from chapter seven of the book
  - Emphasis on the return trip to Jerusalem
- **Learning Goals:**
  - 1. Learning about doing missions from the scripture text
  - 2. Understanding how this information has been interpreted



**Add Notes Here:**

# The Apostle Paul, Servant of Christ

## 8.1.0 Captivity and Death

### 8.1.0 Paul's Final Period of Ministry

#### 8.1.1 Arrest in Jerusalem (AD 57), Acts 21:17-23:22

##### 8.1.1.1 Arrival in Jerusalem, Acts 21:17-26

##### 8.1.1.2 Arrest in the Temple, Acts 21:27-36

##### 8.1.1.3 Paul defends himself, Acts 21:37-22:29

##### 8.1.1.4 Paul before the Council, Acts 22:30-23:10

##### 8.1.1.5 Paul's vision, Acts 23:11

##### 8.1.1.6 The Plot to kill Paul, Acts 23:12-22



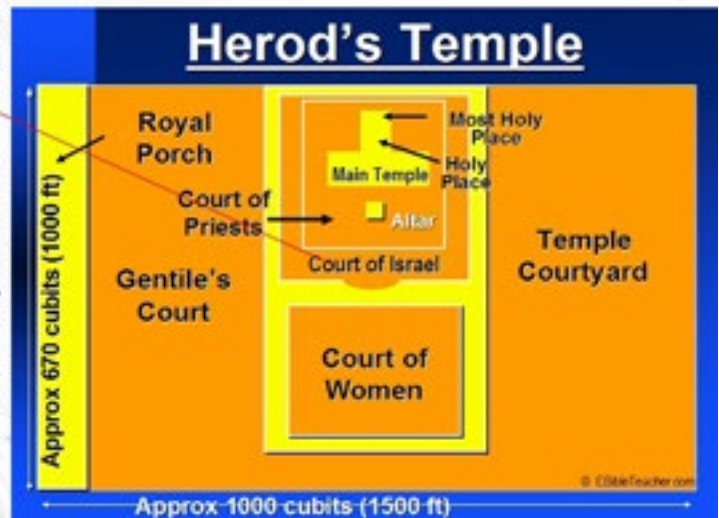
Add Notes Here:

# The Apostle Paul, Servant of Christ

## 8.1.1.2 Arrest in the temple, Acts 21:27-36 pt. 1, vv. 27-28

27 Ὡς δὲ ἐμελλον αἱ ἑπτὰ ἡμέραι συντελεῖσθαι, οἱ ἀπὸ τῆς Ἀσίας Ἰουδαῖοι θεασάμενοι αὐτὸν ἐν τῷ ἱερῷ συνέχεον πάντα τὸν ὄχλον καὶ ἐπέβαλον ἐπ' αὐτὸν τὰς χεῖρας 28 κράζοντες· ἄνδρες Ἰσραηλῖται, βοηθεῖτε· οὗτός ἐστιν ὁ ἄνθρωπος ὁ κατὰ τοῦ λαοῦ καὶ τοῦ νόμου καὶ τοῦ τόπου τούτου πάντα πανταχῆ διδάσκων, ἔτι τε καὶ Ἕλληνας εἰσήγαγεν εἰς τὸ ἱερόν καὶ κεκοίνωκεν τὸν ἅγιον τόπον τούτον.

27 When the seven days were almost completed, the Jews from Asia, who had seen him in the temple, stirred up the whole crowd. They seized him, 28 shouting, "Fellow Israelites, help! This is the man who is teaching everyone everywhere against our people, our law, and this place; more than that, he has actually brought Greeks into the temple and has defiled this holy place."



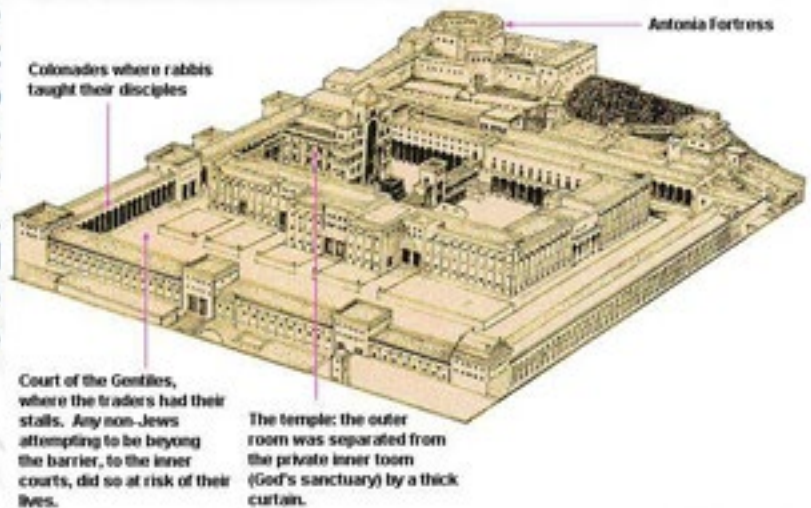
Add Notes Here:

# The Apostle Paul, Servant of Christ

## 8.1.1.2 Arrest in the temple, Acts 21:27-36 pt. 2, vv. 29-30

29 ἦσαν γὰρ προεωρακότες Τρόφιμον τὸν Ἐφέσιον ἐν τῇ πόλει σὺν αὐτῷ, ὃν ἐνόμιζον ὅτι εἰς τὸ ἱερόν εἰσήγαγεν ὁ Παῦλος. 30 ἐκινήθη τε ἡ πόλις ὅλη καὶ ἐγένετο συνδρομὴ τοῦ λαοῦ, καὶ ἐπιλαβόμενοι τοῦ Παύλου εἴλκον αὐτὸν ἔξω τοῦ ἱεροῦ καὶ εὐθέως ἐκλείσθησαν αἱ θύραι.

29 For they had previously seen Trophimus the Ephesian with him in the city, and they supposed that Paul had brought him into the temple. 30 Then all the city was aroused, and the people rushed together. They seized Paul and dragged him out of the temple, and immediately the doors were shut.



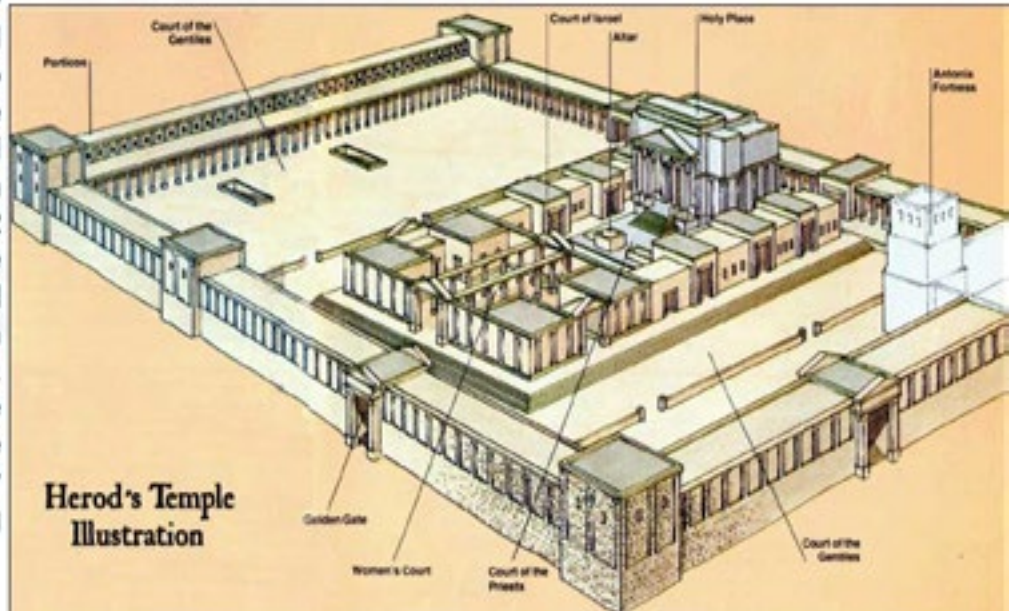
Add Notes Here:

# The Apostle Paul, Servant of Christ

## 8.1.1.2 Arrest in the temple, Acts 21:27-36 pt. 3, vv. 31-32

31 Ζητούντων τε αὐτὸν ἀποκτεῖναι ἀνέβη φάσις τῷ χιλιάρχῳ τῆς σπείρης ὅτι ὅλη συγχύννεται Ἰερουσαλήμ. 32 ὃς ἐξαυτῆς παραλαβὼν στρατιώτας καὶ ἑκατοντάρχας κατέδραμεν ἐπ' αὐτούς, οἱ δὲ ἰδόντες τὸν χιλιάρχον καὶ τοὺς στρατιώτας ἐπαύσαντο τύπτοντες τὸν Παῦλον.

31 While they were trying to kill him, word came to the tribune of the cohort that all Jerusalem was in an uproar. 32 Immediately he took soldiers and centurions and ran down to them. When they saw the tribune and the soldiers, they stopped beating Paul.



Add Notes Here:

# The Apostle Paul, Servant of Christ

## 8.1.1.2 Arrest in the temple, Acts 21:27-36 pt. 4, vv. 33-34

33 τότε ἐγγίσας ὁ χιλιάρχος ἐπέλαβετο αὐτοῦ καὶ ἐκέλευσεν δεθῆναι ἀλύσεσιν δυσίν, καὶ ἐπυνθάνετο τίς εἶη καὶ τί ἐστὶν πεπονηκώς. 34 ἄλλοι δὲ ἄλλο τι ἐπεφώνουν ἐν τῷ ὄχλῳ, μὴ δυναμένου δὲ αὐτοῦ γνῶναι τὸ ἀσφαλές διὰ τὸν θόρυβον ἐκέλευσεν ἀγεσθαι αὐτὸν εἰς τὴν παρεμβολήν.

33 Then the tribune came, arrested him, and ordered him to be bound with two chains; he inquired who he was and what he had done. 34 Some in the crowd shouted one thing, some another; and as he could not learn the facts because of the uproar, he ordered him to be brought into the barracks.



Add Notes Here:



# The Apostle Paul, Servant of Christ

## 8.1.1.2 Arrest in the temple, Acts 21:27-36 pt. 5, vv. 35-36

35 ὅτε δὲ ἐγένετο ἐπὶ τοὺς ἀναβαθμοὺς, συνέβη βαστάζεσθαι αὐτὸν ὑπὸ τῶν στρατιωτῶν διὰ τὴν βίαν τοῦ ὄχλου, 36 ἠκολούθει γὰρ τὸ πλῆθος τοῦ λαοῦ κράζοντες· αἶρε αὐτόν.

35 When Paul came to the steps, the violence of the mob was so great that he had to be carried by the soldiers. 36 The crowd that followed kept shouting, "Away with him!"



Add Notes Here:

# The Apostle Paul, Servant of Christ

## 8.1.1.3 Paul defends himself, Acts 21:37-22:29

### 8.1.1.3.1 Narrative Introduction, Acts 21:37-40

37 Μέλλων τε εἰσάγεσθαι εἰς τὴν παρεμβολὴν ὁ Παῦλος λέγει τῷ χιλιάρχῳ· εἰ ἔξεστί μοι εἰπεῖν τι πρὸς σέ; ὁ δὲ ἔφη· Ἑλληνιστὶ γινώσκεις; 38 οὐκ ἄρα σὺ εἶ ὁ Αἰγύπτιος ὁ πρὸ τούτων τῶν ἡμερῶν ἀναστατώσας καὶ ἐξαγαγὼν εἰς τὴν ἔρημον τοὺς τετρακισχιλίους ἄνδρας τῶν σικαρίων; 39 εἶπεν δὲ ὁ Παῦλος· ἐγὼ ἄνθρωπος μὲν εἰμι Ἰουδαῖος, Ταρσεύς τῆς Κιλικίας, οὐκ ἀσήμου πόλεως πολίτης· δέομαι δέ σου, ἐπιτρέψόν μοι λαλήσαι πρὸς τὸν λαόν. 40 ἐπιτρέψαντος δὲ αὐτοῦ ὁ Παῦλος ἔστῳς ἐπὶ τῶν ἀναβαθμῶν κατέσεισεν τῇ χειρὶ τῷ λαῷ. πολλῆς δὲ σιγῆς γενομένης προσεφώνησεν τῇ Ἑβραϊδὶ διαλέκτῳ λέγων·

37 Just as Paul was about to be brought into the barracks, he said to the tribune, "May I say something to you?" The tribune replied, "Do you know Greek? 38 Then you are not the Egyptian who recently stirred up a revolt and led the four thousand assassins out into the wilderness?" 39 Paul replied, "I am a Jew, from Tarsus in Cilicia, a citizen of an important city; I beg you, let me speak to the people." 40 When he had given him permission, Paul stood on the steps and motioned to the people for silence; and when there was a great hush, he addressed them in the Hebrew language, saying:

Add Notes Here:

# The Apostle Paul, Servant of Christ

- **What can we learn from Paul's arrest in Jerusalem?**

- ✓ **1. Religious hostility looks for an excuse to cause trouble, vv. 27-29**
- ✓ **2. A mob mentality will do things individuals might not, vv. 30-31**
- ✓ **3. Religious persecution produces unexpected friends, vv. 32-36**
- ✓ **4. Always get accurate information 'on the table,' vv. 37-39**
- ✓ **5. When possible be prepared to defend your faith, v. 40**



Add Notes Here:

# The Apostle Paul, Servant of Christ

- **NEXT Session:**
- **8.1.1.3.2 Speech introduction**
- **8.1.1.3.3 Speech Point one: conversion**
- **8.1.1.3.4 Speech point two: sent to the Gentiles**
- **8.1.1.3.5 Narrative Conclusion**



**Add Notes Here:**

**The Apostle Paul, Servant of Christ**

**Thank You for Coming!**  
**Gracias por venir esta noche!**  
**Until Next Week!**  
**Hasta la próxima semana!**  
**Have a safe trip home!**  
**Tener un viaje seguro a casa!**



**Add Notes Here:**