

The Apostle Paul, Servant of Christ

WELCOME

Lorin Cranford
Session Twenty-Nine
Topic: Macedonia

What the study tonight is about:

- **6.1.3.1 Philippi**
- **6.1.3.2 Thessalonica**
- **6.1.3.3 Boerea**

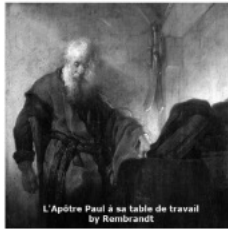


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The Apostle Paul, Servant of Christ

The Apostle Paul, *Servant of Christ*

An Overview Survey of the Contributions of this Christian Leader



by
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Published by
C&L Publishing Inc.
Boiling Springs, North Carolina
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- ♦ **Unit II: Paul the Missionary**
- ♦ **Chapter 6: Second Missionary Journey**
- ♦ **6.1.3 Macedonia**
- ♦ **6.1.3.1 Philippi**
- ♦ **6.1.3.2 Thessalonica**
- ♦ **6.1.3.3 Boerea**



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- **Session Twenty-nine:**
 - Taken from chapter six of the book
 - Emphasis on the beginning of the second missionary journey
 - 6.1.3 Macedonia
- **Learning Goals:**
 - 1. Learning about doing missions
 - 2. Understanding how this information has been interpreted



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- **Part II: The Missionary**
- **6.0 Second Missionary Journey**
- **6.1.3 Macedonia, Acts 16:11-17:14**
 - **6.1.3.1 Philippi, Acts 16:12-40; Phil. 4:4-6; 4:15-16; 1 Thess. 2:2**
 - **6.1.3.2 Thessalonica, Acts 17:1-9; 1 Thess. 1:4-2:20; 2 Thess. 2:6, 3:7-10**
 - **6.1.3.3 Boerea, Acts 17:10-14**



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6.1.3.2 to Thessalonica, Acts 17:1, Scene 1

Διοδεύσαντες δὲ τὴν Ἀμφίπολιν καὶ τὴν Ἀπολλωνίαν ἦλθον εἰς Θεσσαλονίκην ὅπου ἦν συναγωγὴ τῶν Ἰουδαίων.

After Paul and Silas had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews.



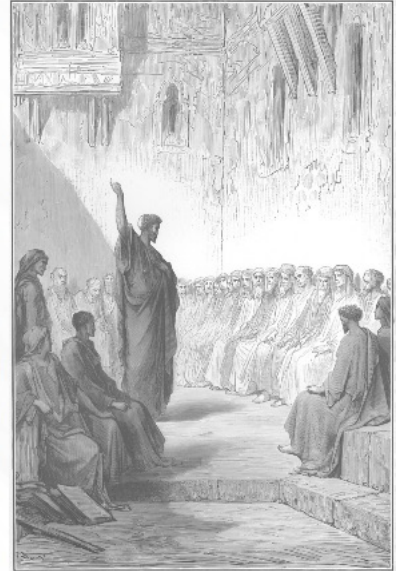
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6.1.3.2 Thessalonica, Acts 17:1b-3, Scene 2

1b ἦλθον εἰς Θεσσαλονίκην ὅπου ἦν συναγωγή τῶν Ἰουδαίων. 2 κατὰ δὲ τὸ εἰωθὸς τῷ Παύλῳ εἰσῆλθεν πρὸς αὐτοὺς καὶ ἐπὶ σάββατα τρία διελέξατο αὐτοῖς ἀπὸ τῶν γραφῶν, 3 διανοίγων καὶ παρατιθέμενος ὅτι τὸν χριστὸν ἔδει παθεῖν καὶ ἀναστῆναι ἐκ νεκρῶν καὶ ὅτι οὗτός ἐστιν ὁ χριστὸς [ὁ] Ἰησοῦς ὃν ἐγὼ καταγγέλλω ὑμῖν.

1b They came to Thessalonica, where there was a synagogue of the Jews. 2 And Paul went in, as was his custom, and on three sabbath days argued with them from the scriptures, 3 explaining and proving that it was necessary for the Messiah to suffer and to rise from the dead, and saying, "This is the Messiah, Jesus whom I am proclaiming to you."



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6.1.3.2 Thessalonica, Acts 17:4-5, Scene 3

4 καί τινες ἐξ αὐτῶν ἐπείσθησαν καὶ προσεκληρώθησαν τῷ Παύλῳ καὶ τῷ Σιλᾷ, τῶν τε σεβομένων Ἑλλήνων πλῆθος πολύ, γυναικῶν τε τῶν πρώτων οὐκ ὀλίγαι. 5 Ζηλώσαντες δὲ οἱ Ἰουδαῖοι καὶ προσλαβόμενοι τῶν ἀγοραίων ἄνδρας τινὰς πονηροὺς καὶ ὄχλοποιήσαντες ἐθορύβουν τὴν πόλιν καὶ ἐπιστάντες τῇ οἰκίᾳ Ἰάσονος ἐζήτουν αὐτοὺς προαγαγεῖν εἰς τὸν δῆμον·

4 Some of them were persuaded and joined Paul and Silas, as did a great many of the devout Greeks and not a few of the leading women. 5 But the Jews became jealous, and with the help of some ruffians in the marketplaces they formed a mob and set the city in an uproar. While they were searching for Paul and Silas to bring them out to the assembly, they attacked Jason's house.



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6.1.3.2 Thessalonica, Acts 17:6-9, Scene 4

6 μη εύρόντες δὲ αὐτοὺς ἔσυρον Ἰάσονα καὶ τινὰς ἀδελφοὺς ἐπὶ τοὺς πολιτάρχας βοῶντες ὅτι οἱ τὴν οἰκουμένην ἀναστατώσαντες οὗτοι καὶ ἐνθάδε πάρεισιν, 7 οὓς ὑποδέδεκται Ἰάσων· καὶ οὗτοι πάντες ἀπέναντι τῶν δογμάτων Καίσαρος πράσσουσιν βασιλέα ἕτερον λέγοντες εἶναι Ἰησοῦν. 8 ἐτάραξαν δὲ τὸν ὄχλον καὶ τοὺς πολιτάρχας ἀκούοντας ταῦτα, 9 καὶ λαβόντες τὸ ἱκανὸν παρὰ τοῦ Ἰάσονος καὶ τῶν λοιπῶν ἀπέλυσαν αὐτούς.

6 When they could not find them, they dragged Jason and some believers before the city authorities, shouting, “These people who have been turning the world upside down have come here also, 7 and Jason has entertained them as guests. They are all acting contrary to the decrees of the emperor, saying that there is another king named Jesus.” 8 The people and the city officials were disturbed when they heard this, 9 and after they had taken bail from Jason and the others, they let them go.



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6.1.3.2 Thessalonica, Snapshot 1, 1 Thess. 1:5-7

5 ὅτι τὸ εὐαγγέλιον ἡμῶν οὐκ ἐγενήθη εἰς ὑμᾶς ἐν λόγῳ μόνον ἀλλὰ καὶ ἐν δυνάμει καὶ ἐν πνεύματι ἁγίῳ καὶ [ἐν] πληροφορίᾳ πολλῇ, καθὼς οἴδατε οἳ οἱ ἐγενήθημεν [ἐν] ὑμῖν δι' ὑμᾶς. 6 Καὶ ὑμεῖς μιμηταὶ ἡμῶν ἐγενήθητε καὶ τοῦ κυρίου, δεξάμενοι τὸν λόγον ἐν θλίψει πολλῇ μετὰ χαρᾶς πνεύματος ἁγίου, 7 ὥστε γενέσθαι ὑμᾶς τύπον πᾶσιν τοῖς πιστεύουσιν ἐν τῇ Μακεδονίᾳ καὶ ἐν τῇ Ἀχαΐᾳ.

5 because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. 6 And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, 7 so that you became an example to all the believers in Macedonia and in Achaia.



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6.1.3.2 Thessalonica, Snapshot 2, 2 Thess. 3:7-10

7 Αὐτοὶ γὰρ οἶδατε πῶς δεῖ μιμεῖσθαι ἡμᾶς, ὅτι οὐκ ἠτακτήσαμεν ἐν ὑμῖν 8 οὐδὲ δωρεὰν ἄρτον ἐφάγομεν παρά τινος, ἀλλ' ἐν κόπῳ καὶ μόχθῳ νυκτὸς καὶ ἡμέρας ἐργαζόμενοι πρὸς τὸ μὴ ἐπιβαρῆσαί τινα ὑμῶν· 9 οὐχ ὅτι οὐκ ἔχομεν ἐξουσίαν, ἀλλ' ἵνα ἑαυτοῦς τύπον δῶμεν ὑμῖν εἰς τὸ μιμεῖσθαι ἡμᾶς. 10 καὶ γὰρ ὅτε ἦμεν πρὸς ὑμᾶς, τοῦτο παρηγγέλλομεν ὑμῖν, ὅτι *εἴ τις οὐ θέλει ἐργάζεσθαι μηδὲ ἐσθιέτω.*

7 For you yourselves know how you ought to imitate us; we were not idle when we were with you, 8 and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. 9 This was not because we do not have that right, but in order to give you an example to imitate. 10 For even when we were with you, we gave you this command: *Anyone unwilling to work should not eat.*



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- **6.1.3.2 Ministry in Thessalonica**
- **What can we learn from this event?**
 - ✓ **1. Go to the cities God directs you to.**
 - ✓ **2. Be prepared to present your witness from scripture**
 - ✓ **3. Realize you will face opposition**
 - ✓ **4. Help new converts be ready for opposition**
 - ✓ **5. Expect lies and slander from opposition**
 - ✓ **6. Know that God will take care of His people**
 - ✓ **7. Never take advantage of God's people.**



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- **NEXT Session:**
- **6.1.3 Ministry in Macedonia, Acts 16:11-17:14**
- **Beroea**



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Thank You for Coming!
Gracias por venir esta noche!
Until Next Week!
Hasta la próxima semana!
Have a safe trip home!
Tener un viaje seguro a casa!



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