

The Apostle Paul, Servant of Christ

WELCOME

Lorin Cranford
Session Twenty-Six

Topic: Ministry in Antioch

What the study tonight is about:

- **5.1.3 Ministry in Antioch, Acts 15:30-35, Gal. 2:11-14**

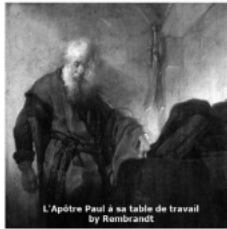


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An Overview Survey of the Contributions of this Christian Leader



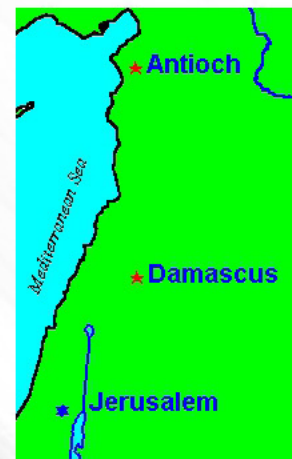
L'Apôtre Paul à sa table de travail
by Rembrandt

by

Dr. Lorin L. Cranford

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- ♦ **Unit II: Paul the Missionary**
- ♦ **Chapter 5: First Missionary Journey**
- ♦ **5.0 First Missionary Journey**
- ♦ **5.1 Jerusalem Conference**



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- **Session Twenty-five:**
 - Taken from chapter five of the book
 - Emphasis on the leadership meeting in Jerusalem
 - 5.1 The Jerusalem conference
- **Learning Goals:**
 - 1. Learning about the Jerusalem leadership meeting
 - 2. Understanding how this information has been interpreted



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- **Part II: The Missionary**
- **5.0 First Missionary Journey**
- **5.1 The Jerusalem conference, Acts 15:1-35, Gal. 2:1-10**
 - **5.1.1 Problems at Antioch, Acts 15:1-3**
 - **5.1.2 Victory in Jerusalem, Acts 15:4-29; Gal. 2:1-10**
 - **5.1.3 Ministry in Antioch, Acts 15:30-35; Gal. 2:11-14**



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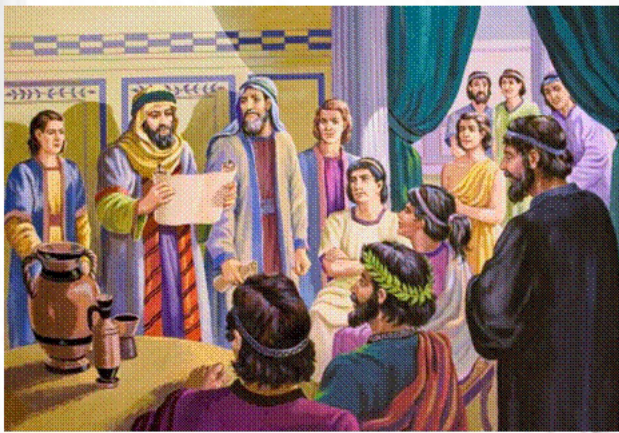
- **5.1.3 Ministry in Antioch**
- **Acts 15:30-35**
 - **Scene 1: Early celebration, vv. 30-34**
 - **Scene 2: Extended ministry, v. 35**
- **Gal. 2:11-14**
 - **Core declaration, v. 11**
 - **The problem, vv. 12-13**
 - **Confrontation, v. 14**



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- **5.1.3 Ministry in Antioch**
- **Acts 15:30-34**
- **Scene 1: Early celebration, vv. 30-34**



•30 Οἱ μὲν οὖν ἀπολυθέντες κατήλθον εἰς Ἀντιόχειαν, καὶ συναγαγόντες τὸ πλῆθος ἐπέδωκαν τὴν ἐπιστολήν. 31 ἀναγνόντες δὲ ἐχάρησαν ἐπὶ τῇ παρακλήσει. 32 Ἰούδας τε καὶ Σιλᾶς καὶ αὐτοὶ προφῆται ὄντες διὰ λόγου πολλοῦ παρεκάλεσαν τοὺς ἀδελφοὺς καὶ ἐπεστήριξαν, 33 ποιήσαντες δὲ χρόνον ἀπελύθησαν μετ' εἰρήνης ἀπὸ τῶν ἀδελφῶν πρὸς τοὺς ἀποστείλαντας αὐτούς.

•30 So they were sent off and went down to Antioch. When they gathered the congregation together, they delivered the letter. 31 When its members read it, they rejoiced at the exhortation. 32 Judas and Silas, who were themselves prophets, said much to encourage and strengthen the believers. 33 After they had been there for some time, they were sent off in peace by the believers to those who had sent them



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- **5.1.3 Ministry in Antioch**

- **Acts 15:35**

- **Scene 2: Extended ministry, v. 35**

- 35 Παῦλος δὲ καὶ Βαρναβᾶς διέτριβον ἐν Ἀντιοχείᾳ διδάσκοντες καὶ εὐαγγελιζόμενοι μετὰ καὶ ἑτέρων πολλῶν τὸν λόγον τοῦ κυρίου.

- 35 But Paul and Barnabas remained in Antioch, and there, with many others, they taught and proclaimed the word of the Lord.



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- **5.1.3 Ministry in Antioch**
- **Acts 15:30-35**
 - **Scene 1: Early celebration, vv. 30-34**
 - **Scene 2: Extended ministry, v. 35**
- **Gal. 2:11-14**
 - **Core declaration, v. 11**
 - **The problem, vv. 12-13**
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- **5.1.3 Ministry in Antioch**
- **Gal. 2:11**
- **Core declaration, v. 11**

- 11 Ὅτε δὲ ἦλθεν Κηφᾶς εἰς Ἀντιόχειαν, κατὰ πρόσωπον αὐτῷ ἀντέστην, ὅτι κατεγνωσμένος ἦν.
- 11 But when Cephas came to Antioch, I opposed him to his face, because he stood self-condemned;



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- **5.1.3 Ministry in Antioch**
- **Gal. 2:12-13**
- **The problem, vv. 12-13**



• 12 πρὸ τοῦ γὰρ ἐλθεῖν τινὰς ἀπὸ Ἰακώβου μετὰ τῶν ἐθνῶν συνήσθιεν· ὅτε δὲ ἦλθον, ὑπέστελλεν καὶ ἀφώριζεν ἑαυτὸν φοβούμενος τοὺς ἐκ περιτομῆς. 13 καὶ συνυπεκρίθησαν αὐτῷ [καὶ] οἱ λοιποὶ Ἰουδαῖοι, ὥστε καὶ Βαρναβᾶς συναπήχθη αὐτῶν τῇ ὑποκρίσει.

• 12 for until certain people came from James, he used to eat with the Gentiles. But after they came, he drew back and kept himself separate for fear of the circumcision faction. 13 And the other Jews joined him in this hypocrisy, so that even Barnabas was led astray by their hypocrisy.



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- **5.1.3 Ministry in Antioch**
- **Gal. 2:14**
- **Confrontation, v. 14**



- 14 ἀλλ' ὅτε εἶδον ὅτι οὐκ ὀρθοποδοῦσιν πρὸς τὴν ἀλήθειαν τοῦ εὐαγγελίου, εἶπον τῷ Κηφᾶ ἔμπροσθεν πάντων· εἰ σὺ Ἰουδαῖος ὑπάρχων ἔθνικῶς καὶ οὐχὶ Ἰουδαϊκῶς ζῆς, πῶς τὰ ἔθνη ἀναγκάζεις Ἰουδαΐζειν;
- 14 But when I saw that they were not acting consistently with the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?"



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- **5.1.3 Ministry in Antioch**
- **What can we learn from this event?**
 - ✓ **1. Celebration, 15:30-34**
 - ✓ **2. Faithful service, 15:35**
 - ✓ **3. Unwavering conviction, Gal. 2:11-14**



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- **5.0 First Missionary Journey**

- **5.1 Jerusalem Council**

- **What can we learn from these events?**

- ✓ 1. We must be completely open to God leading us out of our comfort zones
- ✓ 2. We need to faithfully serve in every opportunity even when it is not the ultimate goal of service
- ✓ 3. Evangelizing & church planting are two sides of the missionary coin
- ✓ 4. Establishing the Gospel in a new place must take advantage of every opportunity present in the location
- ✓ 5. Church planting centers on helping the congregation function on its own as rapidly as possible.
- ✓ 6. Missionary service means adjusting and adapting to new cultural settings, but without compromising the basics of the Gospel.
- ✓ 7. Preaching the Gospel must not duck controversy, but also must not create needless controversy.
- ✓ 8. Missionary service must be done in partnership with Christian congregations, rather than in isolation from the Christian community.
- ✓ 9. The bottom line of missionary service must be faithful obedience to the calling of God.



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- **NEXT Session:**
- **6.0 The Second Missionary Trip**
- **6.1.1 Ministry in Syria and Cilicia**
- **6.1.2 Ministry in Galatia and Mysia**



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Thank You for Coming!
Gracias por venir esta noche!
Until Next Week!
Hasta la próxima semana!
Have a safe trip home!
Tener un viaje seguro a casa!



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