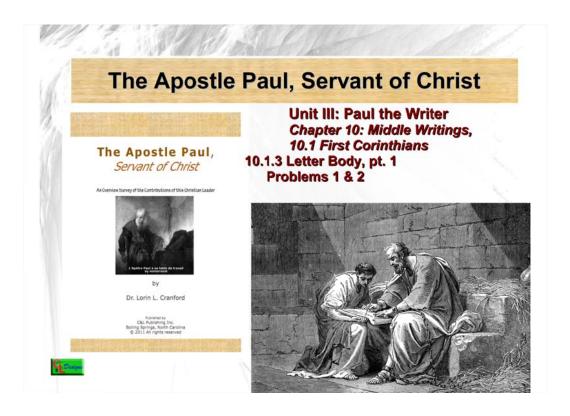


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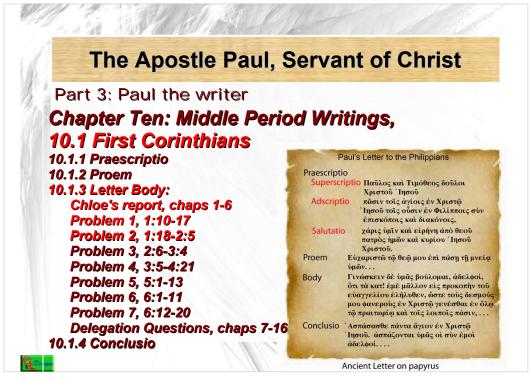


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- Session Ninety-four
 - Taken from chapter ten of the book
 - Emphasis on the writing ministry of Paul
- Learning Goals:
 - 1. Learning what Paul wrote in his letters
 - 2. Understanding how this has been interpreted

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Part 3: Paul the writer

10.1 First Corinthians

10.1.3 Letter Body, #1, 1:10-17

10 Παρακαλῶ δὲ ὑμᾶς, ἀδελφοί, διὰ τοῦ όνόματος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ἵνα τὸ αὐτὸ λέγητε πάντες καὶ μὴ ἡ ἐν ὑμῖν σχίσματα, ἦτε δὲ κατηρτισμένοι ἐν τῷ αὐτῷ νοῒ καὶ ἐν τῆ αὐτῆ γνώμη. 11 ἐδηλώθη γάρ μοι περὶ ὑμῶν, ἀδελφοί μου, ὑπὸ τῶν Χλόης ὅτι ἔριδες έν ὑμῖν εἰσιν. 12 λέγω δὲ τοῦτο ὅτι ἕκαστος ύμῶν λέγει έγὼ μέν είμι Παύλου, έγὼ δέ Ἀπολλῶ, έγὼ δὲ Κηφᾶ, έγὼ δὲ Χριστοῦ. 13 μεμέρισται ό Χριστός; μὴ Παῦλος ἐσταυρώθη ὑπὲρ ὑμῶν, ἢ εἰς τὸ ὄνομα Παύλου •ἐβαπτίσθητε; 14 εὐχαριστῶ [τῷ θεῷ] ὅτι οὐδένα ὑμῶν ἐβάπτισα εἰ μὴ Κρίσπον καὶ Γάϊον, 15 ἵνα μή τις εἴπη ὅτι εἰς τὸ ἐμὸν ὄνομα ἐβαπτίσθητε. 16 ἐβάπτισα δὲ καὶ τὸν Στεφανᾶ οἶκον, λοιπὸν οὐκ οἶδα εἴ τινα ἄλλον ἐβάπτισα. 17 οὐ γὰρ ἀπέστειλεν με Χριστὸς βαπτίζειν ἀλλ' with eloquent wisdom, so that the cros εὐαγγελίζεσθαι, οὐκ ἐν σοφία λόγου, ἵνα μὴ Christ might not be emptied of its power. κενωθῆ ὁ σταυρὸς τοῦ Χριστοῦ.

10 Now I appeal to you, brothers and by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. 1 For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. 12 What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." 13 Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? 14 I thank God that I baptized none of you except Crispus and Gaius, 15 so that no one can say that you were baptized in my name. 16 (I did baptize also the household of Stephanas beyond that, I do not know whether I baptized anyone else.) 17 For Christ did not send me to baptize but to proclaim the gospel, and

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Part 3: Paul the writer

10.1 First Corinthians

10.1.3 Letter Body, #2a, 1:18-2:5
18 Ὁ λόγος γὰρ ὁ τοῦ σταυροῦ τοῖς μὲν ἀπολλυμένοις μωρία ἐστίν, τοῖς δὲ σωζομένοις ἡμῖν δύναμις θεοῦ ἐστίν. 19 γέγραπται γάραπολω τὴν σοφίαν τῶν σοφῶν καὶ τὴν σύνεσιν τῶν συνετῶν ἀθετήσω. 20 ποῦ σοφός; ποῦ γραμματεύς; ποῦ συζητητὴς τοῦ αἰῶνος τούτου; οὐχὶ ἐμώρανεν ὁ θεὸς τὴν σοφίαν τοῦ κόσμου; 21 έπειδὴ γὰρ ἐν τῆ σοφία τοῦ θεοῦ οὐκ ἔγνω ὁ κόσμος διὰ τῆς σοφίας τὸν θεόν, εὐδόκησεν ὁ θεὸς διὰ τῆς μωρίας τοῦ κηρύγματος σῶσαι τοὺς πιστεύοντας· 22 ἐπειδὴ καὶ Ἰουδαῖοι σημεῖα αἰτοῦσιν καὶ Ἔλληνες σοφίαν ζητοῦσιν, 23 ἡμεῖς δὲ κηρύσσομεν Χριστὸν ἐσταυρωμένον, Ἰουδαίοις μὲν σκάνδαλον, ἔθνεσιν δὲ μωρίαν, 24 αὐτοῖς δὲ τοῖς κλητοῖς, Ἰουδαίοις τε καὶ Ἑλλησιν, Χριστὸν θεοῦ δύναμιν καὶ θεοῦ σοφίαν· 25 ὅτι τὸ μωρὸν ῦ θεοῦ σοφώτερον τῶν ἀνθρώπων ἐστὶν καὶ τὸ θενὲς τοῦ θεοῦ ἰσχυρότερον τῶν ἀνθρώπων.

18 For the message about the foolishness to those who are perishing, but to us who are being saved it is the power of God. 19 For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." 20 Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? 21 For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation to save those who believe. 22 For Jews demand signs and Greeks desire wisdom, 23 but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, 24 but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. 25 For God's foolishness is wiser than human wisdom, and G weakness is stronger than human strengt

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Part 3: Paul the writer

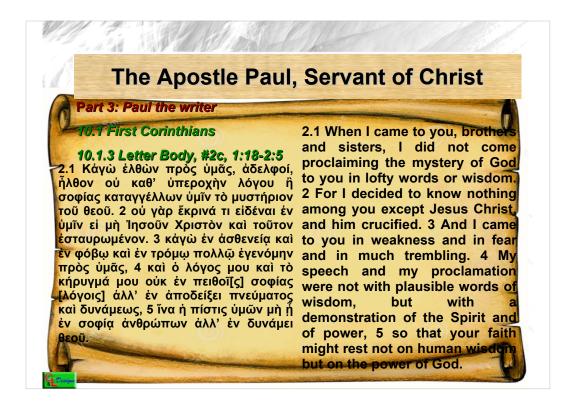
10.1 First Corinthians

10.1.3 Letter Body, #2b, 1:18-2:5 26 Βλέπετε γὰρ τὴν κλἦσιν ὑμῶν, ἀδελφοί,

ότι οὐ πολλοὶ σοφοὶ κατὰ σάρκα, οὐ πολλοὶ δυνατοί, οὐ πολλοὶ εὐγενεῖς· 27 ἀλλὰ τὰ μωρὰ τοῦ κόσμου ἐξελέξατο ὁ θεός, ἵνα καταισχύνη τοὺς σοφούς, καὶ τὰ ἀσθενῆ τοῦ κόσμου έξελέξατο ὁ θεός, ἵνα καταισχύνη τὰ ίσχυρά, 28 καὶ τὰ ἀγενῆ τοῦ κόσμου καὶ τὰ έξουθενημένα έξελέξατο ὁ θεός, τὰ μὴ ὄντα, ἴνα τὰ ὄντα καταργήση, 29 ὅπως μὴ presence of God. 30 He is the source of καυχήσηται πᾶσα σὰρξ ἐνώπιον τοῦ θεοῦ. your life in Christ Jesus, who became 30 έξ αὐτοῦ δὲ ὑμεῖς ἐστε ἐν Χριστῷ Ἰησοῦ, ὃς ἐγενήθη σοφία ἡμῖν ἀπὸ θεοῦ, δικαιοσύνη τε καὶ ἁγιασμὸς καὶ άπολύτρωσις, 31 ἵνα καθώς γέγραπται· ὁ αυχώμενος έν κυρίω καυχάσθω.

26 Consider your own call, broth and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. 27 But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; 28 God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, 29 so that no one might boast in the for us wisdom from God, and righteousness and sanctification and καὶ redemption, 31 in order that, as it is written, "Let the one who boasts, boast in the Lord."

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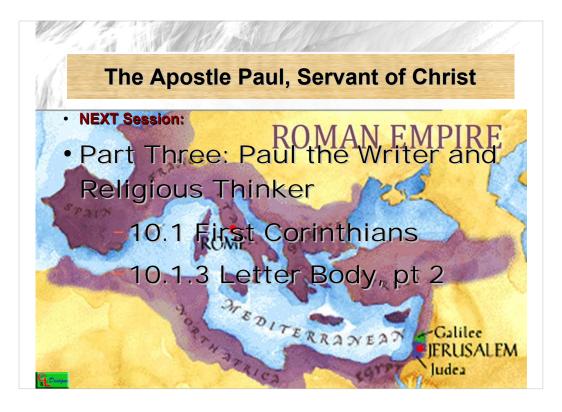
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- What can we learn from 1 Corinthians?
- ✓ 1. A report on issues at Corinth came from Chloe's people (1:11)
- 2. Various house church groups were rallying around Christian leaders (1:10-17)
- 3. Foundational to the problems at Corinth were issues related to wisdom (1:18-2:5)
- ✓ 4. The Gospel and wisdom (1:18-19)
- 5. God's wisdom vs. human wisdom (1:20-25)
- 6. Corinthians' past (1:26-31)
- 7. Paul's example (2:1-5)

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