

**The Apostle Paul, Servant of Christ**

**WELCOME**

**Lorin Cranford**

**SESSION 97:**

**Part 3: Paul the Writer & Thinker**

**1 Cor. - 10.1.3\_pt4**

**What the study is about tonight:**

**10.1 First Corinthians**

**10.1.3 Letter Body, pt. 4**

**Problems 5 & 6 (5:1-6:11)**



1 Notes Here:

# The Apostle Paul, Servant of Christ

## The Apostle Paul, *Servant of Christ*

An Overview Survey of the Contributions of this Christian Leader



by

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## Unit III: Paul the Writer Chapter 10: Middle Writings, 10.1 First Corinthians

### 10.1.3 Letter Body, pt. 4 Problems 5 & 6



Notes here:

## The Apostle Paul, Servant of Christ

- **Session Ninety-seven**
  - Taken from chapter ten of the book
  - Emphasis on the writing ministry of Paul
- **Learning Goals:**
  - 1. Learning what Paul wrote in his letters
  - 2. Understanding how this has been interpreted



Notes here:

# The Apostle Paul, Servant of Christ

## Part 3: Paul the writer

### Chapter Ten: Middle Period Writings,

#### 10.1 First Corinthians

##### 10.1.1 Praescriptio

##### 10.1.2 Proem

##### 10.1.3 Letter Body:

##### *Chloe's report, chaps 1-6*

##### *Problem 1, 1:10-17*

##### *Problem 2, 1:18-2:5*

##### *Problem 3, 2:6-3:4*

##### *Problem 4, 3:5-4:21*

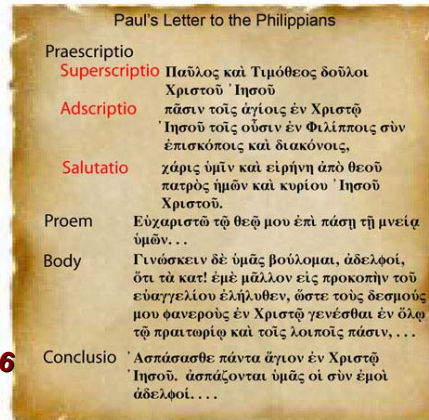
##### *Problem 5, 5:1-13*

##### *Problem 6, 6:1-11*

##### *Problem 7, 6:12-20*

##### *Delegation Questions, chaps 7-16*

##### 10.1.4 Conclusio



Ancient Letter on papyrus

Notes here:

# The Apostle Paul, Servant of Christ

## Part 3: Paul the writer

### 10.1 First Corinthians

#### 10.1.3 Letter Body, #5a, 5:1-5

5.1 Ὅλως ἀκούεται ἐν ὑμῖν πορνεία, καὶ τοιαύτη πορνεία ἣτις οὐδὲ ἐν τοῖς ἔθνεσιν, ὥστε γυναῖκά τινα τοῦ πατρὸς ἔχειν. 2 καὶ ὑμεῖς πεφυσιωμένοι ἐστέ καὶ οὐχὶ μᾶλλον ἐπενθήσατε, ἵνα ἀρθῇ ἐκ μέσου ὑμῶν ὁ τὸ ἔργον τοῦτο πράξας; 3 ἐγὼ μὲν γάρ, ἀπὼν τῷ σώματι παρὼν δὲ τῷ πνεύματι, ἤδη κέκρικα ὡς παρὼν τὸν οὕτως τοῦτο κατεργασάμενον· 4 ἐν τῷ ὀνόματι τοῦ κυρίου [ἡμῶν] Ἰησοῦ συναχθέντων ὑμῶν καὶ τοῦ ἐμοῦ πνεύματος σὺν τῇ δυνάμει τοῦ κυρίου ἡμῶν Ἰησοῦ, 5 παραδοῦναι τὸν τοιοῦτον τῷ σατανᾷ εἰς ὄλεθρον τῆς σαρκός, ἵνα τὸ πνεῦμα σωθῇ ἐν τῇ ἡμέρᾳ τοῦ κυρίου.

5.1 It is actually reported that there is sexual immorality among you, and of a kind that is not found even among pagans; for a man is living with his father's wife. 2 And you are arrogant! Should you not rather have mourned, so that he who has done this would have been removed from among you? 3 For though absent in body, I am present in spirit; and as if present I have already pronounced judgment 4 in the name of the Lord Jesus on the man who has done such a thing. When you are assembled, and my spirit is present with the power of our Lord Jesus, 5 you are to hand this man over to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord.

Notes here:

# The Apostle Paul, Servant of Christ

## Part 3: Paul the writer

### 10.1 First Corinthians

#### 10.1.3 Letter Body, #5b, 5:6-13

6 Οὐ καλὸν τὸ καύχημα ὑμῶν. οὐκ οἶδατε ὅτι μικρὰ ζύμη ὅλον τὸ φύραμα ζυμοῖ; 7 ἐκκαθάρατε τὴν παλαιὰν ζύμην, ἵνα ἦτε νέον φύραμα, καθὼς ἐστε ἄζυμοι· καὶ γὰρ τὸ πάσχα ἡμῶν ἐτύθη Χριστός. 8 ὥστε ἐορτάζωμεν μὴ ἐν ζύμῃ παλαιᾷ μηδὲ ἐν ζύμῃ κακίας καὶ πονηρίας ἀλλ' ἐν ἄζυμοις εἰλικρινείας καὶ ἀληθείας. 9 Ἐγραψα ὑμῖν ἐν τῇ ἐπιστολῇ μὴ συναναμίγνυσθαι πόρνοις, 10 οὐ πάντως τοῖς πόρνοις τοῦ κόσμου τούτου ἢ τοῖς πλεονέκταις καὶ ἄρπαξιν ἢ εἰδωολάτραις, ἐπεὶ ὠφείλετε ἅρα ἐκ τοῦ κόσμου ἐξελθεῖν. 11 νῦν δὲ ἔγραψα ὑμῖν μὴ συναναμίγνυσθαι ἐάν τις ἀδελφὸς ὀνομαζόμενος ἢ πόρνος ἢ πλεονέκτης ἢ εἰδωολάτρης ἢ λοῖδορος ἢ μέθυσος ἢ ἄρπαξ, τῷ τοιοῦτῳ μηδὲ συνεσθίειν. 12 τί γὰρ μοι τοὺς ἔξω κρίνειν; οὐχὶ τοὺς ἔσω ὑμεῖς κρίνετε; 13 τοὺς δὲ ἔξω ὁ θεὸς κρίνει. ἐξάρατε τὸν πονηρὸν ἐξ ὑμῶν αὐτῶν.

6 Your boasting is not a good thing. Do you not know that a little yeast leavens the whole batch of dough? 7 Clean out the old yeast so that you may be a new batch, as you really are unleavened. For our paschal lamb, Christ, has been sacrificed. 8 Therefore, let us celebrate the festival, not with the old yeast, the yeast of malice and evil, but with the unleavened bread of sincerity and truth. 9 I wrote to you in my letter not to associate with sexually immoral persons — 10 not at all meaning the immoral of this world, or the greedy and robbers, or idolaters, since you would then need to go out of the world. 11 But now I am writing to you not to associate with anyone who bears the name of brother or sister who is sexually immoral or greedy, or is an idolater, reviler, drunkard, or robber. Do not even eat with such a one. 12 For what have I to do with judging those outside? Is it not those who are inside that you are to judge? 13 God will judge those outside. "Drive out the wicked person from among you."

Notes here:



## The Apostle Paul, Servant of Christ

### Part 3: Paul the writer

#### 10.1 First Corinthians

##### 10.1.3 Letter Body, #6a, 6:1-6

6.1 Τολμᾷ τις ὑμῶν πρᾶγμα ἔχων πρὸς τὸν ἕτερον κρίνεσθαι ἐπὶ τῶν ἀδίκων καὶ οὐχὶ ἐπὶ τῶν ἀγίων; 2 ἢ οὐκ οἴδατε ὅτι οἱ ἅγιοι τὸν κόσμον κρινούσιν; καὶ εἰ ἐν ὑμῖν κρίνεται ὁ κόσμος, ἀνάξιοί ἐστε κριτηρίων ἐλαχίστων; 3 οὐκ οἴδατε ὅτι ἀγγέλους κρινοῦμεν, μήτι γε βιωτικά; 4 βιωτικά μὲν οὖν κριτήρια ἐὰν ἔχητε, τοὺς ἐξουθενημένους ἐν τῇ ἐκκλησίᾳ, τούτους καθίζετε; 5 πρὸς ἐντροπὴν ὑμῖν λέγω. οὕτως οὐκ ἐνὶ ἐν ὑμῖν οὐδεὶς σοφός, ὃς δυνήσεται διακρίναι ἀνὰ μέσον τοῦ ἀδελφοῦ αὐτοῦ; 6 ἀλλ' ἀδελφὸς μετὰ ἀδελφοῦ κρίνεται καὶ τοῦτο ἐπὶ ἀπίστων;

6.1 When any of you has a grievance against another, do you dare to take it to court before the unrighteous, instead of taking it before the saints? 2 Do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases? 3 Do you not know that we are to judge angels—to say nothing of ordinary matters? 4 If you have ordinary cases, then, do you appoint as judges those who have no standing in the church? 5 I say this to your shame. Can it be that there is no one among you wise enough to decide between one believer and another, 6 but a believer goes to court against a believer —and before unbelievers at that?

Notes here:

## The Apostle Paul, Servant of Christ

### Part 3: Paul the writer

#### 10.1 First Corinthians

##### 10.1.3 Letter Body, #6b, 6:7-11

7 Ἦδη μὲν [οὖν] ὅλως ἡττημα ὑμῖν ἐστὶν ὅτι κρίματα ἔχετε μεθ' ἑαυτῶν. διὰ τί οὐχὶ μᾶλλον ἀδικεῖσθε; διὰ τί οὐχὶ μᾶλλον ἀποστερεῖσθε; 8 ἀλλ' ὑμεῖς ἀδικεῖτε καὶ ἀποστερεῖτε, καὶ τοῦτο ἀδελφούς. 9 Ἦ οὐκ οἴδατε ὅτι ἄδικοι θεοῦ βασιλείαν οὐ κληρονομήσουσιν; μὴ πλανᾶσθε· οὔτε πόρνοι οὔτε εἰδωλολάτραι οὔτε μοιχοὶ οὔτε μαλακοὶ οὔτε ἀρσενικοῖται 10 οὔτε κλέπται οὔτε πλεονέκται, οὐ μέθυσοι, οὐ λοιδοροὶ, οὐχ ἄρπαγες βασιλείαν θεοῦ κληρονομήσουσιν. 11 καὶ ταῦτά τινες ἦτε· ἀλλ' ἀπελούσασθε, ἀλλ' ἡγιάσθητε, ἀλλ' ἐδικαιώθητε ἐν τῷ ὀνόματι τοῦ κυρίου Ἰησοῦ Χριστοῦ καὶ ἐν τῷ πνεύματι τοῦ θεοῦ ἡμῶν.

7 In fact, to have lawsuits at all with one another is already a defeat for you. Why not rather be wronged? Why not rather be defrauded? 8 But you yourselves wrong and defraud — and believers at that. 9 Do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived! Fornicators, idolaters, adulterers, male prostitutes, sodomites, 10 thieves, the greedy, drunkards, revilers, robbers—none of these will inherit the kingdom of God. 11 And this is what some of you used to be. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.

Notes here:



## The Apostle Paul, Servant of Christ

- What can we learn from 1 Corinthians?
- ✓ 1. A report on issues at Corinth came from Chloe's people (1:11)
- ✓ 2. Sexual misconduct at Corinth reached a new low (5:1-5)
- ✓ 3. Paul demanded that the church take disciplinary action (5:6-13)
- ✓ 4. Christians must not engage in frivolous lawsuits (6:1-6)
- ✓ 5. Such activity lowers the believer to the level of pagans (6:7-11)
- ✓ 6. These two issues at Corinth reflect failure to be a witness.
- ✓ 7. They also represent lowering oneself into pagan actions.

Page 12  
Notes here:

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- **NEXT Session:**

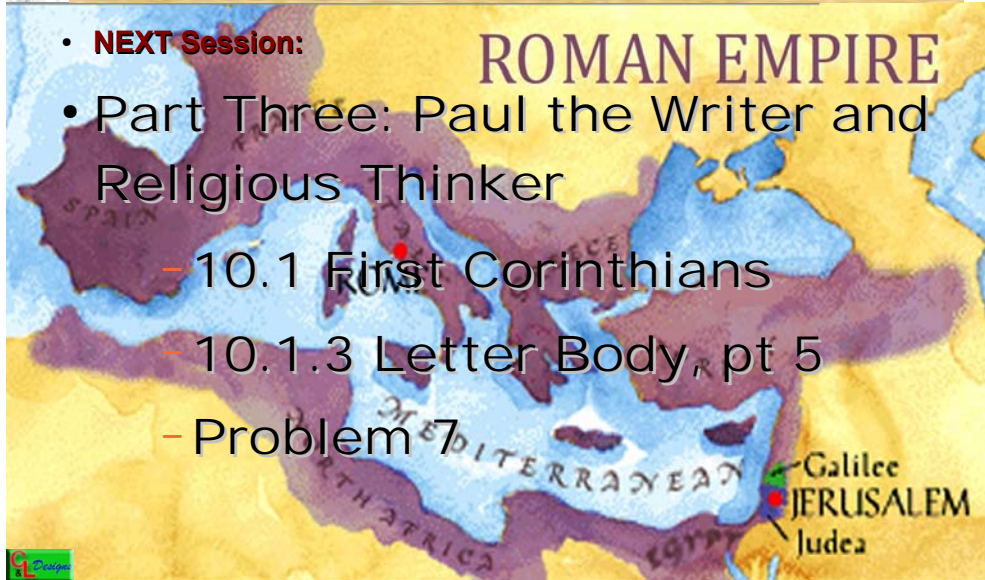
### ROMAN EMPIRE

- Part Three: Paul the Writer and Religious Thinker

- 10.1 First Corinthians

- 10.1.3 Letter Body, pt 5

- Problem 7



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**The Apostle Paul, Servant of Christ**

**Thank You for Coming!**  
**Gracias por venir esta noche!**  
**Until Next Week!**  
**Hasta la próxima semana!**  
**Have a safe trip home!**  
**Tener un viaje seguro a casa!**



Page 11 Notes here: