THE EARLY YEARS LUKE 2:39-52

The Greek New Testament

2:39 Καὶ ὡς ἐτέλεσαν πάντα τὰ κατὰ τὸν νόμον κυρίου, ἐπέστρεψαν εἰς τὴν Γαλιλαίαν εἰς πόλιν ἑαυτῶν Ναζαρέθ. 2:40 Τὸ δὲ παιδίον ηὔξανεν καὶ ἐκραταιοῦτο πληρούμενον σοφία, καὶ χάρις θεοῦ ἦν ἐπ' αὐτό.

2:41Καὶ ἐπορεύοντο οἱ γονεῖς αὐτοῦ κατ' ἔτος εἰς Ἰερουσαλὴμ τῆ έορτῆ τοῦ πάσχα. 2:42 καὶ ὅτε έγένετο έτῶν δώδεκα. άναβαινόντων αὐτῶν κατὰ τὸ ἔθος τῆς ἑορτῆς 2:43 καὶ τελειωσάντων τὰς ἡμέρας, ἐν τῷ ὑποστρέφειν αὐτοὺς ὑπέμεινεν Ἰησοῦς ὁ παῖς ἐν Ίερουσαλήμ, καὶ οὐκ ἔγνωσαν οἱ γονεῖς αὐτοῦ. 2:44 νομίσαντες δὲ αὐτὸν εἶναι ἐν τῆ συνοδία ἦλθον ήμέρας όδὸν καὶ ἀνεζήτουν αὐτὸν έν τοῖς συγγενεῦσιν καὶ τοῖς γνωστοῖς, 2:45 καὶ μὴ εὑρόντες ύπέστρεψαν είς Ίερουσαλήμ άναζητοῦντες αὐτόν. 2:46 καὶ έγένετο μετὰ ἡμέρας τρεῖς εὖρον αὐτὸν ἐν τῷ ἱερῷ καθεζόμενον ἐν μέσφ τῶν διδασκάλων καὶ ἀκούοντα αὐτῶν καὶ ἐπερωτῶντα αὐτούς: 2:47 ἐξίσταντο δὲ πάντες οἱ ἀκούοντες αὐτοῦ ἐπὶ τῆ συνέσει καὶ ταῖς ἀποκρίσεσιν αὐτοῦ. 2:48 καὶ ίδόντες αὐτὸν ἐξεπλάγησαν, καὶ εἶπεν πρὸς αὐτὸν ἡ μήτηρ αὐτοῦ, Τέκνον, τί ἐποίησας ἡμῖν οὕτως; ίδοὺ ὁ πατήρ σου κάγὼ ὀδυνώμενοι έζητοῦμέν σε. 2:49 καὶ εἶπεν πρὸς αὐτούς, Τί ὅτι ἐζητεῖτέ με; οὐκ ἤ δειτε ὅτι ἐν τοῖς τοῦ πατρός μου δεῖ εἶναί με; 2:50 καὶ αὐτοὶ οὐ συνῆκαν τὸ ἡῆμα ὃ ἐλάλησεν αὐτοῖς. 2:51 καὶ κατέβη μετ' αὐτῶν καὶ ἦλθεν εἰς Ναζαρέθ καὶ ἦν ὑποτασσόμενος αὐτοῖς. καὶ ἡ μήτηρ αὐτοῦ διετήρει πάντα τὰ ἡήματα ἐν τῆ καρδία αὐτῆς. 2:52 Καὶ Ἰησοῦς προέκοπτεν [ἐν τῆ] σοφία καὶ ἡλικία καὶ χάριτι παρὰ θεῶ καὶ ἀνθρώποις.

New Revised Standard Version

2:39 When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. 2:40 The child grew and became strong, filled with wisdom; and the favor of God was upon him.

2:41 Now every year his parents went to Jerusalem for the festival of the Passover. 2:42 And when he was twelve years old, they went up as usual for the festival. 2:43 When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. 2:44 Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. 2:45 When they did not find him, they returned to Jerusalem to search for him. 2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. 2:47 And all who heard him were amazed at his understanding and his answers. 2:48 When his parents^{F20} saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." 2:49 He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?"F21 2:50 But they did not understand what he said to them. 2:51 Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart. 2:52 And Jesus increased in wisdom and in years, F22 and in divine and human favor.

FOOTNOTES:

F20: Gk [they]

F21: Or [be about my Father's interests?]

F22: Or [in stature]

New Living Translation

2:39 When Jesus' parents had fulfilled all the requirements of the law of the Lord, they returned home to Nazareth in Galilee. 2:40 There the child grew up healthy and strong. He was filled with wisdom beyond his years, and God placed his special favor upon him.

2:41 Every year Jesus' parents went to Jerusalem for the Passover festival. 2:42 When Jesus was twelve years old, they attended the festival as usual. 2:43 After the celebration was over, they started home to Nazareth, but Jesus stayed behind in Jerusalem. His parents didn't miss him at first, 2:44 because they assumed he was with friends among the other travelers. But when he didn't show up that evening, they started to look for him among their relatives and friends. 2:45 When they couldn't find him, they went back to Jerusalem to search for him there. 2:46 Three days later they finally discovered him. He was in the Temple, sitting among the religious teachers, discussing deep questions with them. 2:47 And all who heard him were amazed at his understanding and his answers. 2:48 His parents didn't know what to think. "Son!" his mother said to him. "Why have you done this to us? Your father and I have been frantic, searching for you everywhere." 2:49 "But why did you need to search?" he asked. "You should have known that I would be in my Father's house."F9 2:50 But they didn't understand what he meant. 2:51 Then he returned to Nazareth with them and was obedient to them; and his mother stored all these things in her heart. 2:52 So Jesus grew both in height and in wisdom, and he was loved by God and by all who knew him.

FOOTNOTES:

F9: Or "Didn't you realize that I should be involved with my Father's affairs?"

GOSPEL OF THOMAS LATIN TEXT

From "The Apocryphal New Testament" M.R. James-Translation and Notes Oxford: Clarendon Press, 1924

Here beginneth a treatise of the Boyhood of Jesus according to Thomas....

III. How Jesus came out of Egypt. 1 And behold, an angel of the Lord met with Mary and said unto her: Take the child and return into the land of the Jews: for they are dead which sought his life. So Mary arose with Jesus, and they went into the city Nazareth, which is in the inheritance of his (her?) father. 2 But when Joseph departed out of Egypt after the death of Herod, he took Jesus into the wilderness until there was quiet in Jerusalem from them that sought the life of the child. And he gave thanks to God for that he had given him understanding, and because he had found grace before the Lord God. Amen. or, And Mary arose with Jesus, and they went unto the city of Capernaum which is of Tiberias, unto the inheritance of her father. 2 But when Joseph heard that Jesus was come out of Egypt after the death of Herod, he took him, &c. or, After these things an angel of the Lord came unto Joseph and unto Mary the mother of Jesus and said unto them: Taketh he child, return into the land of Israel, for they are dead that sought the life of the child. And they arose and went to Nazareth where Joseph possessed the goods of his father. 2 And when Jesus was seven years old, there was quiet in the realm of Herod from all them that sought the life of the child. And they returned unto Bethlehem and abode there.

IV. What Jesus did in the city of Nazareth. It is a glorious work for Thomas the Israelite (Ismaelite) the apostle of the Lord to tell of the works of Jesus after he came out of Egypt unto Nazareth. Hear (understand) therefore all of you beloved brethren, the signs which the Lord Jesus did when he was in the city of Nazareth: as it is said in the first chapter. 1 Now when Jesus was five years old there was a great rain upon the earth, and the child Jesus walked about therein. And the rain was very terrible: and he gathered the water together into a pool and commanded with a word that it should become clear: and forthwith it did so. 2 Again, he took of the clay which came of that pool and made thereof to the number of twelve sparrows. Now it was the Sabbath day when Jesus did this among the children of the Hebrews: and the children of the Hebrews went and said unto Joseph his father: Lo, thy son was playing with us and he took clay and made sparrows which it was not right to do upon the Sabbath, and he hath broken it. And Joseph went to the child Jesus, and said unto him: Wherefore hast thou done this which it was not right to do on the Sabbath? But Jesus spread forth (opened) his hands and commanded the sparrows, saying: Go forth into the height and fly: ye shall not meet death at any man's hands. And they flew and began to cry out and praise almighty God. But when the Jews saw what was done they marvelled and departed, proclaiming the signs which Jesus did. 3 But a Pharisee which was with Jesus took a branch of an olive tree and began to empty the pool which Jesus had made. And when Jesus saw it he was vexed and said to him: O thou of Sodom, ungodly and ignorant, what hurt did the fountain of water do thee, which I made? Lo, thou shalt become like a dry tree which hath neither roots nor leaf nor fruit. And straightway he was dried up and fell to the earth and died: but his parents carried him away dead and reviled Joseph, saying: Behold what thy son hath done: teach thou him to pray and not to blaspheme. V. How the people of the city were grieved against Joseph because of that which Jesus did. 1 And after some days as Jesus walked with Joseph through the city, there ran one of the children and smote Jesus on the arms: but Jesus said unto him: So finish thou thy course. And immediately he fell to the earth and died. But they when they saw this wonder, cried out saying: From whence cometh this child? And they said unto Joseph: It is not right that such a child should be among us. And he departed and took him with him. And they said to him: Depart out of this place; and if thou must be with us, teach him to pray and not to blaspheme: for our sons are put to death by him (lit. lose their senses). 2 And Joseph called Jesus and began to admonish him, saying: Wherefore blasphemest thou? They that dwell in this place conceive hatred against us. But Jesus said: I know that these words are not mine but thine: yet for thy sake I will hold my peace: But let them see (? bear) their own foolishness. And straightway they that spake against Jesus were made blind, and as they walked to and fro they said: Every word that cometh out of his mouth hath fulfillment. 3 And when Joseph saw what Jesus had done he took hold on him by his ear in anger: but Jesus was vexed and said unto Joseph: It sufficeth thee to see me and not to touch me. For thou knowest not who I am, which if thou knewest, thou wouldest not grieve me. And albeit I am with thee now, yet was I made before thee.

VII. How Jesus raised up a boy. 1 Now on a day, when Jesus climbed up upon an house with the children, he began to play with them: but one of the boys fell down through the door out of the upper chamber and died straightway. And when the children saw it they fled all of them, but Jesus remained alone in the house. 2 And when the parents of the child which had died came they spake against Jesus saying: Of a truth thou madest him fall. But Jesus said: I never made him fall: nevertheless they accused him still. Jesus therefore came down from the house and stood over the dead child and cried with a loud voice, calling him by his name: Zeno, Zeno, arise and say if I made thee fall. And on a sudden he arose and said: Nay, Lord. And when his parents saw this great miracle which Jesus did, they glorified God, and worshipped Jesus. VIII. How Jesus healed the foot of a boy. 1 And aft er a few days a certain boy of that village was cleaving wood, and smote his foot. 2 And when much people came unto him, Jesus also came with them. And he touched the foot which was hurt, and forthwith it was made whole. And Jesus said unto him: Arise and cleave the wood and remember me. But when the multitude that were with him saw the signs which were done they worshipped Jesus and said: of a truth we believe surely that thou art God. IX. How Jesus bare water in his cloak. 1 And when Jesus was six years old, his mother sent him to draw water. And when Jesus was come unto the well there was much people there and they brake his pitcher. 2 But he took the cloak which he had upon him and filled it with water

and brought it to Mary his mother. And when his mother saw the miracle that Jesus did she kissed him and said: Lord, hearken unto me and save my son. X. How Jesus sowed wheat. 1 Now when it was seed time, Joseph went forth to sow corn, and Jesus followed after him. And when Joseph began to sow, Jesus put forth his hand and took of the corn so much as he could hold in his hand, and scattered it. 2 Joseph therefore came at the time of harvest to reap his harvest. And Jesus also came and gathered the ears which he had sown, and they made an hundred measures of good corn: and he called the poor and the widows and fatherless and gave them the corn which he had gained, save that Joseph took a little thereof unto his house for a blessing [of Jesus]. XI. How Jesus made a short beam even with a long one. 1 And Jesus came to be eight years old. Now Joseph was a builder and wrought ploughs and yokes for oxen. And on a day a certain rich man said unto Joseph: Sir, make me a bed serviceable and comely. But Joseph was troubled because the beam which he had made ready for the work was short. 2 Jesus said unto him: Be not troubled, but take thou hold of this beam by the one end and I by the other, and let us draw it out. And so it came to pass, and forthwith Joseph found it serviceable for that which he desired. And he said unto Joseph: Behold, fashion that thou wilt. But Joseph when he saw what was done embraced him and said: Blessed am I for that God hath given me such a son. XII. How Jesus was delivered over to learn letters. 1 And when Joseph saw that he had so great grace and that he increased in stature, he thought to deliver him over to learn letters. And he delivered him to another doctor that he should teach him. Then said that doctor unto Joseph: What manner of letters wouldest thou teach this child? Joseph answered and said: Teach him first the letters of the Gentiles and after that the Hebrew. Now the doctor knew that he was of an excellent understanding, and received him gladly. And when he had written for him the first line, that is to say A and B, he taught him for the space of some hours: but Jesus held his peace and answered nothing, 2 At the last Jesus said unto the master: If thou be verily a master and indeed knowest the letters, tell me the power of A and I will tell thee the power of B. Then was the master filled with indignation and smote him on the head. But Jesus was wroth and cursed him, and on a sudden he fell down and died. 3 But Jesus returned unto his own home. And Joseph enjoined Mary his mother that she should not let him go out of the court of the house.

XIII. How he was delivered unto another master. 1 After many days there came another doctor which was a friend of Joseph and said unto him: Deliver him to me and I will teach him letters with much gentleness. And Joseph said unto him: If thou art able, take him and teach him, and it shall be done gladly. And when the doctor received Jesus, he went with fear and great boldness and took him rejoicing. 2 And when he was come unto the house of the doctor, he found a book lying in that place and took it and opened it, and read not those things which were written therein, but opened his mouth and spake by the Holy Ghost and taught the law: and all that stood by hearkened attentively, and the teacher sat by him and heard him gladly and entreated him to continue teaching. And much people gathered together and heard all the holy doctrine which he taught and the beloved words which proceeded out of his mouth marvelling that he being a little child spake such things. 3 But when Joseph heard, he was afraid and ran unto the place where Jesus was; and the master said unto Joseph: Know my brother, that I received thy child to teach him and instruct him, but he is filled with great grace and wisdom. Therefore behold now, take him unto thy house with joy, because the grace which he hath is given him of the Lord. 4 And when Jesus heard the master speak thus he was joyful and said: Lo, now thou hast well said, O master: for thy sake shall he rise again who was dead. And Joseph took him unto his own home.

XIV. How Jesus made James whole of the bite of a serpent. Now Joseph sent James to gather straw, and Jesus followed after him. And as James gathered straw, a viper bit him and he fell to the earth as dead by means of the venom. But when Jesus saw that, he breathed upon his wound and forthwith James was made whole, and the viper died.

XV. How Jesus raised up a boy. After a few days a child that was his neighbour died, and his mother mourned for him sore; and when Jesus heard, he went and stood over the child, and smote him on the breast and said: Child, I say unto thee, die not, but live. And immediately the child arose: and Jesus said unto the mother of the child: Take up thy son and give him suck, and remember me. 2 But the multitudes when they saw that miracle said: Of a truth this child is from heaven, for now hath he set free many souls from death and hath saved all them that hoped in him. [A gap in all the Latin MSS. filled by the Greek text A, cap. 19,1-3 Jesus and the doctors in the Temple.] 3 The Scribes and Pharisees said unto Mary: Art thou the mother of this child? and Mary said: Of a truth I am. And they said unto her: Blessed art thou among women, because God hath blessed the fruit of thy womb in that he hath given thee a child so glorious: for so great gifts of wisdom we have never seen nor heard in any. 4 And Jesus arose and followed his mother. But Mary kept in her heart all the great signs which Jesus wrought among the people, in healing many that were sick. And Jesus increased in stature and wisdom, and all that saw him glorified God the Father Almighty: Who is blessed for ever and ever. Amen.

All these things have I, Thomas the Israelite (Ismaelite), written and recorded for the Gentiles and for our brethren, and likewise many other things which Jesus did, which was born in the land of Juda. Behold, the house of Israel hath seen all these from the first even unto the last, even how great signs and wonders Jesus did among them, which were good exceedingly. And this is he which shall judge the world according to the will of his Father, immortal and invisible, as the holy Scripture declareth and as the prophets have testified of his works among all the peoples of Israel: for he is the Son of God throughout all the World. And unto him belongeth all glory and honour everlastingly, who liveth and reigneth God, world without end. Amen.

GOSPEL OF THOMAS GREEK TEXT A

From "The Apocryphal New Testament" M.R. James-Translation and Notes Oxford: Clarendon Press, 1924

The stories of Thomas the Israelite, the Philosopher, concerning the works of the Childhood of the Lord.

- I. I, Thomas the Israelite, tell unto you, even all the brethren that are of the Gentiles, to make known unto you the works of the childhood of our Lord Jesus Christ and his mighty deeds, even all that he did when he was born in our land: whereof the beginning is thus:
- II. 1 This little child Jesus when he was five years old was playing at the ford of a brook: and he gathered together the waters that flowed there into pools, and made them straightway clean, and commanded them by his word alone. 2 And having made soft clay, he fashioned thereof twelve sparrows. And it was the Sabbath when he did these things (or made them). And there were also many other little children playing with him. 3 And a certain Jew when he saw what Jesus did, playing upon the Sabbath day, departed straightway and told his father Joseph: Lo, thy child is at the brook, and he hath taken clay and fashioned twelve little birds, and hath polluted the Sabbath day. 4 And Joseph came to the place and saw: and cried out to him, saying: Wherefore doest thou these things on the Sabbath, which it is not lawful to do? But Jesus clapped his hands together and cried out to the sparrows and said to them: Go! and the sparrows took their flight and went away chirping. 5 And when the Jews saw it they were amazed, and departed and told their chief men that which they had seen Jesus do.
- III. 1 But the son of Annas the scribe was standing there with Joseph; and he took a branch of a willow and dispersed the waters which Jesus had gathered together. 2 And when Jesus saw what was done, he was wroth and said unto him: O evil, ungodly, and foolish one, what hurt did the pools and the waters do thee? behold, now also thou shalt be withered like a tree, and shalt not bear leaves, neither root, nor fruit. 3 And straightway that lad withered up wholly, but Jesus departed and went unto Joseph's house. But the parents of him that was withered took him up, bewailing his youth, and brought him to Joseph, and accused him for that thou hast such a child which doeth such deeds.'
- **IV.** 1 After that again he went through the village, and a child ran and dashed against his shoulder. And Jesus was provoked and said unto him: Thou shalt not finish thy course (lit. go all thy way). And immediately he fell down and died. But certain when they saw what was done said: Whence was this young child born, for that every word of his is an accomplished work? And the parents of him that was dead came unto Joseph, and blamed him, saying: Thou that hast such a child canst not dwell with us in the village: or do thou teach him to bless and not to curse: for he slayeth our children.
- **V.** 1 And Joseph called the young child apart and admonished him, saying: Wherefore doest thou such things, that these suffer and hate us and persecute us? But Jesus said: I know that these thy words are not thine: nevertheless for thy sake I will hold my peace: but they shall bear their punishment. And straightway they that accused him were smitten with blindness. 2 And they that saw it were sore afraid and perplexed, and said concerning him that every word which he spake whether it were good or bad, was a deed, and became a marvel. And when they (he?) saw that Jesus had so done, Joseph arose and took hold upon his ear and wrung it sore. 3 And the young child was wroth and said unto him: It sufficeth thee (or them) to seek and not to find, and verily thou hast done unwisely: knowest thou not that I am thine? vex me not.
- VI. 1 Now a certain teacher, Zacchaeus by name, stood there and he heard in part when Jesus said these things to his father and he marvelled greatly that being a young child he spake such matters. 2 And after a few days he came near unto Joseph and said unto him: Thou hast a wise child, and he hath understanding. Come, deliver him to me that he may learn letters. And I will teach him with the letters all knowledge and that he salute all the elders and honour them as grandfathers and fathers, and love them of his own years. 3 And he told him all the letters from Alpha even to Omega clearly, with much questioning. But Jesus looked upon Zacchaeus the teacher and saith unto him: Thou that knowest not the Alpha according to its nature, how canst thou teach others the Beta? thou hypocrite, first, if thou knowest it, teach the Alpha, and then will we believe thee concerning the Beta. Then began he to confound the mouth of the teacher concerning the first letter, and he could not prevail to answer him. 4 And in the hearing of many the young child saith to Zacchaeus: Hear, O teacher, the ordinance of the first letter and pay heed to this, how that it hath [what follows is really unintelligible in this and in all the parallel texts: a literal version would run something like this: how that it hath lines, and a middle mark, which thou seest, common to both, going apart; coming together, raised up on high, dancing (a corrupt word), of three signs, like in kind (a corrupt word), balanced, equal in measure]: thou hast the rules of the Alpha.
- VII. 1 Now when Zacchaeus the teacher heard such and so many allegories of the first letter spoken by the young child, he was perplexed at his answer and his instruction being so great, and said to them that were there: Woe is me, wretch that I am, I am confounded: I have brought shame to myself by drawing to me this young child. 2 Take him away, therefore I beseech thee, my brother Joseph: I cannot endure the severity of his look, I cannot once make clear my (or his) word. This young child is not earthly born: this is one that can tame even fire: be like this is one begotten before the making of the world. What belly bare this, what womb nurtured it? I know not. Woe is me, O my friend, he putteth me from my sense, I cannot follow his understanding. I have deceived myself, thrice wretched man that I am: I strove to get me a disciple and I am found to have a master. 3 I think, O my friends, upon my shame, for that being old I have been overcome by a young child;- and I am even ready to faint and to die because of the boy, for I am not able at this present hour to look him in the face. And when all men say that I have been overcome by a little child, what have I to say? and what can I tell concerning the lines of the first letter whereof he spake to me? I am ignorant, O my friends, for neither beginning nor end of it (or him) do I know. 4 Wherefore I beseech thee, my brother Joseph,

take him away unto thine house: for he is somewhat great, whether god or angel or what I should call him, I know not.

- **VIII.** 1 And as the Jews were counselling Zacchaeus, the young child laughed greatly and said: Now let those bear fruit that were barren (Gr. that are thine) and let them see that were blind in heart. I am come from above that I may curse them, and call them to the things that are above, even as he commanded which hath sent me for your sakes. 2 And when the young child ceased speaking, immediately all they were made whole which had come under his curse. And no man after that durst provoke him, lest he should curse him, and he should be maimed.
- **IX.** 1 Now after certain days Jesus was playing in the upper story of a certain house, and one of the young children that played with him fell down from the house and died. And the other children when they saw it fled, and Jesus remained alone. 2 And the parents of him that was dead came and accused him that he had cast him down. (And Jesus said: I did not cast him down) but they reviled him still. 3 Then Jesus leaped down from the roof and stood by the body of the child and cried with a loud voice and said: Zeno (for so was his name called), arise and tell me, did I cast thee down? And straightway he arose and said: Nay, Lord, thou didst not cast me down, but didst raise me up. And when they saw it they were amazed: and the parents of the child glorified God for the sign which had come to pass, and worshipped Jesus.
- X. 1 After a few days, a certain young man was cleaving wood in the neighbourhood (MSS. corner), and the axe fell and cut in sunder the sole of his foot, and losing much blood he was at the point to die. 2 And when there was a tumult and concourse, the young child Jesus also ran thither, and by force passed through the multitude, and took hold upon the foot of the young man that aXV. 1 And after some time yet another teacher which was a faithful friend of Joseph said to him: Bring the young child unto me to the school, peradventure I may be able by cockering him to teach him the letters. And Joseph said: If thou hast no fear, my brother, take him with thee. And he took him with him, in fear and much trouble of spirit, but the young child followed him gladly. 2 And going with boldness into the school he found a book lying upon the pulpit and he took it, and read not the letters that were therein, but opened his mouth and spake by the Holy Spirit, and taught the law to them that stood by. And a great multitude came together and stood there hearkening, and marvelled at the beauty of his teaching and the readiness of his words, in that being an infant he uttered such things. 3 But when Joseph heard it, he was afraid, and ran unto the school thinking whether this teacher also were without skill (or smitten with infirmity): but the teacher said unto Joseph: Know, my brother, that I received this child for a disciple, but he is full of grace and wisdom; and now I beseech thee, brother, take him unto thine house. 4 And when the young child heard that, he smiled upon him and said: Forasmuch as thou hast said well and hast borne right witness, for thy sake shall he also that was smitten be healed. And forthwith the other teacher was healed. And Joseph took the young child and departed unto his house.
- **XVI.** 1 And Joseph sent his son James to bind fuel and carry it into his house. And the young child Jesus also followed him. And as James was gathering of faggots, a viper bit the hand of James. 2 And as he was sore afflicted and ready to perish, Jesus came near and breathed upon the bite, and straightway the pain ceased, and the serpent burst, and forthwith James continued whole.
- **XVII.** 1 And after these things, in the neighbourhood of Joseph, a little child fell sick and died, and his mother wept sore. And Jesus heard that there was great mourning and trouble and he ran quickly and found the child dead: and he touched his breast and said: I say unto thee, Child, die not, but live and be with thy mother. And straightway it looked up and laughed. And he said to the woman: Take him up and give him milk, and remember me. 2 And the multitude that stood by saw it and marvelled, and said: Of a truth this young child is either a god or an angel of God; for every word of his is a perfect work. And Jesus departed thence, and was playing with other children.
- **XVIII.** 1 And after some time there was work of building. And there came a great tumult, and Jesus arose and went thither: and he saw a man lying dead, and took hold of his hand and said: Man, I say unto thee, arise and do thy work. And immediately he arose and worshipped him. 2 And when the multitude saw it, they were astonished, and said: This young child is from heaven: for he hath saved many souls from death, and hath power to save them all his life long.
- XIX. 1 And when he was twelve years old his parents went according to the custom unto Jerusalem to the feast of the passover with their company: and after the passover they returned to go unto their house. And as they returned the child Jesus went back to Jerusalem; but his parents supposed that he was in their company. 2 And when they had gone a day's journey, they sought him among their kinsfolk, and when they found him not, they were troubled, and returned again to the city seeking him. And after the third day they found him in the temple sitting in the midst of the doctors and hearing and asking them questions. And all men paid heed to him and marvelled how that being a young child he put to silence the elders and teachers of the people, expounding the heads of the law and the parables of the prophets. 3 And his mother Mary came near and said unto him: Child, wherefore hast thou so done unto us? behold we have sought thee sorrowing. And Jesus said unto them: Why seek ye me? know ye not that I must be in my Father's house? 4 But the scribes and Pharisees said: Art thou the mother of this child? and she said: I am. And they said unto her: Blessed art thou among women because God hath blessed the fruit of thy womb. For such glory and such excellence and wisdom we have neither seen nor heard at any time. 5 And Jesus arose and followed his mother and was subject unto his parents: but his mother kept in mind all that came to pass. And Jesus increased in wisdom and stature and grace. Unto him be glory for ever and ever. Amen.