

Lesson 06
Col. 2:20-3:17
Greek Text Parsing

last revised: 02/28/08

2·20

Εἰ: Subordinate conjunction introducing a conjunctory adverbial first class conditional apodosis (dependent) clause - if, *since

ἀπεθάνετε: 2 Aorist (Const) - Active - Indicative (Potential) - 2 - Plural - ἀποθνήσκω - you died

σύν: Preposition used with Instrumental of Association noun - with

Χριστοῦ: Proper Name - Instrumental (Association) - Masculine - Singular - Χριστός, ὁ - with Christ

ἀπό: Preposition used with Ablative of Separation noun - from, away from

τῶν στοιχείων: 2nd declension noun - Ablative (Separation) - Neuter - Plural - στοιχεῖον, τό - from the (basic) elements [NASB: the elementary principles of the world; NRSV: the elemental spirits of the universe]

τοῦ κόσμου: 2nd declension noun - Genitive (Possession) - Masculine - Singular - κόσμος, ὁ - belonging to the world

τί: Interrogative Adverb - why

ὡς: Adverbial particle introducing modal participle - as

ζῶντες: Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - - as living

ἐν: Preposition used with Locative of Place / Sphere noun - in

κόσμου: 2nd declension noun - Locative (Place / Sphere) - Masculine - Singular - κόσμος, ὁ - in the world

δογματίζεσθε: Present (Descriptive) - Middle (Reflexive) / Passive (Permissive) - Indicative - 2 - Plural - - you submit yourselves to rules and regulations / you allow yourselves to become obedient to rules and regulations (literally: you dogmatize yourselves)

2·21

Μή: Negative particle negating the following verb - not

ἄψη: 1 Aorist (Constative / Ingressive) - Middle (Intensive) - Subjunctive (Prohibitive) - 2 - Singular - ἄπτω - don't touch, grab hold of / don't try to touch, grab hold of

μηδὲ: Negative coordinate conjunction (μή + δέ) linking two verbs - neither, or

γεύομαι: 1 Aorist (Constative / Ingressive) - Deponent - Subjunctive (Prohibitive) - 2 - Singular - γεύομαι - don't taste / don't try to taste

μηδὲ: Negative coordinate conjunction (μή + δέ) linking two verbs - neither, or

θίγῃς: 2 Aorist (Constative / Ingressive) - Active - Subjunctive (Prohibitive) - 2 - Singular - θιγγάνω - don't touch

2·22

ἃ : Relative Pronoun - Nominative (Subject) - Neuter - Plural - ὅς, ἣ, ὅ - introducing a relative Substantival Appositional dependent clause serving to define the nature of the previous references as a collective group - such things

ἐστίν: Present (Descriptive) - Indicative - 3 - Singular - εἰμί - such things are [Instance of the neuter plural subject using a third singular verb ending]

πάντα: Adjective (Predicate) - Nominative (Predicate) - Neuter - Singular - πᾶς, πᾶσα, πᾶν, - are all the things (destined for)

εἰς: Preposition used with Accusative of Purpose noun - for

φθορὰν: 1st declension noun - Accusative (Purpose) - Feminine - Singular - φθορά, ἡ - for corruption, ruin

τῇ ἀποχρήσει: 3rd declension noun - Instrumental (Manner) - Feminine - Singular - ἀπόχρησις, -εως, ἡ - with use, in being used up

κατὰ: Preposition used with Accusative of Reference noun - in regard to, according to

τὰ ἐντάλματα: 3rd declension noun - Accusative (Reference) - Neuter - Plural - ἔνταλμα, -τος, τό- according to the commandments, rules, regulations

καί: Coordinate conjunction used to link two nouns together - and

διδασκαλίας: 1st declension noun - Accusative (Reference) - Feminine - Plural - διδασκαλία, ἡ - according to the teachings

τῶν ἀνθρώπων,: 2nd declension noun - Genitive (Possession) - Masculine - Plural - ἄνθρωπος, ὁ - of men, human

2·23

ἃτινά: Qualitative Relative Pronoun - Nominative (Subject) - Neuter - Plural - ὅστις, ἣτις, ὅτι - introducing a relative Substantival Appositional dependent clause serving to define the nature of the previous references as a collective group - such things

ἐστίν: Present (Descriptive) - Indicative - 3 - Singular - εἰμί - such things are [Instance of the neuter

plural subject using a third singular verb ending]

λόγον: 2nd declension noun - Nominative (Predicate) - Masculine - Singular - λόγος, ό - a (orally spoken) message, a word, a doctrine

μὲν: Particle of emphasis - indeed

ἔχοντα: Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Singular - ἔχω - possessing, having

σοφίας: 1st declension noun - Ablative (Partitive) / Genitive (Reference) - Feminine - Singular - σοφία, ή - (a form) of wisdom, insight

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner nouns - in / with

ἐθελοθησκία: 1st declension noun - Locative (Sphere) / Instrumental (Manner) - Feminine - Singular - ἐθελοθησκία, ή - in / with willed worship, (NASB: in self-made religion; NRSV: in promoting self-imposed piety)

καὶ: Coordinate conjunction used to link two nouns - and

ταπεινοφροσύνη: 1st declension noun - Locative (Sphere) / Instrumental (Manner) - Feminine - Singular - ταπεινοφροσύνη, ή - in / with (false) humility, lowliness of mind (NASB: self-abasement; NRSV: humility)

καὶ: Coordinate conjunction used to link two nouns - and

ἀφειδία: 1st declension noun - Locative (Sphere) / Instrumental (Manner) - Feminine - Singular - ἀφειδία, ή - in / with unsparing treatment, severe abuse (NASB: severe treatment of the body; NRSV: severe treatment of the body)

σώματος: 3rd declension noun - Genitive (Objective) - Neuter - Singular - σῶμα, -ατος, τό - of the body

οὐκ: Negative particle used in elliptical construction implying the ἄτινά ἐστιν λόγον relative clause - not

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner nouns - in / with

τιμῆ: 1st declension noun - Locative (Sphere) / Instrumental (Manner) - Feminine - Singular - τιμή, ή - in / with respect of, in regard to

τινι: Indefinite Pronoun (used as attributive modifier) - Locative / Instrumental - Feminine - Singular - τις, τι - special, particular

πρὸς: Preposition used with Accusative of Reference / Measure noun - toward, concerning, regarding

πλησμονήν: 1st declension noun - Accusative (Reference / Measure) - Feminine - Singular - πλησμονή, ή - toward the indulgence, satisfaction, gratification

τῆς σαρκός.: 3rd declension noun - Genitive (Objective) - Feminine - Singular - σάρξ, σαρκός, ή - of the

flesh, of the fleshly nature

3·1

Εἰ: Subordinate conjunction introducing a conjunctory adverbial first class conditional apodosis (dependent) clause - if, *since

οὖν: Postpositive coordinate conjunction of inference - then, therefore

συνηγέρθητε: 1 Aorist (Culminative / Constativ) - Passive (N.A.E.) - Indicative (Potential) - 2 - Plural - συνεγείρω - since you have been / were raised up, resurrected together with

τῷ Χριστῷ: 2nd declension noun - Instrumental (Association) - Masculine - Singular - Χριστός, ὁ - with Christ

τὰ ἄνω: Adverb (Substantival use) - Accusative (Direct Object) - Neuter - Plural - ἄνω - the things above

ζητεῖτε: Present (Descriptive) - Active - Imperative (Command) - 2 - Plural - ζητέω - seek, keep on seeking

οἷ: Adverb of place - where

ὁ Χριστός: 2nd declension noun - Nominative (Subject) - Masculine - Singular - Χριστός, ὁ - Christ

ἐστίν: Present (Descriptive / Gnostic) - Indicative - 3 - Singular - εἰμί - Christ is, exists

ἐν: Preposition used with Locative of Place / Sphere noun - (located) at

δεξιᾷ: Adjective (Substantival) - Locative (Place / Sphere) - Feminine - Singular - δεξιός, -ία, -ιον - at the right hand (an ellipsis for ἐν δεξιᾷ χειρὶ)

τοῦ θεοῦ: 2nd declension noun - Genitive (Possession) - Masculine - Singular - θεός, ὁ - of God

καθήμενος: Present (Descriptive) - Deponent - Participle (Adjective: Predicate [Periphrastic Present construction]) - Nominative - Masculine - Singular - κάθημαι - seated, sitting

3·2

τὰ ἄνω: Adverb (Substantival use) - Accusative (Direct Object) - Neuter - Plural - ἄνω - the things above

φρονεῖτε: Present (Descriptive) - Active - Imperative (Command) - 2 - Plural - φρονέω - set your minds on, focus your attention toward

μη: Negative adverb in elliptical independent clause implying φρονεῖτε and negating the implied verb - not

τὰ: Article (Substantival) - Accusative (Direct Object) - Neuter - Plural - ὁ, ἡ, τό - the things

ἐπὶ: Preposition used with Genitive of Place noun - upon

τῆς γῆς: 1st declension noun - Genitive (Place) - Feminine - Singular - γῆ, ἡ - upon, on the earth

3·3

ἀπεθάνετε: 2 Aorist (Culminative) - Active - Indicative - 2 - Plural - ἀποθνήσκω- you have died

γάρ: Postpositive coordinate conjunction introducing a causal independent clause - for

καὶ: Coordinate conjunction linking two independent clauses - and

ἡ ζωῆ: 1st declension noun - Nominative (Subject) - Feminine - Singular - ζωή, ἡ - your life

ὑμῶν: Personal Pronoun - Genitive (Possession) - Plural - σύ - your

κέκρυπται: Perfect (Intensive) - Passive (N.A.E.) - Indicative - 3 - Singular - κρύπτω - it is hidden, it stands hidden

σὺν: Preposition used with Instrumental of Association noun - together with

τῷ Χριστῷ: Proper Name - Instrumental (Association) - Masculine - Singular - Χριστός, ὁ - with Christ

ἐν: Preposition used with Locative of Sphere noun - in

τῷ θεῷ: 2nd declension noun - Locative (Sphere) - Masculine - Singular - θεός, ὁ - in God

3·4

ὅταν: Subordinate conjunction introducing a conjunctory adverbial indefinite temporal dependent clause- whenever

ὁ Χριστός: Proper Name - Nominative (Subject) - Masculine - Singular - Χριστός, ὁ - Christ

φανερωθῆι: 1 Aorist (Constative) - Passive (N.A.E.) - Subjunctive (Potential) - 3- Singular - φανερώω - he may be revealed,

ἡ ζωῆ: 1st declension noun - Nominative (Subject) - Feminine - Singular - ζωή, ἡ - your life

ὑμῶν: Personal Pronoun - Genitive (Possessive) - Plural - σύ - your

τότε: Temporal adverb - then, at that time

καὶ: Coordinate conjunction used as correlative adverb - also

ὑμεῖς: Personal Pronoun - Nominative (Subject) - Plural - σύ - you

σὺν: Preposition used with Instrumental of Association noun - with, together with

αὐτῷ: Personal Pronoun - Instrumental (Association) - Masculine - Singular - αὐτός, -ή, -ό - with him

φανερωθήσεσθε: Future (Predictive) - Passive (N.A.E.) - Indicative - 2 - Plural - φανερώω - you will be

revealed, manifested

ἐν: Preposition used with Locative of Sphere noun - in

δόξη: 1st declension noun - Locative (Sphere) - Feminine - Singular - δόξα, ἡ - in glory

3·5

Νεκρώσατε: 1 Aorist (Constative) - Active - Imperative (Command) - 2 - Plural - νεκρώω- put to death

οὖν: Postpositive coordinate conjunction of inference - therefore, then

τὰ μέλη: 3rd declension noun - Accusative (Direct Object) - Neuter - Plural - μέλος, -ους, τό - your members

τὰ: Article used to indicate adjectival modifying role for the following prepositional phrase linking it back to μέλη

ἐπι: Preposition used with Genitive of Place noun - upon, on

τῆς γῆς: 1st declension noun - Genitive (Place) - Feminine - Singular - γῆ, ἡ - upon the earth

πορνείαν: 1st declension noun - Accusative (Apposition) - Feminine - Singular - πορνεία, ἡ - evil, immorality

ἀκαθαρσίαν: 1st declension noun - Accusative (Apposition) - Feminine - Singular - ἀκαθαρσία, ἡ - uncleanness

πάθος: 3rd declension noun - Accusative (Apposition) - Neuter - Singular - πάθος, -ους, τό - passion

ἐπιθυμίαν: 1st declension noun - Accusative (Apposition) - Feminine - Singular - ἐπιθυμία, ἡ - desire

κακὴν: Adjective (Attributive) - Accusative - Feminine - Singular - κακός, -ή, -όν - evil, wrong, bad

καὶ: Coordinate conjunction linking two nouns - and

τὴν πλεονεξίαν: 1st declension noun - Accusative (Apposition) - Feminine - Singular - πλεονεξία, ἡ - greed, covetousness

ἣτις: Relative Pronoun - Nominative (Subject) - Feminine - Singular - ὅστις, ἣτις, ὅτι - introducing a relative adjectival modifying dependent clause - which

ἐστὶν: Present (Descriptive / Gnomic) - Indicative - 3 - Singular - εἰμί - which is

εἰδωλολατρία: 1st declension noun - Nominative (Predicate) - Feminine - Singular - εἰδωλολατρία, ἡ - idolatry

3·6

δι' : Preposition used with Accusative of Cause pronoun - because of [these things]

ὅ: Relative Pronoun - Accusative (Cause) - Neuter - Plural - ὅς, ἣ, ὅ - introducing a relative attributive adjectival dependent clause, via the neuter plural form referring back to the preceding vice list - because of these [lit., which] things

ἔρχεται: Present (Gnomic) - Deponent - Indicative (Potential) - 3 - Singular - ἔρχομαι - it comes, is coming

ἡ ὀργή: 1st declension noun - Nominative (Subject) - Feminine - Singular - ὀργή, ἡ - the wrath

τοῦ θεοῦ: 2nd declension noun - Genitive (Possessive) - Masculine - Singular - θεός, ὁ - of God

ἐπὶ: Preposition used with Accusative of Measure / Reference noun - upon

τοὺς υἱοὺς: 2nd declension noun - Accusative (Measure / Reference) - Masculine - Plural - υἱός, ὁ - the sons

τῆς ἀπειθείας: 1st declin - Genitive (Relationship) - Feminine - Singular - ἀπειθεία, ἡ - of disobedience

3·7

ἐν: Preposition used with Locative of Sphere pronoun - in, among [distributive mng.] (whom)

οἷς: Relative Pronoun - Locative (Sphere) - Masculine - Plural - ὅς, ἣ, ὅ - introducing a relative attributive adjectival dependent clause, via the masculine plural form referring back to τοὺς υἱοὺς - among whom

καὶ: Coordinate conjunction used adjunctively as a correlative adverb here - also

ὕμεῖς: Personal Pronoun - Nominative (Subject) - Plural - σύ - you

περιπατήσατέ: 1 Aorist (Constative) - Active - Indicative - 2 - Plural - περιπατέω - you walked (=conducted your life)

ποτε,: Temporal adverb referring to past event in time - once, then, at that time

ὅτε: Subordinate conjunction used to introduce a conjunctory adverbial temporal dependent clause - when

ἐζῆτε: Imperfect (Descriptive) - Active - Indicative - 2 - Plural - ζάω - you were living

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner pronoun - in / with

τούτοις: Demonstrative Pronoun - Locative (Sphere) / Instrumental (Manner) - Neuter - Plural - οὗτος, αὕτη, τοῦτο - in / by these things

3·8

νυνὶ: Temporal adverb referring to present time - now

δε: Postpositive coordinate conjunction introducing a contrastive statement - but

ἀπόθεσθε: 2 Aorist (Constative / Culminative) - Middle (Intensive / Reflexive) - 2 - Plural - ἀποθνήσκω - you put to death / have put to death (for yourselves)

καί: Coordinate conjunction here used ascensively as an adverb - indeed

ὑμεῖς: Personal Pronoun - Nominative (Subject) - Plural - σύ - you

τὰ πάντα,: Adjective (Substantival) - Accusative (Direct Object) - Neuter - Plural - πᾶς, πᾶσα, πᾶν - all (these) things

ὀργήν,: 1st declension noun - Accusative (Apposition) - Feminine - Singular - ὀργή, ἡ - wrath

θυμόν,: 2nd declension noun - Accusative (Apposition) - Masculine - Singular - θυμός, ὁ - anger

κακίαν,: 1st declension noun - Accusative (Apposition) - Feminine - Singular - κακία, ἡ - evil, malice, wickedness

βλασφημίαν,: 1st declension noun - Accusative (Apposition) - Feminine - Singular - βλασφημία, ἡ - slander, blasphemy

αἰσχρολογίαν: 1st declension noun - Accusative (Apposition) - Feminine - Singular - αἰσχρολογία, ἡ - obscene speech, dirty talk

ἐκ: Preposition used with Ablative of Source noun - from, out of

τοῦ στόματος: 3rd declension noun - Ablative (Source) - Neuter - Singular - στόμα, -ατος, τό - out of your mouth

ὑμῶν: Personal Pronoun - Genitive (Possessive) - Plural - σύ - your

3·9

μὴ: Negative particle negating the following verb action - no

ψεύδεσθε: Present (Descriptive) - Deponent - Imperative (Prohibitive) - 2 - Plural - ψεύδομαι - stop lying

εἰς: Preposition used with Accusative of Measure / Manner pronoun - to

ἀλλήλους,: Reciprocal Pronoun - Accusative (Measure/Manner) - Plural - ἀλλήλων - to one another

ἀπεκδυσάμενοι: 1 Aorist (Constative/*Culminative) - Deponent - Participle (Adverbial: Causal) - Nominative - Masculine - Plural - ἀπεκδύομαι - since you have stripped away, put off

τὸν παλαιόν: Adjective (Attributive) - Accusative - Masculine - Singular - παλαιός, -ία, -όν - the old

ἄνθρωπον: 2nd declension noun - Accusative (Direct Object) - Masculine - Singular - ἄνθρωπος, ὁ - the

old self, person

σὺν: Preposition used with Instrumental of Association noun - together with, with, along with

ταῖς πράξεσιν: 3rd declension noun - Instrumental (Association) - Feminine - Plural - πράξις, -εως, ἡ - its practices, deeds

αὐτοῦ: Personal Pronoun - Genitive (Possession) - Masculine - Singular - αὐτός, -ή, -ό - its [refers back to ἄνθρωπον]

3·10

καὶ: Coordinate conjunction linking two participles - and

ἐνδυσάμενοι: 1 Aorist (Constative/*Culminative) - Middle (Reflexive) - Participle (Adverbial: Causal) - Nominative - Masculine - Plural - ἐνδύω - since you put on, clothed yourself with

τὸν νέον: Adjective (Attributive) - Accusative - Masculine - Singular - νέος, -η, -ον - the new (self; person since ἄνθρωπον is implied in the elliptical expression)

τὸν ἀνακαινούμενον: Present (Descriptive) - Passive (N.A.E.) - Participle (Adjective: Attributive) - Nominative - Masculine - Singular - ἀνακαινώνω - which is being renewed, remade

εἰς: Preposition used with Accusative of Measure noun - into

ἐπίγνωσιν: 3rd declension noun - Accusative (Measure) - Feminine - Singular - ἐπίγνωσις, -εως, ἡ - into full understanding, knowledge

κατ' : Preposition used with Accusative of Reference noun - in regard to, according to,

εἰκόνα: 3rd declension noun - Accusative (Reference) - Feminine - Singular - εἰκών, -όνοσ, ἡ - according to the image, likeness, form, appearance

τοῦ κτίσαντος: 1 Aorist (Const) - Active - Participle (Adjective: Substantival) - Genitive (Descriptive / Subjective) - Masculine - Singular - κτίζω - of the one who created

αὐτόν,: Personal Pronoun - Accusative (Direct Object) - Masculine - Singular - αὐτός, -ή, -ό - him

3·11

ὅπου: Relative adverb introducing a relative adverbial local clause - where

οὐκ: Negative particle negating the following verbal expression - no, not

ἔνι: Present (Descriptive) - Active - Indicative - 3 - Singular - ἔνεμι - there is no

Ἕλληνα: 3rd declension noun - Nominative (Subject) - Masculine - Singular - Ἕλληνα, -ηνος, ὁ - a Greek

καὶ: Coordinate conjunction linking two independent clauses with the second being elliptical - and (in a

correlative relation with οὐκ thus creating the neither...nor expression)

Ἰουδαῖος,: Adjective (Substantival) - Nominative (Subject) - Masculine - Singular - Ἰουδαῖος, -ία, -ον - or a Jew

περιτομή: 1st declension noun - Nominative (Subject / Apposition [thus linked to Ἰουδαῖος in a chiasmic ABB'A' pattern]) - Feminine - Singular - περιτομή, ἡ - circumcision

καὶ: Coordinate conjunction linking two independent clauses with the second being elliptical - and (in a correlative relation with implicit οὐκ thus creating the neither...nor expression)

ἀκροβυστία,: 1st declension noun - Nominative (Subject / Apposition [thus linked to Ἑλλην in a chiasmic ABB'A' pattern]) - Feminine - Singular - ἀκροβυστία, ἡ - uncircumcism

βάρβαρος,: Adjective (Substantival) - Nominative (Subject) - Masculine - Singular - βάρβαρος, -ον - barbarian, uncivilized

Σκύθης,: 1st declension noun - Nominative (Subject) - Masculine - Singular - Σκύθης, ὁ - Scythian (regarded by Romans as absolutely the most ignorant people alive)

δοῦλος,: 2nd declension noun - Nominative (Subject) - Masculine - Singular - δοῦλος, ὁ - slave

ἐλεύθερος,: Adjective (Substantival) - Nominative (Subject) - Masculine - Singular - ἐλεύθερος,, -α, -ον - freed man

ἀλλὰ´: Coordinate conjunction introducing independent clause of strong contrast - but

τὰ πάντα: Adjective (Substantival) - Nominative (Predicate) - Neuter - Plural - πᾶς, πᾶσα, πᾶν - all things

καὶ: Coordinate conjunction linking the predicate nominative with the following prepositional phrase - and

ἐν: Preposition used with Locative of Sphere substantival adjective - in

πᾶσιν: Adjective (Substantival) - Locative (Sphere) - Neuter - Plural - πᾶς, πᾶσα, πᾶν - in all things

Χριστός,: Proper Name - Nominative (Subject) - Masculine - Singular - Χριστός, ὁ - Christ (with implicit verb is)

3:12

Ἐνδύσασθε: 1 Aorist (Constative / Ingressive) - Middle (Reflexive) - Imperative (Command) - 2 - Plural - ἐνδύω - get clothed, cloth yourselves, get dressed

οὖν,: Postpositive coordinate conjunction of inference - therefore, then

ὥς: Adverbial particle of manner - as

ἐκλεκτοὶ: Adjective (Substantival) - Nominative (Predicate) - Masculine - Plural - ἐκλεκτός, -ή, -όν - the chosen, the elect

τοῦ θεοῦ,: 2nd declension noun - Genitive (Possessive) - Masculine - Singular - θεός, ὁ - of God, God's

ἅγιοι: Adjective (Substantival) - Nominative (Predicate) - Masculine - Plural - ἅγιος, -ία, -όν - saints, holy ones

καὶ: Coordinate conjunction linking a string of substantives together - and

ἠγαπημένοι,: Perfect (Intensive) - Passive - Participle (Adjective: Substantival) - Nominative (Predicate) - Masculine - Plural - ἀγαπάω - beloved ones, people whom God loves

σπλάγχνα: 2nd declension noun - Accusative (Direct Object) - Neuter - Plural - σπλάγχνον, τό - bowels; fig. mercy, compassion, affection

οἰκτιρμοῦ: 2nd declension noun - Genitive (Descriptive) - Masculine - Singular - οἰκτιρμός, ὁ - of compassion

χρηστότητα: 3rd declension noun - Accusative (Direct Object) - Feminine - Singular - χρηστότης, -ητος, ἡ - kindness, goodness

ταπεινοφροσύνην: 1st declension noun - Accusative (Direct Object) - Feminine - Singular - ταπεινοφροσύνη, ἡ - humility, lowliness of mind

πραῦτητα: 3rd declension noun - Accusative (Direct Object) - Feminine - Singular - πραΰτης, -ητος, ἡ - meekness, gentleness, courtesy

μακροθυμίαν,: 1st declension noun - Accusative (Direct Object) - Feminine - Singular - μακροθυμία, ἡ - perseverance, steadfastness, patience

3·13

ἀνεχόμενοι: Present (Descriptive) - Deponent - Participle (Adverbial: Temporal / Modal) - Nominative - Masculine - Plural - ἀνέχομαι - while being patience with, enduring

ἀλλήλων: Reciprocal Pronoun - Genitive (Direct Object) - Masculine - Plural - ἀλλήλων - one another

καὶ: Coordinate conjunction linking two participles - and

χαριζόμενοι: Present (Descriptive) - Deponent - Participle (Adverbial: Temporal / Modal) - Nominative - Masculine - Plural - χαρίζομαι - while forgiving, giving freely to

ἑαυτοῖς: Reflexive Pronoun - Dative (Direct Object) - Masculine - Plural - ἑαυτοῦ, -ῆς, -οῦ, -- each other

ἐάν: Subordinate conjunction introducing third class conditional protasis as a conjunctory adverbial conditional dependent clause - if

τις: Indefinite Pronoun - Nominative (Subject) - Masculine - Singular - τις, τι - someone, anyone

πρός: Preposition used with Accusative of Relationship (Disadvantage) noun - against, toward

τινα: Indefinite Pronoun - Accusative (Relationship) - Masculine - Singular - τις, τι - against someone, anyone

ἔχει: Present (Descriptive) - Active - Subjunctive (Potential) - 3 - Singular - ἔχω - someone may have, possess

μομφήν: 1st declension noun - Accusative (Direct Object) - Feminine - Singular - μομφή, ἡ - blame, complaint

καθώς: Subordinate conjunction introducing a conjunctory adverbial comparative dependent clause - as, just as

καί: Coordinate conjunction here used adjunctively as correlative adverb - also

ὁ κύριος: 2nd declension noun - Nominative (Subject) - Masculine - Singular - κύριος, ὁ - the Lord

ἐχαρίσατο: 1 Aorist (Constative) - Deponent - Indicative - 3 - Singular - χαρίζομαι - he forgave

ὑμῖν: Personal Pronoun - Dative (Direct Object) - Plural - σύ - you

οὕτως: Correlative adverb of degree - so, thusly

καί: Coordinate conjunction here used adjunctively as correlative adverb - also

ὑμεῖς: Personal Pronoun - Nominative (Subject) - Plural - σύ - you [should forgive]

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ἐπὶ: Preposition used with Dative of Reference noun - on the basis, in regard to, concerning

πάντων: Adjective (Predicate) - Dative - Neuter - Plural - πᾶς, πᾶσα, πᾶν - concerning all (these things)

δὲ: Postpositive coordinate conjunction introducing independent clause with slight contrast - but, and

τούτοις: Demonstrative Pronoun - Dative (Reference) - Neuter - Plural - οὗτος, αὕτη, τοῦτο - concerning all these things

τὴν ἀγάπην: 1st declension noun - Accusative (Direct Object) - Feminine - Singular - ἀγάπη, ἡ - love (use love in all these things)

ὃ: Relative Pronoun - Nominative (Subject) - Neuter - Singular - ὅς, ἥ, ὅ - introducing a dependent relative substantival appositional clause, defining the preceding concept rather than a single word - which

ἔστιν: Present (Descriptive) - Indicative - 3 - Singular - εἰμί - which is

σύνδεσμος: 2nd declension noun - Nominative (Predicate) - Masculine - Singular - σύνδεσμος, ὁ - a bond

τῆς τελειότητος.: 3rd declension noun - Genitive (Reference) - Feminine - Singular - τελειότης, -ητος, ἡ - of maturity, completeness

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καὶ: Coordinate conjunction linking two independent clauses together - and

ἡ εἰρήνη: 1st declension noun - Nominative (Subject) - Feminine - Singular - εἰρήνη, ἡ - the peace

τοῦ Χριστοῦ: Proper Name - Genitive (Subjective) - Masculine - Singular - Χριστός, ὁ - (that comes) from Christ

βραβεύτω: Present (Descriptive) - Active - Imperative (Permissive) - 3 - Singular - βραβεύω - let it rule, be the judge

ἐν: Preposition used with Locative of Sphere noun - in

ταῖς καρδίαις: 1st declension noun - Locative (Sphere) - Feminine - Plural - καρδία, ἡ - in your hearts

ὑμῶν.: Personal Pronoun - Genitive (Possessive) - Plural - σύ - your

εἰς: Preposition used with Accusative of Measure pronoun - to

ἣν: Relative Pronoun - Accusative (Measure) - Feminine - Singular - ὅς, ἣ, ὅ - to which

καὶ: Coordinate conjunction here used adjunctively as correlative adverb - also

ἐκλήθητε: 1 Aorist (Constative) - Passive (N.A.E.) - Indicative - 2 - Plural - καλέω - you were called

ἐν: Preposition used with Locative of Sphere noun - in

ἐνὶ: Adjective (Attributive) - Locative - Neuter - Singular - εἷς, μία, ἓν - in one (body)

σώματι.: 3rd declension noun - Locative (Sphere) - Neuter - Singular - σῶμα, -ατος, τό - in one body

καὶ: Coordinate conjunction here linking two independent clauses - and

εὐχάριστοι: Adjective (Predicate) - Nominative (Predicate) - Masculine - Plural - εὐχάριστος, -ον - thankful

γίνεσθε.: Present (Descriptive) - Deponent - Imperative (Command) - 2 - Plural - γίνομαι - become

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ὁ λόγος: 2nd declension noun - Nominative (Subject) - Masculine - Singular - λόγος, ὁ - the Word

τοῦ Χριστοῦ: Proper Name - Genitive (Possessive) - Masculine - Singular - Χριστός, ὁ - of Christ, Christ's

ἐνοικεῖτω: Present (Descriptive) - Active - Imperative (Permissive) - 3 - Singular - ἐνοικέω - let it dwell, live

ἐν: Preposition used with Locative of Sphere / Place (Distributive) pronoun - in, among

ὕμῃν: Personal Pronoun - Locative (Sphere/ Place) - Plural - σύ - in / among you

πλουσίως: Adverb of degree - richly, abundantly

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner noun - in , with

πάση: Adjective (Attributive) - Locative / Instrumental - Feminine - Singular - πᾶς, πᾶσα, πᾶν - in/with all, complete (wisdom)

σοφία: 1st declension noun - Locative (Sphere) / Instrumental (Manner) - Feminine - Singular - σοφία, ἡ - in/with all wisdom

διδάσκοντες: Present (Descriptive) - Active - Participle (Adverbial: Manner) - Nominative - Masculine - Plural - διδάσκω - as you teach

καὶ: Coordinate conjunction linking two participles - and

νουθετοῦντες: Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - νουθετέω - as you admonish, exhort

ἑαυτοῦς: Reflexive Pronoun - Accusative (Direct Object) - Masculine - Plural - ἑαυτοῦ, -ἡς, -οῦ - each other

ψαλμοῖς: 2nd declension noun - Instrumental (Means) - Masculine - Plural - ψαλμός, ὁ - with psalms

ῥυμοῖς: 2nd declension noun - Instrumental (Means) - Masculine - Plural - ῥυμος, ὁ - with songs

ὧδαῖς: 1st declension noun - Instrumental (Means) - Feminine - Plural - ὧδή, ἡ - with songs, odes

πνευματικαῖς: Adjective (Attributive) - Instrumental - Feminine - Plural - πνευματικός, -ή, -όν - with spiritual (songs)

ἐν: Preposition used with Instrumental of Manner noun - with

τῇ χάριτι: 3rd declension noun - Instrumental (Manner) - Feminine - Singular - χάρις, -ιτος, ἡ - with grace, praise

ᾄδοντες: Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - ᾄδω - singing

ἐν: Preposition used with Locative of Sphere - in

ταῖς καρδίαις: 1st declension noun - Locative (Sphere) - Feminine - Plural - καρδία, ἡ - in your hearts

ὑμῶν: Personal Pronoun - Genitive (Possessive) - Plural - σύ - your

τῷ θεῷ: 2nd declension noun - Dative (Indirect Object) - Masculine - Singular - θεός, ὁ - to God

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καὶ: Coordinate conjunction linking two independent clauses - and

πάν: Adjective (Predicate) - Accusative - Neuter - Singular - πᾶς, πᾶσα πᾶν - all, everything

ὅτι: Indefinite Relative Pronoun - Accusative (Direct Object) - Neuter - Singular - ὅστις, ἥτις, ὅτι -introducing a dependent relative substantival appositional clause standing as the antecedent to πάντα - that

ἐὰν: Here used as a particle of indefiniteness linked to ὅτι - “all that you may do”; “whatever you may do”

ποιῆτε: Present (Descriptive) - Active - Subjunctive (Potential) - 2 - Plural - ποιέω - you may do

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner noun - in

λόγῳ: 2nd declension noun - Locative (Sphere) / Instrumental (Manner) - Masculine - Singular - λόγος, ὁ - in word, in what you say

ἢ: Disjunctive coordinate conjunction linking two prepositional phrases - or

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner noun - in

ἔργῳ: 2nd declension noun - Locative (Sphere) / Instrumental (Manner) - Neuter - Singular - ἔργον, τό - in deed, in what you do

πάντα: Adjective (Substantival) - Accusative (Direct Object) - Neuter - Plural - πᾶς, πᾶσα πᾶν - all things [implicit form of imperative of ποιέω as the main clause verb]

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner noun - in

ὀνόματι: 3rd declension noun - Locative (Sphere) / Instrumental (Manner) - Neuter - Singular - ὄνομα, - ατος, τό - in the name

κυρίου: 2nd declension noun - Genitive (Descriptive) - Masculine - Singular - κύριος, ὁ - of the Lord

Ἰησοῦ: Proper Name - Genitive (Descriptive) - Masculine - Singular - Ἰησοῦς, ὁ - of Jesus

εὐχαριστοῦντες: Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - εὐχαριστέω - giving thanks, thanking

τῷ θεῷ: 2nd declension noun - Dative (Direct Object) - Masculine - Singular - θεός, ὁ - to God,

πατρὶ: 3rd declension noun - Dative (Apposition) - Masculine - Singular - πατήρ, πατρός, ὁ - (to) the Father

δι' : Preposition used with Ablative of Agency - through

αὐτοῦ.: Personal Pronoun - Ablative (Agency) - Masculine - Singular - αὐτός, -ή, -ό - through him