

Lesson 05
Col. 2:6-19
Greek Text Parsing

last revised: 1/07/05

2:6

Ὡς : Subordinate conjunction introducing a conjunctory adverbial comparison dependent clause - as, to the extent that

οὖν : Postpositive coordinate conjunction introducing an inferential independent clause - therefore, then (in light of this)

παρελάβετε : 2 Aorist (Culminative) - Active - Indicative - 2 - Plural - παρελαμβάνω - you have received

τὸν Χριστὸν : Proper Name - Accusative (Direct Object) - Masculine - Singular - Χριστός, ὁ - Christ [the verb/object combination denotes receiving the orally proclaimed message of the gospel and having responded in a faith commitment to Christ as the central focus of that gospel]

Ἰησοῦν : Proper Name - Accusative (Direct Object / Apposition) - Masculine - Singular - Ἰησοῦς, ὁ - Jesus

τὸν κύριον, : 2nd declension noun - Accusative (Predicate Object) - Masculine - Singular - κύριος, ὁ - as the Lord

ἐν : Preposition used with Locative of Sphere pronoun - in

αὐτῷ : Personal Pronoun - Locative (Sphere) - Masculine - Singular - αὐτός, -ή, -ό - in him

περιπατεῖτε, : Present (Descriptive) - Active - Imperative (Command) - 2 - Plural - περιπατέω - be walking, continue walking (walking as a metaphor for living day by day, with emphasis upon the behavioral aspect)

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ἐρριζωμένοι : Perfect (Intensive) - Passive (N.A.E.) - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - ῥιζόω - being firmly rooted

καὶ : Coordinate conjunction linking two participles together - and

ἐποικοδομούμενοι : Present (Descriptive) - Passive (N.A.E.) - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - ἐποικοδομέω - being built up

ἐν : Preposition used with Locative of Sphere pronoun - in

αὐτῷ : Personal Pronoun - Locative (Sphere) - Masculine - Singular - αὐτός, -ή, -ό - in him

καὶ : Coordinate conjunction linking two participles together - and

βεβαιούμενοι : Present (Descriptive) - Passive (N.A.E.) - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - βεβαιόω - being confirmed, established

τῇ πίστει : 3rd declension noun - Locative (Sphere) - Feminine - Singular - πίστις, -εως, ἡ - in faith

καθώς : Subordinate conjunction introducing a conjunctory adverbial comparative dependent clause - just as, as

ἐδιδάχθητε, : 1 Aorist (Culminative) - Passive (N.A.E.) - Indicative - 2 - Plural - διδάσκω - you have been taught, instructed

περισσεύοντες : Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - περισσεύω - as you abound

ἐν : Preposition used with Locative of Sphere pronoun - in

εὐχαριστία. : 1st declension noun - Locative (Sphere) - Feminine - Singular - εὐχαριστία, ἡ - in thanksgiving

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βλέπετε : Present (Descriptive) - Active - Imperative (Command) - 2 - Plural - βλέπω - beware, take heed, be on your guard

μή : Negative particle also serving as subordinate conjunction introducing conjunctory adverbial purpose (negative) dependent clause - lest, (in order not to)

τις : Indefinite Pronoun - Nominative (Subject) - Masculine - Singular - τις, τι - someone

ὑμᾶς : Personal Pronoun - Accusative (Direct Object [of ptc]) - Plural - σύ - you

ἔσται : Future (Predictive) - Indicative - 3 - Singular - εἰμί - he will be

ὁ συλαγωγῶν : Present (Descriptive) - Active - Participle (Substantival: Predicate Object) - Nominative (Predicate) - Masculine - Singular - συλαγωγέω - the one who takes you captive, carries you off as spoil

διὰ : Preposition used with Ablative of Means noun - through, by

τῆς φιλοσοφίας : 1st declension noun - Ablative (Means) - Feminine - Singular - φιλοσοφία, ἡ - through philosophy

καὶ : Coordinate conjunction linking two nouns together - and

κενῆς : Adjective (Attributive) - Ablative - Feminine - Singular - κενός, -ή, -όν - through vain, empty (deceit)

ἀπάτης : 1st declension noun - Ablative (Means) - Feminine - Singular - ἀπάτη, ἡ - through empty deception

κατὰ : Preposition used with Accusative of Reference noun - according to, with reference to

τὴν παράδοσιν : 3rd declension noun - Accusative (Reference) - Feminine - Singular - παράδοσις, -εως, ἡ
- according to the traditions

τῶν ἀνθρώπων, : 2nd declension noun - Genitive (Descriptive) - Masculine -Plural - ἄνθρωπος, ὁ - of men,
human

κατὰ : Preposition used with Accusative of Reference noun - according to, with reference to

τὰ στοιχεῖα : 2nd - Accusative (Reference) - Neuter - Plural - στοιχεῖον, τό - according to the basic
elements

τοῦ κόσμου : 2nd declension noun - Genitive (Descriptive) - Masculine - Singular - κόσμος, ὁ - of the
world, worldly

καὶ : Coordinate conjunction used to link an elliptical independent clause with the preceding independent clause - and

οὐ : Negative adverb negating the force of an implied form of the participle ὁ συλλαγωγῶν - not (taking
you captive)

κατὰ : Preposition used with Accusative of Reference noun - according to, with reference to

Χριστόν : 2nd declension noun - Accusative (Reference) - Masculine - Singular - Χριστός, ὁ - according
to Christ

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ὅτι : Subordinate conjunction here introducing a conjunctory adverbial causal dependent clause -
because

[Might could possibly be construed as a substitute for γάρ and thus introducing an independent
clause].

ἐν : Preposition used with Locative of Sphere pronoun - in

αὐτῷ : Personal Pronoun - Locative (Sphere) - Masculine - Singular - αὐτός, -ή, -ό - in him

κατοικεῖ : Present (Descriptive / Gnostic) - Active - Indicative - 3 - Singular - κατοικέω - it dwells,
resides

πάν : Adjective (Predicate) - Nominative - Neuter - Singular - πᾶς, πᾶσα, πᾶν - all

τὸ πλήρωμα : 3rd declension noun - Nominative (Subject) - Neuter - Singular - πλήρωμα, -ατος, τό - the
fulness

τῆς θεότητος : 3rd declension noun - Genitive (Descriptive) - Feminine - Singular - θεότης, -ητος, ἡ - of
the divine nature, the godhead

σωματικῶς : Adverb of manner - bodily, in body form

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καὶ : Coordinate conjunction linking two dependent clauses together stemming from ὅτι - and

ἐστέ : Present (Descriptive) - Indicative - 2 - Plural - εἰμί - you are

ἐν : Preposition used with Locative of Sphere pronoun - in

αὐτῷ : Personal Pronoun - Locative (Sphere) - Masculine - Singular - αὐτός, -ή, -ό - in him

πεπληρωμένοι : Perfect (Intensive) - Passive (N.A.E.) - Participle (Adjective: Predicate) - Nominative - Masculine - Plural - πληρώω - full (having been made complete)

ὃς : Relative Pronoun - Nominative (Subject) - Masculine - Singular - ὃς, ἡ, ὅ - introducing a relative adjective dependent clause modifying αὐτῷ as pronoun antecedent - who

ἐστίν : Present (Descriptive) - Indicative - 3 - Singular - εἰμί - who is

ἡ κεφαλῆ : 1st declension noun - Nominative (Predicate) - Feminine - Singular - κεφαλῆ, ἡ - the head, the source

πάσης : Adjective (Attributive) - Nominative - Feminine - Singular - πᾶς, πᾶσα, πᾶν - of all

ἀρχῆς : 1st declension noun - Genitive (Descriptive / Reference) - Feminine - Singular - ἀρχή, ἡ - of all beginning, sources of power and authority, of every ruling power

καὶ : Coordinate conjunction linking two nouns - and

ἐξουσίας : 1st declension noun - Genitive (Descriptive / Reference) - Feminine - Singular - ἐξουσία, ἡ - of all authority, power

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ἐν : Preposition used with Locative of Sphere pronoun - in

ᾧ : Relative Pronoun - Locative (Sphere) - Masculine - Singular - ὃς, ἡ, ὅ - introducing a relative adjective dependent clause modifying αὐτῷ as pronoun antecedent - in whom

καὶ : Coordinate conjunction used adjunctively in adverbial role - also

περιετμήθητε : 1 Aorist (Culminative) - Passive (Direct Impersonal Means) - Indicative - 2 - Plural - περιτέμνω - you have been circumcised

περιτομῇ : 1st declension noun - Instrumental (Means) - Feminine - Singular - περιτομή, ἡ - with a circumcision

ἀχειροποιήτω : Adjective (Attributive) - Instrumental - Feminine - Singular - ἀχειροποίητος, -ον - not

done with (human) hands

ἐν : Preposition used with Locative of Sphere or possibly Instrumental of Means noun - in, with/by

τῇ ἀπεκδύσει : 3rd declension noun - Locative (Sphere) / Instrumental (Means) - Feminine - Singular - ἀπέκδυσις, -εως, ἡ - in the putting off, removal, stripping away

τοῦ σώματος : 3rd declension noun - Genitive (Descriptive) - Neuter - Singular - σῶμα, -ατος, τό - of the body

τῆς σαρκός, : 3rd - Genitive (Descriptive) - Feminine - Singular - σάρξ, σαρκός, ἡ - of flesh, fleshly, physical

ἐν : Preposition used with Locative of Sphere or possibly Instrumental of Means noun - in, with/by

τῇ περιτομῇ : 1st declension noun - Locative (Sphere) / *Instrumental (Means) - Feminine - Singular - περιτομή, ἡ - in, with the circumcision

τοῦ Χριστοῦ, : Proper Name - Genitive (Subjective) - Masculine - Singular - Χριστός, ὁ - of, from, that stems from Christ

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συνταφέντες : 2 Aorist (Constative) - Passive (N.A.E. / Direct Impersonal Agency) - Participle (Adverbial: Temporal) - Nominative - Masculine - Plural - συνθάπτω - having been buried together

αὐτῷ : Personal Pronoun - Instrumental (Association) - Masculine - Singular - αὐτός, -ή, -ό - with him

ἐν : Preposition used with Locative of Sphere / Instrumental of Means noun - in / with

τῷ βαπτισμῷ, : 2nd declension noun - Locative (Sphere) / Instrumental (Means) - Masculine - Singular - βαπτισμός, ὁ - in/with baptism

ἐν : Preposition used with Locative of Sphere pronoun - in

ᾧ : Relative Pronoun - Locative (Sphere) - Masculine - Singular - ὃς, ἧ, ὃ - in whom

καὶ : Coordinate conjunction use adjunctively as a correlative adverb - also

συνηγέρθητε : 1 Aorist (Constative) - Passive (Indirect Impersonal Agency) - Indicative - 2 - Plural - συνεγείρω - you were raised together

διὰ : Preposition used with Ablative of Means noun - through

τῆς πίστεως : 3rd declension noun - Ablative (Means) - Feminine - Singular - πίστις, -εως, ἡ - through faith

τῆς ἐνεργείας : 1st declension noun - Genitive (Objective) - Feminine - Singular - ἐνεργεία, ἡ - in the (operative) power

τοῦ θεοῦ : 2nd declension noun - Genitive (Possessive) - Masculine - Singular - θεός, ὁ - God's, of God
 τοῦ ἐγείραντος : 1 Aorist (Constative) - Active - Participle (Adjective: Attributive) - Genitive - Masculine - Singular - ἐγείρω - who raised up
 αὐτόν : Personal Pronoun - Accusative (Direct Object) - Masculine - Singular - αὐτός, -ή, -ό - him
 ἐκ : Preposition used with Ablative of Source noun - from, out of
 νεκρῶν : Adjective (Substantival) - Ablative (Source) - Masculine - Plural - νεκρός, -ή, -όν - from the dead
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 καὶ : Coordinate conjunction linking two independent clauses - and
 ὑμᾶς : Personal Pronoun - Accusative (Direct Object) - Plural - σύ - you
 νεκρούς : Adjective (Predicate) - Accusative (Predicate Object) - Masculine - Plural - νεκρός, -ή, -όν - dead
 ὄντας : Present (Descriptive) - Participle (Adverbial: Concessive) - Accusative - Masculine - Plural - εἶμι - although being
 ἐν : Preposition used with Locative of Sphere noun - in
 τοῖς παραπτώμασιν : 3rd declension noun - Locative (Sphere) - Neuter - Plural - παράπτωμα, -ατος, τό - in your trespasses, transgressions
 καὶ : Preposition used to link two noun objects of the preposition ἐν - and
 τῇ ἀκροβυστίᾳ : 1st declension noun - Locative (Sphere) - Feminine - Singular - ἀκροβυστία, ἡ - in the uncircumcision
 τῆς σαρκός : 3rd declension noun - Genitive (Descriptive) - Feminine - Singular - σὰρξ, σαρκός, ἡ - of your flesh
 ὑμῶν, : Personal Pronoun - Genitive (Possessive) - Plural - σύ - your
 συνεζωποίησεν : 1 Aorist (Constative) - Active - Indicative - 3 - Singular - συζωποιέω - he made alive together
 ὑμᾶς : Personal Pronoun - Accusative (Direct Object) - Plural - σύ - you
 σὺν : Preposition used with Instrumental of Association pronoun - with, together with
 αὐτῷ, : Personal Pronoun - Instrumental (Association) - Masculine - Singular - αὐτός, -ή, -ό - with him
 χαρισάμενος : 1 Aorist (Culminative) - Deponent - Participle (Adverbial: Temporal) - Nominative -

Masculine - Singular - χαρίζομαι - after having forgiven, after having granted forgiveness to
ἡμῖν : Personal Pronoun - Dative (Indirect Object) - Plural - ἐγώ - to us

πάντα : Adjective (Predicate) - Accusative - Neuter - Plural - πᾶς, πᾶσα, πᾶν - all

τὰ παραπτώματα. : 3rd declension noun - Accusative (Direct Object) - Neuter - Plural - παράπτωμα, -
ατος, τό - your trespasses, transgressions

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ἐξαλείψας : 1 Aorist (Constative) - Active - Participle (Adverbial: Temporal) - Nominative - Masculine -
Singular - ἐξαλείφω - after having wiped out, erased, canceled

τὸ...χειρόγραφον : 2nd - Accusative (Direct Object) - Neuter - Singular - χειρόγραφον, τό - the record of
debts, the account

καθ' : Preposition used with Ablative of Opposition pronoun - against

ἡμῶν : Personal Pronoun - Ablative (Opposition) - Plural - ἐγώ - against us

τοῖς δόγμασιν : 3rd declension noun - Locative (Sphere) - Neuter - Plural - δόγμα, ατος, τό - in the
(divine) decrees, ordinances

ὃ : Relative Pronoun - Nominative (Subject) - Neuter - Singular - ὅς, ἧ, ὅ- introducing a relative adjecti-
val clause modifying χειρόγραφον - which

ἦν : Imperfect (Descriptive) - Indicative - 3 - Singular - εἶμί - which was

ὑπεναντίον : Adjective (Predicate) - Nominative (Predicate) - Neuter - Singular - ὑπεναντίος, -ία, -ον -
hostile, opposed

ἡμῖν, : Personal Pronoun - Dative (Reference) - Plural - ἐγώ - to us

καὶ : Coordinate conjunction linking two independent clauses - and

αὐτό : Personal Pronoun - Accusative (Direct Object) - Neuter - Singular - αὐτός, -ή, -ό - it

ἤρκεν : 1 Aorist (Constative) - Active - Indicative - 3 - Singular - αἶρω - he took (it) away

ἐκ : Preposition used with Ablative of Source substantival adjective - from, out of

τοῦ μέσου : Adjective (Substantive) - Ablative (Source) - Neuter - Singular - μέσος, -η, -ον - from your
midst

προσηλώσας : 1 Aorist (Culminative/ Constative) - Active - Participle (Adverbial: Temporal) - Nominative
- Masculine - Singular - - after having nailed, after nailing

αὐτό : Personal Pronoun - Accusative (Direct Object) - Neuter - Singular - αὐτός, -ή, -ό - it

τῷ σταυρῷ : 2nd declension noun - Dative (Indirect Object) - Masculine - Singular - σταυρός, ὁ - to the cross

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ἀπεκδυσάμενος : 1 Aorist (Constative) - Deponent - Participle (Adverbial: Temporal) - Nominative - Masculine - Singular - ἀπεκδύομαι - after having stripped off, disarmed, disabled

τὰς ἀρχάς : 1st declension noun - Accusative (Direct Object) - Feminine - Plural - ἀρχή, ἡ - the rulers, authorities

καὶ : Coordinate conjunction linking two direct object nouns - and

τὰς ἐξουσίας : 1st declension noun - Accusative (Direct Object) - Feminine - Plural - ἐξουσία, ἡ - powers

ἐδειγμάτισεν : 1 Aorist (Constative) - Active - Indicative - 3 - Singular - δειγματίζω - he made a show of, public spectacle of

ἐν : Preposition used with Locative of Sphere / Instrumental of Manner noun - with, in

παρρησία, : 1st declension noun - Locative (Sphere) / Instrumental (Manner) - Feminine - Singular - παρρησία, ἡ - in openness, openly, publicly

θριαμβεύσας : 1 Aorist (Constative) - Active - Participle (Adverbial: Temporal/Modal) - Nominative - Masculine - Singular - θριαμβεύω - having marched them in a public victory parade, having triumphed over

αὐτούς : Personal Pronoun - Accusative (Direct Object) - Masculine - Plural - αὐτός, -ή, -ό - them

ἐν : Preposition used with Locative of Sphere / Instrumental of Means noun - in / through

αὐτῷ : Personal Pronoun - Locative (Sphere) / Instrumental (Means) - Masculine - Singular - - in / through it (i.e., the cross; antecedent of pronoun is τῷ σταυρῷ)

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Μὴ : Negative particle negating the subsequent verb - not

οὖν : Postpositive coordinate conjunction of inference - therefore, then

τις : Indefinite Pronoun - Nominative (Subject) - Masculine - Singular - τις, τι - anyone, someone

ὑμᾶς : Personal Pronoun - Accusative (Direct Object) - Plural - σύ - you

κρινέτω : Present (Descriptive) - Active - Imperative (Permissive) - 3 - Singular - κρίνω - let no one judge, condemn

ἐν : Preposition used with Instrumental of Manner / Locative of Sphere noun - by, in

βρώσει : 3rd - Instrumental (Manner) / Locative (Sphere) - Feminine - Singular - βρώσις, -εως, ἡ - by eating, food (by/in what you are eating)

καὶ : Coordinate conjunction used here to link two prepositional phrases - and

ἐν : Preposition used with Instrumental of Manner / Locative of Sphere noun - by, in

πόσει : 3rd - Instrumental (Manner) / Locative (Sphere) - Feminine - Singular - πόσις, -εως, ἡ - by, in your drink (by/in what you are drinking)

ἢ : coordinate disjunctive conjunction linking two prepositional phrases in a contrastive either/or alternative - or

ἐν : Preposition used with a dative of reference noun - in regard to

μέρει : 3rd declension noun - Dative (Reference) - Neuter - Singular - μέρος, -ους, τό - with regard to, [idiomatic use with preposition ἐν] (literally, in a part of)

ἐορτῆς : 1st declension noun - Genitive (Reference / Identity) - Feminine - Singular - ἐορτή, ἡ - a (religious) feast, festival

ἢ : coordinate disjunctive conjunction linking two nouns in a contrastive either/or alternative - or

νεομηνίας : 1st declension noun - Genitive (Reference / Identity) - Feminine - Singular - νεομηνία, ἡ - concerning a new moon festival

ἢ : coordinate disjunctive conjunction linking two nouns in a contrastive either/or alternative - or

σαββάτων : 2nd declension noun - Genitive (Reference / Identity) - Neuter - Plural - σάββατον, τό - concerning sabbaths

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ἃ : Relative Pronoun - Nominative (Subject) - Neuter - Plural - ὅς, ἣ, ὅ - introducing a relative Substantival Appositional dependent clause serving to define the nature of the previous references as a collective group - such things

ἐστίν : Present (Descriptive) - Indicative - 3 - Singular - εἰμί - such things are (instance of the neuter plural subject with a singular verb ending)

σκιά : 1st declension noun - Nominative (Predicate) - Feminine - Singular - σκιά, ἡ - a shadow

τῶν μελλόντων : Present (Descriptive) - Active - Participle (Substantival: Modifier) - Genitive (Descriptive) - Neuter - Plural - μέλλω - of coming things, of things about to happen

τὸ σῶμα : 3rd declension noun - Nominative (Apposition) - Neuter - Singular - σῶμα, -ατος, τό - the body

δὲ : Postpositive coordinate conjunction introducing elliptical appositional statement to the above relative clause - that is

τοῦ Χριστοῦ. : Proper Name - Genitive (Possession) - Masculine - Singular - Χριστός, ὁ - of Christ

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μηδεὶς : Negative Pronoun - Nominative (Subject) - Masculine - Singular - μηδεὶς, μηδεμία, μηδέν - no one

ὑμᾶς : Personal Pronoun - Accusative (Direct Object) - Plural - σύ - you

καταβραβεύετω : Present (Descriptive) - Active - Imperative (Permissive) - 3 - Singular - καταβραβεύω - let no one rob you (of a prize), cheat you

θέλων : Present (Descriptive) - Active - Participle (Adverbial: Instrumental) - Nominative - Masculine - Singular - θέλω - by insisting, by imposing his will

ἐν : Preposition used with Instrumental of Manner noun - with, by

ταπεινοφροσύνη : 1st declension noun - Instrumental (Manner) - Feminine - Singular - ταπεινοφροσύνη, ἡ - by / upon a (false) humility, self-abasement

καὶ : Coordinate conjunction linking two nouns - and

θηρσκειᾶ : 1st declension noun - Instrumental (Manner) - Feminine - Singular - θηρσκειᾶ, ἡ - by / upon piety, outward religious expression, religion, devotion to (w. gen)

τῶν ἀγγέλων, : 2nd declension noun - Genitive (Objective) - Masculine - Plural - ἄγγελος, ὁ - to angels

ἃ : Relative Pronoun - Accusative (Direct Object) - Neuter - Plural - ὅς, ἧ, ὅ - introducing a relative Substantival Object (of ptc) dependent clause serving to define the nature of the previous references as a collective group - such things that

εἶώρακεν : Perfect (Intensive) - Active - Indicative - 3 - Singular - ὁράω - he has seen

ἐμβατεύων, : Present (Descriptive) - Active - Participle (Adverbial: Instrumental) - Nominative - Masculine - Singular - ἐμβατεύω - by entering into (NASB= "taking his stand on visions he has seen"; NRSV= "dwelling on visions")

εἰκῆ: 2

φυσιούμενος: Present (Participle) - Passive (Direct Personal Agency) - Participle (Adverbial: Instrumental) - Nominative - Masculine - Singular - φυσιόω - by being puffed up

ὑπὸ: Preposition used with personal direct agency expression, here mind is personified - by

τοῦ νοός: 3rd declension noun - Ablative (Agency) - Masculine - Singular - νοῦς, νοός, ὁ - by thinking patterns, his mind

τῆς σαρκός: 3rd - Genitive (Descriptive) - Feminine - Singular - σάρξ, σαρκός, ἡ - fleshly, of his flesh, old nature

αὐτοῦ,: Personal Pronoun - Genitive (Possession) - Masculine - Singular - αὐτός, -ή, -ό - his

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καὶ: Coordinate conjunction linking two participles together - and

οὐ: Negative particle negating the following participle - no

κρατῶν: Present (Participle) - Active - Participle (Adverbial: Instrumental) - Nominative - Masculine - Singular - κρατέω - by not holding fast to, taking hold of

τὴν κεφαλὴν,: 1st declension noun - Accusative (Direct Object) - Feminine - Singular - κεφαλή, ἡ - the head

ἐξ: Preposition used with Ablative of Source noun - out of, from

οὗ: Relative Pronoun - Ablative (Source) - Masculine - Singular - ὅς, ἡ, ὅ - introducing a relative adjectival dependent clause modifying κεφαλὴν - out of whom
[the gender disconnect between the pronoun and its antecedent appears to be due to the personification of κεφαλὴν which goes back to the masculine Χριστός]

πᾶν: Adjective (Predicate) - Nominative - Neuter - Singular - πᾶς, πᾶσα, πᾶν - all, entire

τὸ σῶμα: 3rd declension noun - Nominative (Subject) - Neuter - Singular - σῶμα, -ατος, τό - the entire body

διὰ: Preposition used with two Ablative of Means nouns - through, by [Prepositional phrase modifies the verb αὖξει below]

τῶν ἀφῶν: 1st declension noun - Ablative (Means) - Feminine - Plural - ἀφή, ἡ - through the joints, ligaments

καὶ: Coordinate conjunction used to link two nouns - and

συνδέσμων: 2nd declension noun - Ablative (Means) - Masculine - Plural - συνδέσμος, ὁ - and through the ligaments (that which binds together)

ἐπιχορηγούμενον: Present (Descriptive) - Passive (Indirect Impersonal Agency) - Participle (Adverbial: Modal) - Nominative - Neuter - Singular - ἐπιχορηγέω - being supplied, nourished

καὶ: Coordinate conjunction used to link two participle - and

συμβιβαζόμενον: Present (Descriptive) - Passive (Indirect Impersonal Agency) - Participle (Adverbial: Modal) - Nominative - Neuter - Singular - συμβιβάζω - being held together, knitted together

αὖξει: Present (Descriptive / Gnostic) - Active - Indicative - 3 - Singular - αὖξάνω - the entire body grows, is growing

τὴν αὖξησιν: 3rd declension noun - Accusative (Direct Object [Cognate]) - Feminine - Singular - αὖξησις, -εως, ἡ - the growth, increase

τοῦ θεοῦ.: 2nd declension noun - Genitive (Subjective) - Masculine - Singular - θεός, ὁ - that God desires