

ΠΡΟΣ ΚΟΛΟΣΣΑΕΙΣ  
**Parsing of the Greek Text**

The parsing of the Greek text below is based upon the system of Greek grammar analysis set forth in [Appendix 2](#) of Lorin L. Cranford, [Learning Biblical Koine Greek](#), 4th rev. edition (Boiling Springs, NC: C&L Publications, 2002). Some assessments may be subject to reevaluation. Please call attention to any errors by sending an email to [GWU@cranfordville.com](mailto:GWU@cranfordville.com).

-----  
**Quick Links:**

[Praescriptio \(1:1-2\)](#) | [Proem \(1:3-12\)](#) | [Body \(1:13-4:9\)](#) | [Conclusio \(4:10-18\)](#)  
-----

**Praescriptio**

For a comparison of the Pauline Praescriptia see [List of Epistolary Division in the Pauline Letters](#). Also see [Epistolary Divisions for the Catholic Letters](#). At a secondary layer underneath these links stands a printing of the scripture text of the divisions, and is accessible from inside the links.

*Superscriptio*

1:1

Παῦλος: Proper Name - Nominative (Independent) - Masc - Sing - Παῦλος, ὁ - Paul

ἀπόστολος: 2nd declension noun - Nominative (Apposition) - Masc - Sing - ἀπόστολος, ὁ - apostle

Χριστοῦ: 2nd declension noun - Genitive (Possession) - Masc - Sing - Χριστός, ὁ - of Christ

Ἰησοῦ: Proper Name - Genitive (Possession) - Masc - Sing - Ἰησοῦς, ὁ - Jesus

διὰ: Preposition used with ablative case noun - through

θελήματος: 3rd declension noun - Ablative (Means) - Neut - Sing - θέλημα, -θέληματος, τό - through God's will

θεοῦ: 2nd declension noun - Genitive (Possession) - Masc - Sing - θεός, ὁ - God's

καί: coordinate conjunction linking the two independent nominative nouns, Παῦλος and Τιμόθεος, together

Τιμόθεος: Proper Name - Nominative (Independent) - Masc - Sing - Τιμόθεος, ὁ - Timothy

ὁ ἀδελφός: 2nd declension noun - Nominative (Apposition) - Masc - Sing - ἀδελφός, ὁ - our brother

*Adscriptio*

1:2

ἐν Κολοσσαῖς: Geographical Name - Locative (Place) - Fem - Plural - ἐν Κολοσσαί, αἱ - in Colossae

τοῖς ...ἀγίοις: Adjective (Substantival) - Dative (Reference) - Masc - Plural - ἅγιος, -α, -ον - to the saints  
\*Alternative parsing: Adjective (Attributive) - Dative - Masc - Plural - ἅγιος, -α, -ον - to the holy...brothers

καί: coordinate conjunction linking \*either ἀγίοις and πιστοῖς, or ἀγίοις and ἀδελφοῖς.

πιστοῖς: Adjective (Attributive) - Dative - Masc - Plural - πιστός, -όν - to the faithful (brothers)

ἀδελφοῖς: 2nd declension noun - Dative (Reference) - Masc - Plural - ἀδελφός, ὁ - to the (faithful) brothers

ἐν Χριστῷ· 2nd declension noun - Locative (Sphere) - Masc - Sing - Χριστός, ὁ - in Christ

### Salutatio

χάρις· 3rd declension noun - Nominative (Independent) - Fem - Sing - χάρις, χάριτος, ἡ - grace

ὑμῖν· Personal Pronoun - Dative (Reference) - Plural - σύ - to you

καὶ· coordinate conjunction linking the two independent nominatives, χάρις and εἰρήνη, together.

εἰρήνη· 1st declension noun - Nominative (Independent) - Fem - Sing - εἰρήνη, ἡ - peace

ἀπὸ· Preposition used with Ablative of Source case noun, denoting the source of the grace and peace.

θεοῦ· 2nd declension noun - Ablative (Source) - Masc - Sing - θεός, ὁ - from God

πατρὸς· 3rd declension noun - Genitive (Apposition) - Masc - Sing - πατήρ, πατρός, ὁ - our Father

ἡμῶν· Personal Pronoun - Genitive (Possession) - Plural - ἐγώ - our

### Proem

For a comparison of the Pauline Proema see [List of Epistolary Division in the Pauline Letters](#). Also see [Epistolary Divisions for the Catholic Letters](#). At a secondary layer underneath these links stands a printing of the scripture text of the divisions, and is accessible from inside the links.

1:3

Εὐχαριστοῦμεν· Present (Iterative) - Active - Indicative - 1st - Plural - εὐχαριστέω - we regularly give thanks

τῷ θεῷ· 2nd declension noun - Dative (Direct Object) - Masc - Sing - θεός, ὁ - to God

πατρὶ· 3rd declension noun - Dative (Apposition) - Masc - Sing - πατήρ, πατρός, ὁ - the Father

τοῦ κυρίου· 2nd declension noun - Genitive (Kinship) - Masc - Sing - κύριος, ὁ - of our Lord

ἡμῶν· Personal Pronoun - Genitive (Possession) - Plural - ἐγώ - our

Ἰησοῦ· Proper Name - Genitive (Kinship) - Masc - Sing - Ἰησοῦς, ὁ - Jesus

Χριστοῦ· 2nd declension noun - Genitive (Kinship) - Masc - Sing - Χριστός, ὁ - Christ

πάντοτε· Temporal Adverb connected either to the preceding main clause verb Εὐχαριστοῦμεν, or to the following participle προσευχόμενοι, meaning “always.” See various [translations](#) and the punctuation apparatus of the UBS Greek text for details.

περὶ· Preposition used with Genitive case noun to denote advantage - for, in your behalf

ὑμῶν· Personal Pronoun - Genitive (Advantage) - Plural - σύ - you

προσευχόμενοι· Present (Descriptive) - Deponent - Participle (Adverbial: Modal) - Nominative - Masc - Plural - προσεύχομαι - praying

1:4

ἀκούσαντες· 1 Aorist (Culminative) - Active - Participle (Adverbial: Temporal) - Nominative - Masc - Plural - ἀκούω - after having heard

τὴν πίστιν· 3rd declension noun - Accusative (Direct Object) - Fem - Sing - πίστις, -έως, ἡ - your faith

ὑμῶν· Personal Pronoun - Genitive (Possession) - Plural - σύ - your

ἐν· Preposition used with locative case noun to denote metaphysical location - in (spiritual union with)

Χριστῷ· 2nd declension noun - Locative (Sphere) - Masc - Sing - Χριστός, ὁ - in Christ

Ἰησοῦ· Proper Name - Locative (Sphere) - Masc - Sing - Ἰησοῦς, ὁ - in Jesus

καὶ· coordinate conjunction linking the two accusative case nouns, τὴν πίστιν and τὴν ἀγάπην, together

τὴν ἀγάπην· 1st declension noun - Accusative (Direct Object) - Fem - Sing - ἀγάπη, ἡ - the love

ἣν· Rel Pron - Accusative (Direct Object) - Fem - Sing - ὅς, ἣ, ὅ - which

ἔχετε· Present (Descriptive) - Active - Indicative - 2 - Plural - ἔχω - you have, possess

εἰς· Preposition used with accusative of measure noun - for

πάντας· Adjective (Predicate) - Accusative - Masc - Plural - πᾶς, πᾶσα, πᾶν - for all (the saints)

τοὺς ἁγίους· Adjective (Substantival) - Accusative (Measure/Reference) - Masc - Plural - ἅγιος, -α, -ον -  
for all the saints

1:5

διὰ· Preposition used with accusative of cause noun - because of

τὴν ἐλπίδα· 3rd declension noun - Accusative (Cause) - Fem - Plural - ἐλπίς, ἐλπίδος, ἡ - because of  
the hope, confidence

τὴν ἀποκειμένην· Present (Descriptive) - Deponent - Participle (Adjective: Attributive) - Accusative -  
Fem - Sing - ἀπόκειμαι - which is stored up, laid up

ὑμῖν· Personal Pronoun - Dative (Advantage) - Plural - σύ - for you, for your benefit

ἐν· Preposition used with locative of place noun - in

τοῖς οὐρανοῖς· 2nd declension noun - Locative (Place) - Masc - Plural - οὐρανός, ὁ - in Heaven

ἣν· Rel Pron - Accusative (Direct Object) - Fem - Sing - ὅς, ἣ, ὅ - which

προηκούσατε· 1st Aorist (Constantive) - Active - Indicative - 2 - Plural - προακούω - you heard about  
previously

ἐν· Preposition used with instrumental of means noun - by (means of)

τῷ λόγῳ· 2nd declension noun - Instrumental (Means) - Masc - Sing - λόγος, ὁ - by the Word, Message

τῆς ἀληθείας· 1st declension noun - Genitive (Objective) - Fem - Sing - ἀλήθεια, ἡ - about the Truth

τοῦ εὐαγγελίου· 2nd declension noun - Genitive (Apposition) - Neuter - Sing - εὐαγγέλιον, τό - that is, the Gospel

1·6

τοῦ παρόντος· Pres (Desc) - Ptc (Adj: Attrib) - Genitive - Neuter - Sing - πάρειμι - which is present, has come

εἰς· Preposition, used with Accusative of Measure noun denoting 'how far' - to

ὑμᾶς· Personal Pronoun - Accusative (Measure) - Pl - σύ - with/to you

καθὼς· Subordinate conjunction introducing Adverbial Comparative clause - just as

καὶ· Correlative adverbial use - also

ἐν· Preposition used with Locative of Place noun - in

παντί· Adjective (Predicate) - Locative - Masc - Sing - πᾶς, πᾶσα, πᾶν - in all (the world)

τῷ κόσμῳ· 2nd Declension noun - Locative (Place) - Masc - Sing - κόσμος, ὁ - in all the world

ἐστίν· Present (Descriptive) - Indicative - 3rd - Sing - εἰμί - it is

καρποφορούμενον· Pres (Desc) - Middle (Intensive) - Ptc (Adj: Predicate) - Nominative - Neuter - Sing - καρποφορέω - bearing fruit

καὶ· Coordinate conjunction linking the two participles together - and

αὐξανόμενον· Pres (Desc) - Middle (Intensive) - Ptc (Adj: Predicate) - Nominative - Neuter - Sing - αὐξάνω - growing, increasing

καθὼς· Subordinate conjunction introducing Adverbial Comparative clause - just as

καὶ· Correlative adverbial use - also

ἐν· Preposition used with Locative of Place noun with distributive meaning with plural noun - among

ὑμῖν· Personal Pronoun - Locative (Place) - Pl - σύ - among you (i.e., the house churches)

ἀφ'· Preposition used with Ablative of Separation in time reference - from, since

ἧς· Relative Pronoun used as adjective modifier of the following noun - Abl - Feminine - Sing - ὅς, ἥ, ὅ  
Introduces adverbial temporal relative dependent clause - from which (day), from the very day that

ἡμέρας· 1st declension noun - Ablative (Separation) - Feminine - Sing - ἡμέρα, ἡ - from the very day that

ἠκούσατε· 1st Aorist (Constative) - Active - Indicative - 2nd - Pl - ἀκούω - you heard

καί· Coordinate conjunction linking the two verbs together - and

ἐπέγνωτε· 2 Aorist (Constative) - Active - Indicative - 2nd - Pl - ἐπιγινώσκω - you recognized, realized, understood

τὴν χάριν· 3rd declension noun - Accusative (Direct Object) - Fem - Sing - χάρις, χαριτός, ἡ - the grace

τοῦ θεοῦ· 2nd declension noun - Genitive (Possession) - Masc - Sing - θεός, ὁ - of God, God's

ἐν· Preposition used with Locative of Sphere anathrous noun with meaning - in

ἀληθείᾳ· 1st declension noun - Locative (Sphere) - Fem - Sing - ἀλήθεια, ἡ - in Truth

1:7

καθὼς· Subordinate conjunction introducing Adverbial Comparative clause - just as

ἐμάθετε· 2 Aorist (Constative) - Active - Indicative - 2 - Pl - μαρτυράω - you learned, (were taught)

ἀπὸ· Preposition used with Ablative of Separation noun - from

Ἐπαφρᾶ· Proper Name - Ablative (Separation) - Masc - Sing - Ἐπαφρᾶς, ὁ - from Epaphras ([concordance listing](#); [dictionary listing](#))

ἀγαπητοῦ· Adjective (Attributive) - Ablative - Masc - Sing - ἀγαπητός, -ή, -όν - our beloved

τοῦ...συνδούλου· 2nd declension noun - Ablative (Apposition) - Masc - Sing - συνδούλος, ὁ - fellow servant

ἡμῶν· Personal Pronoun - Genitive (Possession) - Pl - ἐγώ - our

ὃς· Relative Pronoun - Nominative (Subject) - Masc - Sing - ὃς, ἡ, ὅ - [Introducing a dependent relative attributive adjectival clause] - who

ἐστίν· Present (Descriptive) - Indicative - 3 - Sing - εἰμί - who is

πιστός· Adjective (Attributive) - Nominative - Masc - Sing - πιστός, -όν - a faithful

ὑπὲρ· Preposition used with Genitive of Advantage noun - in your behalf, for your sake

ὑμῶν· Personal Pronoun - Genitive (Advantage) - Pl - σύ - you

διάκονος· 2nd declension noun - Nominative (Predicate) - Masc - Sing - διάκονος, ὁ / ἡ - servant

τοῦ Χριστοῦ· Proper Name - Genitive (Possession/Objective) - Masc - Sing - Χριστός, ὁ - Christ's/ who serves Christ

1:8

ὁ...δηλώσας· 1 Aorist (Constative) - Active - Participle (Adj: Attributive) - Nominative - Masc - Sing - δηλώω  
- who showed

καὶ· coordinate conjunction here use in adverbial adjunctive sense - also

ἡμῖν· Personal Pronoun - Dative (Indirect Object) - Pl - ἐγώ - to us

ὑμῶν· Personal Pronoun - Genitive (Possession) - Pl - σύ - your

τὴν...ἀγάπην· 1st declension noun - Accusative (Direct Object) - Feminine - Sing - ἀγάπη, ἡ - your love

ἐν· Preposition used with either Locative or Instrumental case noun - in / by means of

πνεύματι· 3rd declension noun - Locative (Sphere) / Instrumental (Means) - Neuter - Sing - πνεῦμα, -  
ατος, τό - in / by the Spirit

1:9

Διὰ· Preposition used with Accusative of Cause noun - because of

τοῦτο· Demonstrative Pronoun - Accusative (Cause) - Neuter - Sing - οὗτος, αὕτη, τοῦτο - because of  
this, for this reason

καὶ· Coordinate conjunction used as adverbial adjunctive correlative connector - also

ἡμεῖς· Personal Pronoun - Nominative (Subject) - Pl - ἐγώ - we

ἀφ'· Preposition used with Ablative of Separation noun - from

ἧς· Relative Pronoun used as attributive modifier - Ablative - Feminine - Sing - ὅς, ἣ, ὅ - introduces  
dependent relative adverbial temporal clause - since, from the very first day

ἡμέρας· 1st declension noun - Ablative (Separation in time) - Feminine - Sing - ἡμέρα, ἡ - from the first  
day

ἠκούσαμεν· 1 Aorist (Constative) - Active - Indicative - 1st - Pl - ἀκούω - we heard

οὐ· Negative adverb - not

παυόμεθα· Present (Durative) - Middle (Intensive) - Indicative - 1st - Pl - παύω - we have not ceased, do  
not cease

ὑπὲρ· Preposition used with Genitive of Advantage noun - for, in behalf of

ὑμῶν· Personal Pronoun - Genitive (Advantage) - Pl - σύ - for you

προσευχόμενοι· Present (Descriptive) - Deponent - Participle (Adverbial: Complementary) - Nominative -  
Masc - Pl - προσεύχομαι - praying

καὶ· Coordinate conjunction linking two participles - and

αἰτούμενοι· Present (Descriptive) - Middle (Intensive) - Participle (Adverbial: Complementary) - Nominative - Masc - Pl - αἰτέω - asking

ἵνα· Subordinate conjunction introducing conjunctory substantial object clause - that

πληρωθῆτε· 1 Aorist (Constative) - Passive (N.A.E.) - Subjunctive (Potential) - 2 - Pl - πληρόω - you would be filled with

τὴν ἐπίγνωσιν· 3rd declension noun - Accusative (Predicate Object) - Fem - Sing - ἐπίγνωσις, -εως, ἡ - full understanding

τοῦ θελήματος· 3rd - Genitive (Descriptive) - Neuter - Sing - θέλημα, -ατος, τό - of his will

αὐτοῦ· Personal Pronoun - Genitive (Possession) - Masc - Sing - αὐτός, αὐτή, αὐτό - his

ἐν· Preposition used with Dative of Reference noun - in, with, in regard to

πάσῃ· Adjective (Attributive) - Dative - Feminine - Sing - πᾶς, πᾶσα, πᾶν - with all, complete

σοφίᾳ· 1st declension noun - Dative (Reference) - Feminine - Sing - σοφία, ἡ - with full wisdom

καὶ· coordinate conjunction linking two nouns - and

συνέσει· 3rd declension noun - Dative (Reference) - Feminine - Sing - σύνεσις, -εως, ἡ - with full understanding, insight

πνευματικῇ· Adjective (Attributive) - Dative - Feminine - Sing - πνευματικός, -ή, -όν - spiritual

1:10

περιπατῆσαι· 1 Aorist (Constative) - Active - Infinitive (Verbal: Purpose/Result) - περιπατέω - so that you may walk

ἀξίως· Adverb of manner - worthily

τοῦ κυρίου· 2nd declension noun - Genitive (Reference) - Masc - Sing - κύριος, ὁ - of the Lord

εἰς· Preposition used with Accusative of Reference noun - in (regard to)

πᾶσαν· Adjective (Attributive) - Accusative - Feminine - Sing - πᾶς, πᾶσα, πᾶν - all, every

ἀρεσκείαν· 1st declension noun - Accusative (Reference) - Feminine - Sing - ἀρεσκεία, ἡ - pleasing

ἐν· Preposition use with Locative of Sphere / Instrumental of Manner noun - in

παντὶ· Adjective (Attributive) - Locative / Instrumental - Neuter - Sing - πᾶς, πᾶσα, πᾶν - in all, every

ἔργῳ· 2nd declension noun - Locative (Sphere) / Instrumental (Manner) - Neuter - Sing - ἔργον, τό - in every deed, work, action

ἀγαθῶ · Adjective (Attributive) - Locative / Instrumental - Neuter - Sing - ἀγαθός, -ή, -όν - in every good deed

καρποφοροῦντες · Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masc - Sing - καρποφορέω - bearing fruit, producing positive results

καὶ · Preposition used to link two modal participles - and

αὐξανόμενοι · Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masc - Sing - αὐξάνω - growing (maturing spiritually)

τῇ ἐπιγνώσει · 3rd declension noun - Locative (Sphere) - Feminine - Sing - ἐπίγνωσις, -εως, ἡ - in the knowledge, full understanding

τοῦ θεοῦ · 2nd declension noun - Genitive (Reference/ Objective) - Masc - Sing - θεός, ὁ - of God

1·11

ἐν · Preposition used with Instrumental of Manner noun - with

πάσῃ · Adjective (Attributive) - Instrumental - Fem - Sing - πᾶς, πᾶσα, πᾶν - with full, complete, all

δυνάμει · 3rd declension noun - Instrumenta (Manner) - Fem - Sing - δύναμις, -εως, ἡ - with full power

δυναμούμενοι · Present (Descriptive) - Passive (N.A.E.) - Participle (Adverbial: Modal) - Nominative - Masc - Pl - δυναμόω - being strengthened, being empowered

κατὰ · Preposition used with Accusative of Measure / Reference noun - according to, to the extent of

τὸ κράτος · 3rd declension noun - Accusative (Measure / Reference) - Neuter - Sing - κράτος, -ους, τό - to the extent of the strength, power

τῆς δόξης · 1st Declension noun - Genitive (Descriptive [Identity]) - Fem - Sing - δόξα, ἡ - of his glory

αὐτοῦ · Personal Pronoun - Genitive (Possession) - Masc - Sing - αὐτός, αὐτή, αὐτό - his

εἰς · Preposition used with Accusative of Purpose noun - for

πᾶσαν · Adjective (Attributive) - Accusative - Fem - Sing - πᾶς, πᾶσα, πᾶν - for full, complete, all

ὑπομονὴν · 1st declension noun - Accusative (Purpose) - Fem - Sing - ὑπομονή, ἡ - patience, endurance

καὶ · coordinate conjunction connecting two nouns - and

μακροθυμίαν · 1st declension noun - Accusative (Purpose) - Fem - Sing - μακροθυμία, ἡ - patience, endurance

μετὰ · Preposition used with Genitive of Manner noun - with

χαρᾶς · 1st declension noun - Genitive (Manner) - Fem - Sing - χαρά, ἡ - with joy



1:12

εὐχαριστοῦντες · Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masc - Pl - εὐχαριστέω - giving thanks, as we give thanks

τῷ πατρὶ · 3rd declension noun - Dative (Direct Object) - Masc - Sing - πατῆρ, πατρός, ὁ - to the Father

τῷ ἰκανώσαντι · 1 Aorist (Culminative) - Active - Participle (Adjectival: Attributive) - Dative - Masc - Sing - ἰκανόω - who has made us strong, has strengthened, rendered us fit for

ὑμᾶς · Personal Pronoun - Accusative (Direct Object) - Pl - σύ - you

εἰς · Preposition used with Accusative of Purpose noun - for

τὴν μερίδα · 3rd declension noun - Accusative (Purpose) - Fem - Sing - μερίς, -ίδος, ἡ - for a share, portion

τοῦ κλήρου · 2nd declension noun - Ablative (Partitive) - Masc - Sing - κλήρος, ὁ - in the lot, inheritance

τῶν ἁγίων · Adjective (Substantival) - Genitive (Possessive / Objective) - Masc - Pl - ἅγιος, -ία, -ον - of the saints, given to the saints

ἐν τῷ φωτί · 3rd declension noun - Locative (Sphere) - Neuter - Sing - φῶς, φωτός, τό - in the light

## Body

1:13

ὃς · Relative Pronoun - Nom (Subj) - Masc - Sing - ὅς, ἧ, ὅ - who

ἐρρύσατο · 1 Aorist (Const) - Deponent - Indicative - 3 - Sing - ῥύομαι - who rescued

ἡμᾶς · Personal Pronoun - Accusative (Direct Object) - Plural - ἐγώ - us

ἐκ · Preposition used with Ablative of Source noun - out of, from

τῆς ἐξουσίας · 1st declension noun - Ablative (Source) - Fem - Sing - ἐξουσία, ἡ - from the power, authority

τοῦ σκότους · 3rd declension noun - Genitive (Description) - Neuter - Sing - σκότος, -ους, τό - of darkness

καὶ · Coordinate conjunction here used to connect two verbs to a common subject - and

μετέστησεν · 1 Aorist (Constative) - Act - Indicative - 3 - Sing - μεθίστημι - he transformed, brought

εἰς τὴν βασιλείαν · 1st declension noun - Accusative (Measure / Reference) - Fem - Sing - βασιλεία, ἡ - into the Kingdom, rule

τοῦ υἱοῦ · 2nd declension noun - Genitive (Possessive) - Masc - Sing - υἱός, ὁ - of the son

τῆς ἀγάπης · 1st - Genitive (Reference) - Fem - Sing - ἀγάπη, ἡ - of his love

αὐτοῦ, · Personal Pronoun - Genitive (Possessive) - Masc - Sing - αὐτός, -ή, -όν - his

1:14

ἐν : Preposition used with Locative of Sphere pronoun - in

ᾧ : Relative Pronoun - Locative (Sphere) - Masc - Sing - ὅς, ἡ, ὅ - in whom

ἔχομεν : Present (Descriptive) - Active - Indicative - 1 - Pl - ἔχω - we have, possess

τὴν ἀπολύτρωσιν, : 3rd declension noun - Accusative (Direct Object) - Fem - Sing - ἀπολύτρωσις, -εως, ἡ  
- redemption

τὴν ἄφεσιν : 3rd declension noun - Accusative (Apposition) - Fem - Sing - ἄφεσις, -εως, ἡ - the forgive-  
ness

τῶν ἁμαρτιῶν : 1st declension noun - Genitive (Description / \*Objective) - Fem - Pl - ἁμαρτία, ἡ - of sins

1:15

ὅς : Relative Pronoun - Nominative (Subject) - Masc - Sing - ὅς, ἡ, ὅ - who

ἐστίν : Present (Descriptive) - Indicative - 3 - Sing - εἰμί - who is

εἰκῶν : 3rd declension noun - Nominative (Predicate) - Fem - Sing - εἰκών, -όνος, ἡ - (the) image

τοῦ θεοῦ : 2nd declension noun - Genitive (Reference / Identity) - Masc - Sing - θεός, ὁ - of God

τοῦ ἀοράτου, : Adjective (Attributive) - Genitive - Masc - Sing - ἀόρατος, -ον - of the invisible (God)

πρωτότοκος : Adjective (Predicate) - Nominative (Predicate) - Masc - Sing - πρωτότοκος, -ον - first-born

πάσης : Adjective (Attributive) - Genitive - Fem - Sing - πᾶς, πᾶσα, πᾶν - of all

κτίσεως, : 3rd declension noun - Genitive (Reference) / Ablative (Partitive) - Fem - Sing - κτίσις, -εως, ἡ -  
of all creation

1:16

ὅτι : Subordinate conjunction introducing conjunctory adverbial causal dependent clause - because

ἐν : Preposition used with locative of sphere noun - in

αὐτῷ : Personal Pronoun - Locative (Sphere) - Masc - Sing - αὐτός, -ή, -ό - in him

ἐκτίσθη : 1 Aorist (Constative) - Passive (NAE) - Indicative - 3 - Sing - κτίζω - all things were created  
(neuter plural subject with singular verb situation)

τὰ πάντα : Adjective (Substantival) - Nominative (Subject) - Neuter - Pl - πᾶς, πᾶσα, πᾶν - all things

ἐν : Preposition used with locative of place noun - in

τοῖς οὐρανοῖς : 2nd declension noun - Locative (Place) - Masc - Pl - οὐρανός, ὁ - in Heaven (plural use of noun for spiritual home of God)

καὶ : Coordinate conjunction used to link two prepositional phrases - and

ἐπὶ : Preposition use of genitive of place noun - on, upon

τῆς γῆς, : 1st declension noun - Genitive (Place) - Fem - Sing - γῆ, ἡ - upon the earth

τὰ ὄρατα : Adjective (Substantival) - Nominative (Apposition) - Neut - Pl - ὄρατός, -ή, -όν - the visible (things)

καὶ : Coordinate conjunction used to link two substantival adjectives - and

τὰ ἀόρατα, : Adjective (Substantival) - Nominative (Apposition) - Neut - Pl - ἀόρατος, -ον - the invisible (things)

εἴτε : coordinate conjunction linking four elliptical independent clauses together in adversative relationship - whether

θρόνοι : 2nd declension noun - Nominative (Subject) - Masc - Pl - θρόνος, ὁ - thrones

εἴτε : coordinate conjunction linking four elliptical independent clauses together in adversative relationship - whether

κυριότητες : 1st declension noun - Nominative (Subject) - Fem - Pl - κυριότης, -ητος, ἡ - lordships, rulers, authorities

εἴτε : coordinate conjunction linking four elliptical independent clauses together in adversative relationship - whether

ἀρχαὶ : 1st declension noun - Nominative (Subject) - Fem - Pl - ἀρχή, ἡ - powers, rulers

εἴτε : coordinate conjunction linking four elliptical independent clauses together in adversative relationship - whether

ἐξουσίαι : 1st declension noun - Nominative (Subject) - Fem - Pl - ἐξουσία, ἡ - powers

τὰ πάντα : Adjective (Substantival) - Nominative (Subject) - Neuter - Pl - πᾶς, πᾶσα, πᾶν - all things

δι' : Preposition used with Ablative of Agency noun to introduce indirect agency idea - through, by

αὐτοῦ : Personal Pronoun - Ablative (Agency) - Masc - Sing - αὐτός, -ή, -ό - through Him

καὶ : Coordinate conjunction used to link two prepositional phrases - and

εἰς : Preposition used with Accusative of Purpose noun - for

αὐτόν : Personal Pronoun - Accusative (Purpose) - Masc - Sing - αὐτός, -ή, -ό - for Him

ἔκτισται : Imperfect (Durative) - Passive (Indirect Agency) - Indicative - 3 - Sing - κτίζω- all things have been created (neuter plural subject with singular verb situation)

1:17

καὶ : Coordinate conjunction linking indirectly two sentences - and

αὐτός : Personal Pronoun - Nominative (Subject) - Masc - Sing - αὐτός, -ή, -ό - He

ἐστίν : Present (Descriptive) - Indicative - 3 - Sing - εἰμί - he is

πρὸ : Preposition used with Ablative of Separation noun with temporal designation - before

πάντων : Adjective (Substantival) - Ablative (Separation) - Neuter - Pl - πᾶς, πᾶσα, πᾶν - all things

καὶ : Coordinate conjunction linking two independent clauses - and

τὰ πάντα : Adjective (Substantival) - Nominative (Subject) - Neuter - Pl - πᾶς, πᾶσα, πᾶν - all these things

ἐν : Preposition used with Locative of Sphere noun - in Him

αὐτῷ : Personal Pronoun - Locative (Sphere) - Masc - Sing - αὐτός, -ή, -ό - in Him

συνέστηκεν, : 1 Aorist (Constative) - Active - Indicative - 3 - Sing - συνίστημι - all things exist, have their existence

1:18

καὶ : Coordinate conjunction linking two independent clauses - and

αὐτός : Personal Pronoun - Nominative (Subject) - Masc - Sing - αὐτός, -ή, -ό - He

ἐστίν : Present (Descriptive) - Indicative - 3 - Sing - εἰμί - he is

ἡ κεφαλὴ : 1st declension noun - Nominative (Predicate) - Fem - Sing - κεφαλὴ, ἡ - the head

τοῦ σώματος : 3rd declension noun - Genitive (Identity) - Neut - Sing - σῶμα, -ατος, τό - of the body

τῆς ἐκκλησίας : 1st - Genitive (Apposition) - Fem - Sing - ἐκκλησία, ἡ - that is, the church

ὅς : Relative Pronoun - Nominative (Subject) - Masc - Sing - ὅς, ἥ, ὅ - who

ἐστίν : Present (Descriptive) - Indicative - 3 - Sing - εἰμί - who is

ἀρχή : 1st declension noun - Nominative (Predicate) - Fem - Sing - ἀρχή, ἡ - the beginning

πρωτότοκος : Adjective (Predicate) - Nominative (Predicate) - Masc - Sing - πρωτότοκος, -ον - first born

ἐκ : Preposition used with Ablative of Source noun - out of, from

τῶν νεκρῶν, : Adjective (Substantival) - Ablative (Source) - Masc - Pl - νεκρός, -ή, -όν - of the dead (ones)

ἵνα : Subordinate conjunction introducing conjunctory adverbial purpose dependent clause - in order that, so that

γένηται : 2 Aorist (Const) - Deponent - Subjunctive (Potential) - 3 - Sing - γίνομαι - he might be, become

ἐν : Preposition used with locative of sphere noun - in

παῖσιν : Adjective (Substantival) - Locative (Sphere) - Neuter - Pl - παῖς, παῖσα, πᾶν - in all these things

αὐτός : Personal Pronoun - Nominative (Subject) - Masc - Sing - αὐτός, -ή, -ό - He

πρωτεύων : Present (Descriptive) - Active - Participle (Adjectival: Predicate) - Nominative - Masc - Sing - πρωτεύω - ruling, having preeminence, be in first place

1:19

ὅτι : Subordinate conjunction introducing conjunctory adverbial causal dependent clause - because

ἐν : : Preposition used with Locative of Sphere noun - in Him

αὐτῷ : Personal Pronoun - Locative (Sphere) - Masc - Sing - αὐτός, -ή, -ό - in Him

εὐδόκησεν : 1 Aorist (Constative) - Active - Indicative - 3 - Sing - εὐδοκέω - God was pleased

πᾶν : Adjective (Predicate) - Accusative - Neuter - Sing - - παῖς, παῖσα, πᾶν - all

τὸ πλήρωμα : 3rd declension noun - Accusative (Reference) - Neuter - Sing - πλήρωμα, -ατος, τό - the fulness

κατοικῆσαι : 1 Aorist (Constative) - Active - Infinitive (Substantival: Object) - κατοικέω - to dwell

1:20

καὶ : Coordinate conjunction linking two infinitival phrases together - and

δι' : Preposition used with Ablative of Agency noun - through

αὐτοῦ : Personal Pronoun - Ablative (Agency) - Masc - Sing - αὐτός, -ή, -ό - through Him

ἀποκαταλλάξαι : 1 Aorist (Constative) - Active - Infinitive (Substantival: Object) - ἀποκαταλλάσσω - to reconcile

τὰ πάντα : Adjective (Substantival) - Accusative (Direct Object) - Neuter - Sing - - παῖς, παῖσα, πᾶν - all things

εἰς : Preposition used with Accusative of Measure noun - to

αὐτόν, Personal Pronoun - Accusative (Measure) - Masc - Sing - αὐτός, -ή, -ό - to himself

εἰρηνοποιήσας : 1 Aorist (Constative / Culminative) - Active - Participle (Adverbial: Temporal / Instrumental) - Nominative - Masc - Sing - εἰρηνοποιέω - after having made peace, by having made peace

διὰ : Preposition used with Ablative of Means noun - through

τοῦ αἵματος : 3rd declension noun - Ablative (Means) - Neuter - Sing - αἷμα, -ατος, τό - through the blood

τοῦ σταυροῦ : 2nd declension noun - Genitive (Reference) - Masc - Sing - σταυρός, ό - of his cross

αὐτοῦ, : Personal Pronoun - Genitive (Possession) - Masc - Sing - αὐτός, -ή, -ό - his

δι' : Preposition used with Ablative of Agency noun - through

αὐτοῦ : Personal Pronoun - Ablative (Agency) - Masc - Sing - αὐτός, -ή, -ό - through Him

εἴτε : Coordinate correlative conjunction - whether

τὰ : Article (Substantive) - Accusative (Apposition) - Neuter - Plural - ό, ή, τό - things

ἐπὶ : Preposition used with Genitive of Place noun - upon

τῆς γῆς : 1st declension noun - Genitive (Place) - Feminine - Sing - γή, ή - upon the earth

εἴτε : Coordinate correlative conjunction - whether

τὰ : Article (Substantive) - Accusative (Apposition) - Neuter - Plural - ό, ή, τό - things

ἐν : Preposition used with Locative of Place noun - in

τοῖς οὐρανοῖς. : 2nd declension noun - Locative (Place) - Masc - Plural - οὐρανός, ό - in Heaven

1:21

Καὶ : coordinate conjunction linking two sentences - and

ὑμᾶς : Personal Pronoun - Accusative (Direct Object) - Pl - σύ - you

ποτε : Temporal Adverb - once, formerly

ὄντας : Present (Descriptive) - Participle (Adverbial: Temporal / Concessive) - Nominative - Masc - Pl - εἰμί - when you were / although you were

ἀπηλλοτριωμένους : Present (Descriptive) - Passive (NAE) - Participle (Adjectival: Predicate) - Nominative (Predicate) - Masc - Pl - ἀπηλλοτριόω - being alienated

καὶ : coordinate conjunction linking two predicate adjectives - and

ἐχθρούς : Adjective (Predicate) - Nominative (Predicate) - Masc - Pl - ἐχθρός, -όν - enemies

τῇ διανοίᾳ : 1st declension noun - Locative (Sphere) - Fem - Sing - διανοία, ή - in your reasoning, mind

ἐν : Preposition used with instrumental of means noun - by, by means of

τοῖς ἔργοις : 2nd declension noun - Instrumental (Means) - Neuter - Pl - ἔργον, τό - by your evil deeds, actions

τοῖς πονηροῖς, : Adjective (Attributive) - Instrumental - Neuter - Pl - πονηρός, -ή, -όν - evil

1:22

νυνὶ : Temporal adverb standing in correlative relation to ποτε in verse 21 - now

δὲ : Coordinate conjunction denoting mild contrast - but

ἀποκατήλλαξεν : 1 Aorist (Culminative) - Active - Indicative - 3 - Sing - ἀποκαταλλάσσω- he has reconciled

ἐν : Preposition used with either Locative of Place or Instrumental of Means noun - in / by

τῷ σώματι : 3rd declension noun - Locative (Place) / Instrumental (Means) - Neuter - Sing - σῶμα, -ατος, τό - in / by his body

τῆς σαρκὸς : 3rd - Genitive (Description) - Feminine - Sing - σὰρξ, σαρκός, ἡ - of flesh/ fleshly

αὐτοῦ : Personal Pronoun - Genitive (Possession) - Masc - Sing - αὐτός, -ή, -ό - his

διὰ : Preposition used with Ablative of Means case noun to denote indirect impersonal agency - by, through

τοῦ θανάτου : 2nd declension noun - Ablative (Means) - Masc - Sing - θάνατος, ὁ - by death

παραστήσαι : 1 Aorist (Constative) - Active - Infinitive (Verbal: Purpose) - παρίστημι - in order to present

ἡμᾶς : Personal Pronoun - Accusative (Direct Object) - Plural - ἐγώ - us

ἁγίους : Adjective (Predicate) - Accusative (Predicate Object) - Masculine - Plural - ἅγιος, -ία, -ον - as holy

καὶ : Coordinate conjunction linking a series of predicate objects to the infinitive - and

ἁμώμους : Adjective (Predicate) - Accusative (Predicate Object) - Masculine - Plural - ἄμωμος, -ον - spotless, without blemish

καὶ : Coordinate conjunction linking a series of predicate objects to the infinitive - and

ἀνεγκλήτους : Adjective (Predicate) - Accusative (Predicate Object) - Masculine - Plural - ἀνέγκλητος, -ον - above reproach, blameless

κατενώπιον : Preposition used with Ablative of Separation / Genitive of Place Noun - in the presence of, before

αὐτοῦ, : Personal Pronoun - Ablative (Separation) / Genitive (Place) - Masc - Sing - αὐτός, -ή, -ό - before him, in his presence

1:23

εἴ : Subordinate conjunction introducing a first class conditional protasis serving as an adverbial conditional dependent clause - if

γε : Particle of emphasis - indeed

ἐπιμένετε : Present (Descriptive) - Active - Indicative (Potential) - 2 - Plural - ἐπιμένω - you continue, remain steadfast

τῇ πίστει : 3rd declension noun - Locative (Sphere) - Feminine - Sing - πίστις, -εως, ἡ - in faith

τεθεμελιωμένοι : Perfect (Intensive) - Passive (N.A.E.) - Participle (Adverbial: Modal / Temporal) - Nominative - Masculine - Plural - θεμελιόω - being grounded, being established

καὶ : Coordinate conjunction linking two adverbial modifiers of the dependent clause verb - and

(ὄντες) ἐδραῖοι : Adjective (Predicate) - Nominative - Masculine - Plural - ἐδραῖος, -α, -ον - steadfast, firm, unshakeable

καὶ : Coordinate conjunction linking two adverbial modifiers of the dependent clause verb - and

μὴ μετακινούμενοι : Present (Descriptive) - Passive (N.A.E.) - Participle (Adverbial: Modal / Temporal) - Nominative - Masc - Plural - μετακινέω - not being moved, not being dislodged

ἀπὸ : Preposition used with Ablative of Separation noun - away from

τῆς ἐλπίδος : 3rd Declension noun - Ablative (Separation) - Feminine - Sing - ἐλπίς, -ίδος, ἡ - from hope / from the hope

τοῦ εὐαγγελίου : 2nd declension noun - Genitive (Subjective) - Neuter - Sing - εὐαγγέλιον, τό - of the gospel, that comes from the gospel

οὗ : Relative Pronoun - Genitive (Reference) - Neuter - Sing - ὅς, ἣ, ὅν - Introducing an adjectival relative dependent clause - about which

ἠκούσατε, : 1 Aorist (Culminative) - Active - Indicative - 2 - Plural - ἀκούω - you have heard

τοῦ κηρυχθέντος : 1 Aorist (Culminative) - Passive (N.A.E.) - Participle (Adjective: Attributive) - Genitive - Neuter - Sing - κηρύσσω - which has been proclaimed

ἐν : Preposition used with locative of place noun - in

πάσῃ : Adjective (Attributive) - Locative - Feminine - Singular - πᾶς, πᾶσα, πᾶν - in all

κτίσει : 3rd declension noun - Locative (Place) - Feminine - Singular - κτίσις, -εως, ἡ - in all creation

τῇ : Article used in front of prepositional phrase in order to link the phrase back to the noun κτίσει as an



attributive adjective modifier.

ὑπὸ : Preposition used with Accusative of Place / Measure noun - under

τὸν οὐρανόν, : 2nd declension noun - Accusative (Place / Measure) - Masculine - Singular - οὐρανός, ὁ -  
under heaven, under the sky

οὗ : Relative Pronoun - Genitive (Reference) - Neuter - Sing - ὅς, ἥ, ὅν - Introducing an adjectival relative  
dependent clause - about which

ἐγενόμην : 2 Aorist (Constative) - Deponent - Indicative - 1 - Singular - γίνομαι - I was made

ἐγὼ : Personal Pronoun - Nominative (Subject) - Singular - ἐγώ - I

Παῦλος : Proper Name - Nominative (Apposition) - Masculine - Singular - Παῦλος, ὁ - Paul

διάκονος : 2nd declension noun - Nominative (Predicate) - Masculine - Singular - διάκονος, ὁ / ἡ - a  
servant, minister

1:24

Νῦν : Temporal Adverb - now

χαίρω : Present (Descriptive) - Active - Indicative - 1 - Sing - χαίρω - I am rejoicing

ἐν : Preposition used with Locative of Place noun - in

τοῖς παθήμασιν : 3rd declension noun - Locative (Place) - Neuter - Plural - πάθημα, -ατος, τό - in the  
sufferings

ὑπὲρ : Preposition used with Ablative of Advantage noun - in behalf of, for the sake of

ὑμῶν : Personal Pronoun - Ablative (Advantage) - Plural - σύ - of you

καὶ : Coordinate conjunction linking here two independent clauses - and

ἀνταναπληρῶ : Present (Descriptive) - Active - Indicative - 1 - Sing - ἀνταναπληρῶ - I complete, fill up

τὰ ὑστερήματα : 3rd declension noun - Accusative (Direct Object) - Neuter - Plural - ὑστέρημα, ατος, τό -  
the missing things, what is lacking

τῶν θλίψεων : 3rd declension noun - Genitive (Reference) - Feminine - Plural - θλίψις, -εως, ἡ - in the  
afflictions, sufferings, hardships

τοῦ Χριστοῦ : Proper Name - Genitive (Possessive) - Masc - Sing - Χριστός, ὁ - of Christ

ἐν : Preposition used with Locative of Place noun - in

τῇ σαρκί : 3rd - Locative (Place) - Feminine - Sing - σάρξ, σαρκός, ἡ - in my flesh

μου : Personal Pronoun - Genitive (Possessive) - Sing - ἐγώ - my

ὑπὲρ : Preposition used with Ablative of Advantage noun - in behalf of, for the sake of

τοῦ σώματος : 3rd declension noun - Ablative (Advantage) - Neuter - Sing - σώμα, -ατος, τό - of his body

αὐτοῦ, : Personal Pronoun - Genitive (Possessive) - Masc - Sing - αὐτός, -ή, -ό - his

ὃ : Relative Pronoun - Nominative (Subject) - Neuter - Singular - ὃς, ἡ, ὅ - introducing attributive adjectival conjunctory dependent clause - which

ἐστίν : Present (Descriptive) - Indicative - 3 - Sing - εἰμί - it is

ἡ ἐκκλησία, : 1st declension noun - Nominative (Predicate) - Fem - Sing - ἐκκλησία, ἡ - the church

1:25

ἧς : Relative Pronoun - Genitive (Reference) - Feminine - Sing - ὅς, ἡ, ὅ - in regard to which

ἐγενόμην : 2 Aorist (Constative) - Deponent - Indicative - 1 - Sing - γίνομαι - I was made, I became

ἐγὼ : Personal Pronoun - Nominative (Subject) - Sing - ἐγώ - I

διάκονος : 2nd declension noun - Nominative (Predicate) - Masc - Sing - διάκονος, ὁ / ἡ - a minister, servant

κατὰ : Preposition used with the Accusative of Reference noun - according to

τὴν οἰκονομίαν : 1st declension noun - Accusative (Reference) - Fem - Sing - οἰκονομία, ἡ - according to the administration, the plan, task

τοῦ θεοῦ : 2nd declension noun - Genitive (Possessive) - Masc - Sing - θεός, ὁ - God's

τὴν δοθεῖσάν : 1 Aorist (Constative / Culminative) - Passive (N.A.E.) - Participle (Adjective: Attributive) - Nominative - Feminine - Singular - δίδωμι - which was given / which has been given

μοι : Personal Pronoun - Dative (Indirect Object) - Singular - ἐγώ - to me

εἰς : Preposition used with Accusative of Advantage noun - for your benefit, for your sake

ὑμᾶς : Personal Pronoun - Accusative (Advantage) - Plural - σύ - for you

πληρῶσαι : 1 Aorist (Constative) - Active - Infinitive (Verbal: Purpose) - πληρόω - in order to fulfill, fully proclaim

τὸν λόγον : 2nd declension noun - Accusative (Direct Object) - Masculine - Singular - λόγος, ὁ - the word

τοῦ θεοῦ, : 2nd declension noun - Genitive (Possessive) - Masc - Sing - θεός, ὁ - God's

1:26

τὸ μυστήριον : 2nd declension noun - Nominative (Apposition) - Neuter - Sing - μυστήριον, τό - the

mystery

τὸ ἀποκεκρυμμένον : Perfect (Intensive) - Passive (N.A.E.) - Participle (Adjectival: Attributive) - Nominative - Neuter - Singular - ἀποκρύπτω - which stands hidden

ἀπὸ : Preposition used with Ablative of Separation noun - from, away from

τῶν αἰώνων : 3rd declension noun - Ablative (Separation) - Masc - Plural - αἰών, -ῶνος, ὁ - over the ages; from the beginning (of time)

καὶ : Coordinate conjunction used to link two prepositional phrases - and

ἀπὸ : Preposition used with Ablative of Separation noun - from, away from

τῶν γενεῶν : 1st declension noun - Ablative (Separation) - Fem - Plural - γενεά, ἡ - from the generations

νῦν : Temporal adverb - now

δὲ : Postpositive coordinate conjunction denoting contrast - but

ἐφανερώθη : 1 Aorist (Culminative) - Passive (N.A.E.) - Indicative - 3 - Sing - φανερόω - it (the mystery) has been manifested, made clear

τοῖς ἁγίοις : Adjective (Substantival) - Dative (Indirect Object) - Masc - Plural - ἅγιος, -ία, -ον - to his saints, holy ones

αὐτοῦ, : Personal Pronoun - Genitive (Possessive) - Masc - Sing - αὐτός, -ή, -ό - his

1:27

οἷς : Relative Pronoun - Dative (Indirect Object) - Masc - Plural - ὅς, ἧ, ὅ - introducing a relative attributive adjectival dependent clause - to whom

ἠθέλησεν : 1 Aorist (Constative) - Active - Indicative - 3 - Sing - θέλω - he chose, desired, decided

ὁ θεός : 2nd declension noun - Nominative (Subject) - Masc - Sing - θεός, ὁ - God

γνωρίσαι : 1 Aorist (Constative) - Active - Infinitive (Substantival: Object) - γνωρίζω - to make known, declare

τί : Interrogative Pronoun used to introduce an indirect question as a conjunctory relative substantival object dependent clause - what

τὸ πλοῦτος : 2nd declension noun - Nominative (Subject) - Neuter - Sing - πλοῦτος, τό - is the wealth, are the riches (the ordinarily 2nd declension noun masculine noun πλοῦτος, ὁ also shows up in the nominative and accusative cases with a neuter article on occasion)

τῆς δόξης : 1st declension noun - Genitive (Descriptive [Identity]) - Feminine - Singular - δόξα, ἡ - of the glory, brilliance

τοῦ μυστηρίου : 2nd - Genitive (Descriptive) - Neuter - Singular - μυστήριον, τό - of this mystery

τούτου : Demonstrative Pronoun - Genitive - Neuter - Singular - οὗτος, αὕτη, τοῦτο- of this

ἐν : Preposition used with Locative of place noun in distributive sense - among

τοῖς ἔθνεσιν, : 3rd - Locative (Place) - Neuter - Plural - ἔθνος, -ους, τό - among the Gentiles

ὃ : Relative Pronoun - Nominative (Subject) - Neuter - Singular - ὅς, ἥ, ὅ - introducing a relative attributive adjectival dependent clause - which

ἐστίν : Present (Descriptive / Gnostic) - Indicative - 3 - Sing - εἰμί - which is

Χριστός : Proper Name - Nominative (Predicate) - Masc - Sing - Χριστός, ὁ - Christ

ἐν : Preposition used with Locative of place / sphere noun - in

ὑμῖν, : Personal Pronoun - Locative (Sphere) - Plural - σύ - in you

ἡ ἐλπίς : 3rd declension noun - Nominative (Apposition) - Feminine - Singular - ἐλπίς, -ίδος, ἡ - the hope, confidence

τῆς δόξης : 1st declension noun - Genitive (Descriptive / Objective) - Feminine - Singular - δόξα, ἡ - of glory

1:28

ὃν : Relative Pronoun - Accusative (Direct Object) - Masculine - Singular - ὅς, ἥ, ὅ - introducing a relative attributive adjectival dependent clause - whom

ἡμεῖς : Personal Pronoun - Nominative (Subject) - Plural - ἐγώ - we

καταγγέλλομεν : Present (Descriptive) - Active - Indicative - 1 - Plural - καταγγέλλω - we are proclaiming, announcing, declaring

νουθετοῦντες : Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - νουθετέω - as we admonish, exhort

πάντα : Adjective (Attributive) - Accusative - Masculine - Singular - πᾶς, πᾶσα, πᾶν - every

ἄνθρωπον : 2nd declension noun - Accusative (Direct Object) - Masculine - Singular - ἄνθρωπος, ὁ - person

καὶ : Coordinate conjunction linking two participial phrases together - and

διδάσκοντες : Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - διδάσκω - as we teach

πάντα : Adjective (Attributive) - Accusative - Masculine - Singular - πᾶς, πᾶσα, πᾶν - every

ἄνθρωπον : 2nd declension noun - Accusative (Direct Object) - Masculine - Singular - ἄνθρωπος, ὁ - person

ἐν : Preposition used with Instrumental of Means noun - with

πάση : Adjective (Attributive) - Instrumental - Feminine - Singular - πᾶς, πᾶσα, πᾶν - with full, complete

σοφία, : 1st declension noun - Instrumental (Means) / Locative (Sphere) - Feminine - Singular - σοφία, ἡ - with full wisdom

ἵνα : Subordinate conjunction introducing a conjunctory adverbial purpose dependent clause - in order that

παραστήσωμεν : 1 Aorist (Constative) - Active - Subjunctive (Potential) - 1 - Plural - παρίστημι - that we might present

πάντα : Adjective (Attributive) - Accusative - Masculine - Singular - πᾶς, πᾶσα, πᾶν - every

ἄνθρωπον : 2nd declension noun - Accusative (Direct Object) - Masculine - Singular - ἄνθρωπος, ὁ - person

τέλειον : Adjective (Predicate) - Accusative (Predicate Object) - Masculine - Singular - τέλειος, -α, -ον - perfect, mature, complete

ἐν : Preposition used with Locative of Sphere noun - in

Χριστῷ : Proper Name - Locative (Sphere) - Masculine - Singular - Χριστός, ὁ - in Christ

1:29

εἰς : Preposition used with Accusative of Purpose relative pronoun - for

ὃ : Relative Pronoun - Accusative (Purpose) - Neuter - Singular - - - Introducing a relative adverbial purpose dependent clause attached to the verb καταγγέλλομεν - for which (cause)

καὶ : Coordinate conjunction here used in the adjunctive adverbial sense of 'also'

κοπιῶ : Present (Descriptive) - Active - Indicative - 1 - Singular - κοπιᾶω - I labor hard, work hard

ἀγωνιζόμενος : Present (Descriptive) - Deponent - Participle (Adverbial: Modal) - Nominative - Masculine - Singular - ἀγωνιζόμαι - as I struggle with, agonize over

κατὰ : Preposition used with Accusative of Reference noun - in regard to, in reference to

τὴν ἐνέργειαν : 1st declension noun - Accusative (Reference) - Feminine - Singular - ἐνέργεια, ἡ - in regard to his operative power

αὐτοῦ : Personal Pronoun - Genitive (Possessive) - Masculine - Singular - αὐτός, -ή, -ό - his

τὴν ἐνεργουμένην : Present (Descriptive) - Passive (N.A.E.) - Participle (Substantival: Object) - Accusative (Direct Object) - Feminine - Singular - ἐνεργέω - that which is at work (supernaturally)

ἐν : Preposition used with Locative of Sphere pronoun - in

ἐμοὶ : Personal Pronoun - Locative (Sphere) - Singular - ἐγώ - in me

ἐν : Preposition used with Locative of Sphere / Instrumental of Manner noun - in / with

δυνάμει.: 3rd - Instrumental (Manner) - Feminine - Singular - δύναμις, -εως, ἡ - with power

2·1

Θέλω : Present (Descriptive) - Active - Indicative - 1 - Singular - θέλω - I desire, wish

γὰρ : Postpositive coordinate conjunction introducing independent conjunctory causal clause - for

ὕμᾱς : Personal Pronoun - Accusative (Reference) - Plural - σύ - for you

εἰδέναι : Perfect (Present mng) - Active - Infinitive (Substantival: Object) - οἶδα - to know

ἠλίκων : Relative Adjective (Attributive) - Accusative - Masculine - Singular - ἠλίκος, -η, -ον - Introducing a relative dependent Substantival Object clause - how great a

ἀγῶνα : 3rd declension noun - Accusative (Direct Object) - Masculine - Singular - ἀγών, -ῶνος, ὁ- a struggle, fight

ἔχω : Present (Descriptive) - Active - Indicative - 1 - Singular - ἔχω - I am having

ὑπὲρ : Preposition used with Ablative of Advantage noun - for you, in your behalf

ὕμῶν : Personal Pronoun - Ablative (Advantage) - Plural - σύ - for you, in your behalf

καὶ : Coordinate conjunction used to connect two nouns - and

τῶν : Article used substantivally - Ablative (Advantage) - Masculine - Plural - ὁ, ἡ, τό - for those

ἐν : Preposition used with Locative of Place noun - in

Λαοδικεΐα : Geographical Name - Locative (Place) - Feminine - Singular - Λαοδικεΐα, ἡ - Laodicea

καὶ : Coordinate conjunction used to connect two nominals - and

ὅσοι : Relative Pronoun - Nominative (Subject) - Masculine - Plural - ὅσος, -η, -ον - for as many as

οὐχ : Negative adverb - not

έόρακαν : Perfect (Consumative) - Active - Indicative - 3 - Plural - ὁράω - as many as who have not seen

τὸ πρόσωπόν : 2nd - Accusative (Direct Object) - Neuter - Singular - πρόσωπον, τό - my face

μου : Personal Pronoun - Genitive (Possessive) - Singular - ἐγώ - my

ἐν : Preposition used with Locative of Place noun - in

σαρκί, : 3rd declension noun - Locative (Place) - Feminine - Singular - σάρξ, σαρκός, ἡ - in the flesh, physically

2:2

ἵνα : Subordinate conjunction introducing conjunctory adverbial purpose dependent clause - in order that

παρακληθῶσιν : 2 Aorist (Constative) - Passive (N.A.E.) - Subjunctive (Potential) - 3 - Plural - παρακαλέω - their hearts may be encouraged, comforted

αἱ καρδίαι : 1st declension noun - Nominative (Subject) - Feminine - Plural - καρδία, ἡ - their hearts

αὐτῶν, : Personal Pronoun - Genitive (Possessive) - Masculine - Plural - αὐτός, -ή, -ό - their

συμβιβασθέντες : 1 Aorist (Constative) - Passive (N.A.E./ Direct Impersonal Agency) - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - συμβιβάζω - after having been knitted together

ἐν : Preposition used with either Locative of Sphere or Instrumental of Means noun - in / by

ἀγάπῃ : 1st declension noun - Locative (Sphere) / Instrumental (Means) - Feminine - Singular - ἀγάπη, ἡ - in /by love

καὶ : Coordinate conjunction used to link two prepositional phrases - and

εἰς : Preposition used with Accusative of Purpose noun - for

πάν : Adjective (Attributive) - Accusative - Neuter - Singular - - for all, complete, full

πλοῦτος : 2nd declension noun - Accusative (Purpose) - Neuter - Singular - πλοῦτος, τό / ὁ - for full wealth, riches [[this word](#) is mostly used in the masculine gender spelling but also is used a few times in this spelling in the nominative and accusative cases as a neuter singular noun; such is the case with the usage here; cf. A-G, p. 674, for explanation.]

τῆς πληροφορίας : 1st declension noun - Genitive (Subjective) - Feminine - Singular - πληροφορία, ἡ - that comes from full assurance, full certainty

τῆς συνέσεως, : 3rd declension noun - Genitive (Subjective) - Feminine - Singlurlar - σύνεσις, -έως, ἡ - which is gleaned from deep understanding, rich insight

εἰς : Preposition used with Accusative of Measure noun - into

ἐπίγνωσιν : 3rd declension noun - Accusative (Measure) - Feminine - Singular - ἐπίγνωσις, -εως, ἡ - into the knowledge

τοῦ μυστηρίου : 2nd declension noun - Genitive (Objective) - Neuter - Singular - μυστήριον, τό - of the mystery

τοῦ θεοῦ, : 2nd declension noun - Genitive (Possessive) - Masculine - Singular - θεός, ὁ - of God, God's

Χριστοῦ, : Proper Name - Genitive (Apposition) - Masculine - Singular - Χριστός, ὁ - that is, of Christ

2:3

ἐν : Preposition used with Locative of Sphere relative pronoun - in

ὃ : Relative Pronoun - Locative (Sphere) - Masculine - Singular - ὅς, ἧ, ὅ - in whom

εἰσιν : Present (Descriptive / Gnostic) - Indicative - 3 - Plural - εἰμί - are all the treasures

πάντες : Adjective (Predicate) - Nominative - Masculine - Plural - πᾶς, πᾶσα, πᾶν - all

οἱ θησαυροὶ : 2nd declension noun - Nominative (Subject) - Masculine - Plural - θησαυρός, ὁ - all the treasures

τῆς σοφίας : 1st declension noun - Genitive (Descriptive [Identity]) - Feminine - Singular - σοφία, ἡ - of wisdom

καὶ : coordinate conjunction linking two genitive case nouns - and

γνώσεως : 3rd declension noun - Genitive (Descriptive [Identity]) - Feminine - Singular - γνῶσις, -εως, ἡ - of knowledge

ἀπόκρυφοι. : Adjective (Predicate) - Nominative (Predicate) - Masculine - Plural - ἀπόκρυφος, -ον - stored away, hidden, secret

2:4

Τοῦτο : Demonstrative Pronoun - Accusative (Direct Object) - Neuter - Singular - οὗτος, αὕτη, τοῦτο - this (referring the to preceding sentence; the reason for the neuter gender)

λέγω : Present (Descriptive) - Active - Indicative - 1 - Singular - λέγω - I say

ἵνα : Subordinate conjunction introducing a conjunctory adverbial purpose dependent clause - in order that, so that

μηδεὶς : Negative Pronoun - Nominative (Subject) - Masculine - Singular - μηδεὶς, μηδεμία, μηδέν - no one

ὑμᾶς : Personal Pronoun - Accusative (Direct Object) - Plural - σύ - you

παραλογίζηται : Present (Descriptive) - Deponent - Subjunctive (Potential) - 3 - Singular - παραλογίζομαι - no one may deceive, lead astray

ἐν : Preposition used with Instrumental of Means noun - with

πιθανολογία. : 1st declension noun - Instrumental (Means) - Feminine - Singular - πιθανολογία, ἡ - with persuasive argument (=high sounding but false argumentation)

2:5

εἰ : Coordinate conjunction introducing a conjunctory first class adverbial concessive clause when used



with καί below - although, even if

γάρ : Postpositive coordinate conjunction introducing a causal independent clause - for

καί : Coordinate conjunction here used with subordinate conjunction in the ascensive function to introduce a first class concessive protasis

τῇ σαρκί : 3rd declension noun - Locative (Place) - Feminine - Singular - σάρξ, σαρκός, ἡ - in the flesh, = physically

ἄπειμι, : Present (Descriptive) - Indicative (Potential) - 1 - Singular - ἄπειμι - I am away, absent

ἀλλὰ : Coordinate conjunction linking two independent clauses as strongly contrasting each other - but

τῷ πνεύματι : 3rd declension noun - Locative (Sphere) - Neuter - Singular - πνεῦμα, -ατος, τό - in spirit

σὺν : Preposition used with Instrument of Association pronoun - with, together with

ὑμῖν : Personal Pronoun - Instrumental (Association) - Plural - σύ - with you

εἶμι, : Present (Descriptive) - Indicative - 1 - Singular - εἶμι - I am

χαίρων : Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Singular - χαίρω - rejoicing

καὶ : Coordinate conjunction linking two participles together - and

βλέπων : Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Singular - βλέπω - seeing

ὑμῶν : Personal Pronoun - Genitive (Possessive) - Plural - σύ - your

τὴν τάξιν : 3rd declension noun - Accusative (Direct Object) - Feminine - Singular - τάξις, -εως, ἡ - order, structure, organization

καὶ : Coordinate conjunction linking two nouns together and

τὸ στερέωμα : 3rd - Accusative (Direct Object) - Neuter - Singular - στερέωμα, -ατος, τό - the steadfastness, firmness

τῆς : Article used with πίστεως below, with the prepositional phrase inserted between as an adjective modifier.

εἰς : Preposition used with Accusative of Measure / Reference noun - in

Χριστὸν : Proper Name - Accusative (Measure / Reference) - Masculine - Singular - Χριστός, ὁ - in Christ

πίστεως : 3rd declension noun - Genitive (Reference) - Feminine - Singular - πίστις, -εως, ἡ - of your faith

ὑμῶν. : Personal Pronoun - Genitive (Possessive) - Plural - σύ - your

2:6

ὥς : Subordinate conjunction introducing a conjunctory adverbial comparison dependent clause - as, to the extent that

οὖν : Postpositive coordinate conjunction introducing an inferential independent clause - therefore, then (in light of this)

παρελάβετε : 2 Aorist (Culminative) - Active - Indicative - 2 - Plural - παρελαμβάνω - you have received

τὸν Χριστὸν : Proper Name - Accusative (Direct Object) - Masculine - Singular - Χριστός, ὁ - Christ [the verb/object combination denotes receiving the orally proclaimed message of the gospel and having responded in a faith commitment to Christ as the central focus of that gospel)

Ἰησοῦν : Proper Name - Accusative (Direct Object / Apposition) - Masculine - Singular - Ἰησοῦς, ὁ - Jesus

τὸν κύριον, : 2nd declension noun - Accusative (Predicate Object) - Masculine - Singular - κύριος, ὁ - as the Lord

ἐν : Preposition used with Locative of Sphere pronoun - in

αὐτῷ : Personal Pronoun - Locative (Sphere) - Masculine - Singular - αὐτός, -ή, -ό - in him

περιπατεῖτε, : Present (Descriptive) - Active - Imperative (Command) - 2 - Plural - περιπατέω - be walking, continue walking (walking as a metaphor for living day by day, with emphasis upon the behavioral aspect)

2:7

ἐρριζωμένοι : Perfect (Intensive) - Passive (N.A.E.) - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - ῥιζόω - being firmly rooted

καὶ : Coordinate conjunction linking two participles together - and

ἐποικοδομούμενοι : Present (Descriptive) - Passive (N.A.E.) - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - ἐποικοδομέω - being built up

ἐν : Preposition used with Locative of Sphere pronoun - in

αὐτῷ : Personal Pronoun - Locative (Sphere) - Masculine - Singular - αὐτός, -ή, -ό - in him

καὶ : Coordinate conjunction linking two participles together - and

βεβαιούμενοι : Present (Descriptive) - Passive (N.A.E.) - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - βεβαιόω - being confirmed, established

τῇ πίστει : 3rd declension noun - Locative (Sphere) - Feminine - Singular - πίστις, -εως, ἡ - in faith

καθὼς : Subordinate conjunction introducing a conjunctory adverbial comparative dependent clause -

just as, as

ἐδιδάχθητε, : 1 Aorist (Culminative) - Passive (N.A.E.) - Indicative - 2 - Plural - διδάσκω - you have been taught, instructed

περισεύοντες : Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - περισσεύω - as you abound

ἐν : Preposition used with Locative of Sphere pronoun - in

εὐχαριστία. : 1st declension noun - Locative (Sphere) - Feminine - Singular - εὐχαριστία, ἡ - in thanksgiving

2·8

βλέπετε : Present (Descriptive) - Active - Imperative (Command) - 2 - Plural - βλέπω - beware, take heed, be on your guard

μή : Negative particle also serving as subordinate conjunction introducing conjunctory adverbial purpose (negative) dependent clause - lest, (in order not to)

τις : Indefinite Pronoun - Nominative (Subject) - Masculine - Singular - τις, τι - someone

ὐμᾶς : Personal Pronoun - Accusative (Direct Object [of ptc]) - Plural - σύ - you

ἔσται : Future (Predictive) - Indicative - 3 - Singular - εἰμί - he will be

ὁ συλαγωγῶν : Present (Descriptive) - Active - Participle (Substantival: Predicate Object) - Nominative (Predicate) - Masculine - Singular - συλαγωγέω - the one who takes you captive, carries you off as spoil

διὰ : Preposition used with Ablative of Means noun - through, by

τῆς φιλοσοφίας : 1st declension noun - Ablative (Means) - Feminine - Singular - φιλοσοφία, ἡ - through philosophy

καὶ : Coordinate conjunction linking two nouns together - and

κενῆς : Adjective (Attributive) - Ablative - Feminine - Singular - κενός, -ή, -όν - through vain, empty (deceit)

ἀπάτης : 1st declension noun - Ablative (Means) - Feminine - Singular - ἀπάτη, ἡ - through empty deception

κατὰ : Preposition used with Accusative of Reference noun - according to, with reference to

τὴν παράδοσιν : 3rd declension noun - Accusative (Reference) - Feminine - Singular - παράδοσις, -εως, ἡ - according to the traditions

τῶν ἀνθρώπων, : 2nd declension noun - Genitive (Descriptive) - Masculine - Plural - ἄνθρωπος, ὁ - of men, human

κατὰ : Preposition used with Accusative of Reference noun - according to, with reference to

τὰ στοιχεῖα : 2nd - Accusative (Reference) - Neuter - Plural - στοιχεῖον, τό - according to the basic elements

τοῦ κόσμου : 2nd declension noun - Genitive (Descriptive) - Masculine - Singular - κόσμος, ὁ - of the world, worldly

καί : Coordinate conjunction used to link an elliptical independent clause with the preceding independent clause - and

οὐ : Negative adverb negating the force of an implied form of the participle ὁ συλαγωγῶν - not (taking you captive)

κατὰ : Preposition used with Accusative of Reference noun - according to, with reference to

Χριστόν : 2nd declension noun - Accusative (Reference) - Masculine - Singular - Χριστός, ὁ - according to Christ

2:9

ὅτι : Subordinate conjunction here introducing a conjunctory adverbial causal dependent clause - because

[Might could possibly be construed as a substitute for γάρ and thus introducing an independent clause].

ἐν : Preposition used with Locative of Sphere pronoun - in

αὐτῷ : Personal Pronoun - Locative (Sphere) - Masculine - Singular - αὐτός, -ή, -ό - in him

κατοικεῖ : Present (Descriptive / Gnostic) - Active - Indicative - 3 - Singular - κατοικέω - it dwells, resides

πάν : Adjective (Predicate) - Nominative - Neuter - Singular - πᾶς, πᾶσα, πᾶν - all

τὸ πλήρωμα : 3rd declension noun - Nominative (Subject) - Neuter - Singular - πλήρωμα, -ατος, τό - the fulness

τῆς θεότητος : 3rd declension noun - Genitive (Descriptive) - Feminine - Singular - θεότης, -ητος, ή - of the divine nature, the godhead

σωματικῶς : Adverb of manner - bodily, in body form

2:10

καί : Coordinate conjunction linking two dependent clauses together stemming from ὅτι - and

ἐστε : Present (Descriptive) - Indicative - 2 - Plural - εἶμι - you are

ἐν : Preposition used with Locative of Sphere pronoun - in

αὐτῷ : Personal Pronoun - Locative (Sphere) - Masculine - Singular - αὐτός, -ή, -ό - in him

πεπληρωμένοι, : Perfect (Intensive) - Passive (N.A.E.) - Participle (Adjective: Predicate) - Nominative - Masculine - Plural - πληρώω - full (having been made complete)

ὃς : Relative Pronoun - Nominative (Subject) - Masculine - Singular - ὃς, ἡ, ὅ - introducing a relative adjective dependent clause modifying αὐτῷ as pronoun antecedent - who

ἐστίν : Present (Descriptive) - Indicative - 3 - Singular - εἰμί - who is

ἡ κεφαλή : 1st declension noun - Nominative (Predicate) - Feminine - Singular - κεφαλή, ἡ - the head, the source

πάσης : Adjective (Attributive) - Nominative - Feminine - Singular - πᾶς, πᾶσα, πᾶν - of all

ἀρχῆς : 1st declension noun - Genitive (Descriptive / Reference) - Feminine - Singular - ἀρχή, ἡ - of all beginning, sources of power and authority, of every ruling power

καὶ : Coordinate conjunction linking two nouns - and

ἐξουσίας, : 1st declension noun - Genitive (Descriptive / Reference) - Feminine - Singular - ἐξουσία, ἡ - of all authority, power

2:11

ἐν : Preposition used with Locative of Sphere pronoun - in

ᾧ : Relative Pronoun - Locative (Sphere) - Masculine - Singular - ὃς, ἡ, ὅ - introducing a relative adjective dependent clause modifying αὐτῷ as pronoun antecedent - in whom

καὶ : Coordinate conjunction used adjunctively in adverbial role - also

περιετμήθητε : 1 Aorist (Culminative) - Passive (Direct Impersonal Means) - Indicative - 2 - Plural - περιτέμνω - you have been circumcised

περιτομῇ : 1st declension noun - Instrumental (Means) - Feminine - Singular - περιτομή, ἡ - with a circumcision

ἀχειροποιήτω : Adjective (Attributive) - Instrumental - Feminine - Singular - ἀχειροποίητος, -ον - not done with (human) hands

ἐν : Preposition used with Locative of Sphere or possibly Instrumental of Means noun - in, with/by

τῇ ἀπεκδύσει : 3rd declension noun - Locative (Sphere) / Instrumental (Means) - Feminine - Singular - ἀπέκδυσις, -εως, ἡ - in the putting off, removal, stripping away

τοῦ σώματος : 3rd declension noun - Genitive (Descriptive) - Neuter - Singular - σῶμα, -ατος, τό - of the body

τῆς σαρκός, : 3rd - Genitive (Descriptive) - Feminine - Singular - σάρξ, σαρκός, ἡ - of flesh, fleshly, physical

ἐν : Preposition used with Locative of Sphere or possibly Instrumental of Means noun - in, with/by

τῆ περιτομῆ : 1st declension noun - Locative (Sphere) / \*Instrumental (Means) - Feminine - Singular - περιτομή, ἡ - in, with the circumcism

τοῦ Χριστοῦ, : Proper Name - Genitive (Subjective) - Masculine - Singular - Χριστός, ὁ - of, from, that stems from Christ

2:12

συνταφέντες : 2 Aorist (Constative) - Passive (N.A.E. / Direct Impersonal Agency) - Participle (Adverbial: Temporal) - Nominative - Masculine - Plural - συνθάπτω - having been buried together

αὐτῷ : Personal Pronoun - Instrumental (Association) - Masculine - Singular - αὐτός, -ή, -ό - with him

ἐν : Preposition used with Locative of Sphere / Instrumental of Means noun - in / with

τῷ βαπτισμῷ, : 2nd declension noun - Locative (Sphere) / Instrumental (Means) - Masculine - Singular - βαπτισμός, ὁ - in/with baptism

ἐν : Preposition used with Locative of Sphere pronoun - in

ᾧ : Relative Pronoun - Locative (Sphere) - Masculine - Singular - ὅς, ἡ, ὅ - in whom

καὶ : Coordinate conjunction use adjunctively as a correlative adverb - also

συνηγέρθητε : 1 Aorist (Constative) - Passive (Indirect Impersonal Agency) - Indicative - 2 - Plural - συνεγείρω - you were raised together

διὰ : Preposition used with Ablative of Means noun - through

τῆς πίστεως : 3rd declension noun - Ablative (Means) - Feminine - Singular - πίστις, -εως, ἡ - through faith

τῆς ἐνεργείας : 1st declension noun - Genitive (Objective) - Feminine - Singular - ἐνεργεία, ἡ - in the (operative) power

τοῦ θεοῦ : 2nd declension noun - Genitive (Possessive) - Masculine - Singular - θεός, ὁ - God's, of God

τοῦ ἐγείραντος : 1 Aorist (Constative) - Active - Participle (Adjective: Attributive) - Genitive - Masculine - Singular - ἐγείρω - who raised up

αὐτόν : Personal Pronoun - Accusative (Direct Object) - Masculine - Singular - αὐτός, -ή, -ό - him

ἐκ : Preposition used with Ablative of Source noun - from, out of

νεκρῶν : Adjective (Substantival) - Ablative (Source) - Masculine - Plural - νεκρός, -ή, -όν - from the dead

2:13

καὶ : Coordinate conjunction linking two independent clauses - and

ὕμᾱς : Personal Pronoun - Accusative (Direct Object) - Plural - σύ - you

νεκροὺς : Adjective (Predicate) - Accusative (Predicate Object) - Masculine - Plural - νεκρός, -ή, -όν - dead

ὄντας: Present (Descriptive) - Participle (Adverbial: Concessive) - Accusative - Masculine - Plural - εἰμί - although being

ἐν : Preposition used with Locative of Sphere noun - in

τοῖς παραπτώμασιν : 3rd declension noun - Locative (Sphere) - Neuter - Plural - παράπτωμα, -ατος, τό - in your trespasses, transgressions

καὶ : Preposition used to link two noun objects of the preposition ἐν - and

τῇ ἀκροβυστίᾳ : 1st declension noun - Locative (Sphere) - Feminine - Singular - ἀκροβυστία, ἡ - in the uncircumcision

τῆς σαρκὸς : 3rd declension noun - Genitive (Descriptive) - Feminine - Singular - σὰρξ, σαρκός, ἡ - of your flesh

ὕμῶν, : Personal Pronoun - Genitive (Possessive) - Plural - σύ - your

συνεζωποίησεν : 1 Aorist (Constative) - Active - Indicative - 3 - Singular - συζωοποιέω - he made alive together

ὕμᾱς : Personal Pronoun - Accusative (Direct Object) - Plural - σύ - you

σὺν : Preposition used with Instrumental of Association pronoun - with, together with

αὐτῷ, : Personal Pronoun - Instrumental (Association) - Masculine - Singular - αὐτός, -ή, -ό - with him

χαρισάμενος : 1 Aorist (Culminative) - Deponent - Participle (Adverbial: Temporal) - Nominative - Masculine - Singular - χαρίζομαι - after having forgiven, after having granted forgiveness to

ἡμῖν : Personal Pronoun - Dative (Indirect Object) - Plural - ἐγώ - to us

πάντα : Adjective (Predicate) - Accusative - Neuter - Plural - πᾶς, πᾶσα, πᾶν - all

τὰ παραπτώματα. : 3rd declension noun - Accusative (Direct Object) - Neuter - Plural - παράπτωμα, -ατος, τό - your trespasses, transgressions

2:14

ἐξαλείψας : 1 Aorist (Constative) - Active - Participle (Adverbial: Temporal) - Nominative - Masculine - Singular - ἐξαλείφω - after having wiped out, erased, canceled

τὸ...χειρόγραφον : 2nd - Accusative (Direct Object) - Neuter - Singular - χειρόγραφον, τό - the record of debts, the account

καθ' : Preposition used with Ablative of Opposition pronoun - against

ἡμῶν : Personal Pronoun - Ablative (Opposition) - Plural - ἐγώ - against us

τοῖς δόγμασιν : 3rd declension noun - Locative (Sphere) - Neuter - Plural - δόγμα, ατος, τό - in the (divine) decrees, ordinances

ὃ : Relative Pronoun - Nominative (Subject) - Neuter - Singular - ὅς, ἥ, ὅ- introducing a relative adjectival clause modifying χειρόγραφον - which

ἦν : Imperfect (Descriptive) - Indicative - 3 - Singular - εἶμι - which was

ὑπεναντίον : Adjective (Predicate) - Nominative (Predicate) - Neuter - Singular - ὑπεναντίος, -ία, -ον - hostile, opposed

ἡμῖν, : Personal Pronoun - Dative (Reference) - Plural - ἐγώ - to us

καὶ : Coordinate conjunction linking two independent clauses - and

αὐτό : Personal Pronoun - Accusative (Direct Object) - Neuter - Singular - αὐτός, -ή, -ό - it

ἔρκεν : 1 Aorist (Constative) - Active - Indicative - 3 - Singular - ἄρρω - he took (it) away

ἐκ : Preposition used with Ablative of Source substantival adjective - from, out of

τοῦ μέσου : Adjective (Substantive) - Ablative (Source) - Neuter - Singular - μέσος, -η, -ον - from your midst

προσηλώσας : 1 Aorist (Culminative/ Constative) - Active - Participle (Adverbial: Temporal) - Nominative - Masculine - Singular - - after having nailed, after nailing

αὐτό : Personal Pronoun - Accusative (Direct Object) - Neuter - Singular - αὐτός, -ή, -ό - it

τῷ σταυρῷ : 2nd declension noun - Dative (Indirect Object) - Masculine - Singular - σταυρός, ὁ - to the cross

2:15

ἀπεκδυσάμενος : 1 Aorist (Constative) - Deponent - Participle (Adverbial: Temporal) - Nominative - Masculine - Singular - ἀπεκδύομαι - after having stripped off, disarmed, disabled

τὰς ἀρχάς : 1st declension noun - Accusative (Direct Object) - Feminine - Plural - ἀρχή, ἡ - the rulers, authorities

καὶ : Coordinate conjunction linking two direct object nouns - and

τὰς ἐξουσίας : 1st declension noun - Accusative (Direct Object) - Feminine - Plural - ἐξουσία, ἡ - powers

ἐδειγμάτισεν : 1 Aorist (Constative) - Active - Indicative - 3 - Singular - δειγματίζω - he made a show of, public spectacle of

ἐν : Preposition used with Locative of Sphere / Instrumental of Manner noun - with, in



παρρησία,: 1st declension noun - Locative (Sphere) / Instrumental (Manner) - Feminine - Singular -  
παρρησία, ἡ - in openness, openly, publicly

θριαμβεύσας: 1 Aorist (Constative) - Active - Participle (Adverbial: Temporal/Modal) - Nominative - Mas-  
culine - Singular - θριαμβεύω - having marched them in a public victory parade, having triumphed  
over

αὐτούς : Personal Pronoun - Accusative (Direct Object) - Masculine - Plural - αὐτός, -ή, -ό - them

ἐν : Preposition used with Locative of Sphere / Instrumental of Means noun - in / through

αὐτῷ.: Personal Pronoun - Locative (Sphere) / Instrumental (Means) - Masculine - Singular - - in /  
through it (i.e., the cross; antecedent of pronoun is τῷ σταυρῷ)

2:16

Μὴ : Negative particle negating the subsequent verb - not

οὖν : Postpositive coordinate conjunction of inference - therefore, then

τις : Indefinite Pronoun - Nominative (Subject) - Masculine - Singular - τις, τι - anyone, someone

ὑμᾶς : Personal Pronoun - Accusative (Direct Object) - Plural - σύ - you

κρινέτω : Present (Descriptive) - Active - Imperative (Permissive) - 3 - Singular - κρίνω - let no one  
judge, condemn

ἐν : Preposition used with Instrumental of Manner / Locative of Sphere noun - by, in

βρώσει : 3rd - Instrumental (Manner) / Locative (Sphere) - Feminine - Singular - βρώσις, -εως, ἡ - by  
eating, food (by/in what you are eating)

καὶ : Coordinate conjunction used here to link two prepositional phrases - and

ἐν : Preposition used with Instrumental of Manner / Locative of Sphere noun - by, in

πόσει : 3rd - Instrumental (Manner) / Locative (Sphere) - Feminine - Singular - πόσις, -εως, ἡ - by, in your  
drink (by/in what you are drinking)

ἢ : coordinate disjunctive conjunction linking two prepositional phrases in a contrastive either/or alterna-  
tive - or

ἐν : Preposition used with a dative of reference noun - in regard to

μέρει : 3rd declension noun - Dative (Reference) - Neuter - Singular - μέρος, -ους, τό - with regard to,  
[idiomatic use with preposition ἐν] (literally, in a part of)

έορτῆς : 1st declension noun - Genitive (Reference / Identity) - Feminine - Singular - έορτή, ἡ - a (reli-  
gious) feast, festival

ἢ : coordinate disjunctive conjunction linking two nouns in a contrastive either/or alternative - or

νεομηνίας : 1st declension noun - Genitive (Reference / Identity) - Feminine - Singular - νεομηνία, ἡ - concerning a new moon festival

ἢ : coordinate disjunctive conjunction linking two nouns in a contrastive either/or alternative - or

σαββάτων : 2nd declension noun - Genitive (Reference / Identity) - Neuter - Plural - σάββατον, τό - concerning sabbaths

2:17

ἃ : Relative Pronoun - Nominative (Subject) - Neuter - Plural - ὅς, ἣ, ὅ - introducing a relative Substantival Appositional dependent clause serving to define the nature of the previous references as a collective group - such things

ἐστίν : Present (Descriptive) - Indicative - 3 - Singular - εἰμί - such things are (instance of the neuter plural subject with a singular verb ending)

σκιά : 1st declension noun - Nominative (Predicate) - Feminine - Singular - σκιά, ἡ - a shadow

τῶν μελλόντων : Present (Descriptive) - Active - Participle (Substantival: Modifier) - Genitive (Descriptive) - Neuter - Plural - μέλλω - of coming things, of things about to happen

τὸ σῶμα : 3rd declension noun - Nominative (Apposition) - Neuter - Singular - σῶμα, -ατος, τό - the body

δὲ : Postpositive coordinate conjunction introducing elliptical appositional statement to the above relative clause - that is

τοῦ Χριστοῦ : Proper Name - Genitive (Possession) - Masculine - Singular - Χριστός, ὁ - of Christ

2:18

μηδεὶς : Negative Pronoun - Nominative (Subject) - Masculine - Singular - μηδεὶς, μηδεμία, μηδέν - no one

ὑμᾶς : Personal Pronoun - Accusative (Direct Object) - Plural - σύ - you

καταβραβεύτω : Present (Descriptive) - Active - Imperative (Permissive) - 3 - Singular - καταβραβεύω - let no one rob you (of a prize), cheat you

θέλων : Present (Descriptive) - Active - Participle (Adverbial: Instrumental) - Nominative - Masculine - Singular - θέλω - by insisting, by imposing his will

ἐν : Preposition used with Instrumental of Manner noun - with, by

ταπεινοφροσύνη : 1st declension noun - Instrumental (Manner) - Feminine - Singular - ταπεινοφροσύνη, ἡ - by / upon a (false) humility, self-abasement

καὶ : Coordinate conjunction linking two nouns - and

θηρσκειά : 1st declension noun - Instrumental (Manner) - Feminine - Singular - θηρσκειά, ή - by / upon piety, outward religious expression, religion, devotion to (w. gen)

τῶν ἀγγέλων, : 2nd declension noun - Genitive (Objective) - Masculine - Plural - ἄγγελος, ό - to angels

ᾗ : Relative Pronoun - Accusative (Direct Object) - Neuter - Plural - ὅς, ή, ὅ - introducing a relative Substantival Object (of ptc) dependent clause serving to define the nature of the previous references as a collective group - such things that

έόρακεν : Perfect (Intensive) - Active - Indicative - 3 - Singular - ὀράω - he has seen

έμβατεύων,: Present (Descriptive) - Active - Participle (Adverbial: Instrumental) - Nominative - Masculine - Singular - έμβατεύω - by entering into (NASB= "taking his stand on visions he has seen"; NRSV= "dwelling on visions")

εικη: 2

φυσιούμενος: Present (Participle) - Passive (Direct Personal Agency) - Participle (Adverbial: Instrumental) - Nominative - Masculine - Singular - φυσιόω - by being puffed up

υπό: Preposition used with personal direct agency expression, here mind is personified - by

του νοός: 3rd declension noun - Ablative (Agency) - Masculine - Singular - νοῦς, νοός, ό - by thinking patterns, his mind

της σαρκός: 3rd - Genitive (Descriptive) - Feminine - Singular - σάρξ, σαρκός, ή - fleshly, of his flesh, old nature

αυτου,: Personal Pronoun - Genitive (Possession) - Masculine - Singular - αυτός, -ή, -ό - his

2·19

και: Coordinate conjunction linking two participles together - and

ου: Negative particle negating the following participle - no

κρατων: Present (Participle) - Active - Participle (Adverbial: Instrumental) - Nominative - Masculine - Singular - κρατέω - by not holding fast to, taking hold of

την κεφαλήν,: 1st declension noun - Accusative (Direct Object) - Feminine - Singular - κεφαλή, ή - the head

έξ: Preposition used with Ablative of Source noun - out of, from

οῦ: Relative Pronoun - Ablative (Source) - Masculine - Singular - ὅς, ή, ὅ - introducing a relative adjectival dependent clause modifying κεφαλήν - out of whom  
[the gender disconnect between the pronoun and its antecedent appears to be due to the personification of κεφαλήν which goes back to the masculine Χριστός]

παν: Adjective (Predicate) - Nominative - Neuter - Singular - πᾶς, πᾶσα, πᾶν - all, entire

τὸ σῶμα: 3rd declension noun - Nominative (Subject) - Neuter - Singular - σῶμα, -ατος, τό - the entire body

διὰ: Preposition used with two Ablative of Means nouns - through, by [Prepositional phrase modifies the verb αὐξεῖ below]

τῶν ἁφῶν: 1st declension noun - Ablative (Means) - Feminine - Plural - ἁφή, ἡ - through the joints, ligaments

καὶ: Coordinate conjunction used to link two nouns - and

συνδέσμων: 2nd declension noun - Ablative (Means) - Masculine - Plural - συνδέσμος, ὁ - and through the ligaments (that which binds together)

ἐπιχορηγούμενον: Present (Descriptive) - Passive (Indirect Impersonal Agency) - Participle (Adverbial: Modal) - Nominative - Neuter - Singular - ἐπιχορηγέω - being supplied, nourished

καὶ: Coordinate conjunction used to link two participle - and

συμβιβάζόμενον: Present (Descriptive) - Passive (Indirect Impersonal Agency) - Participle (Adverbial: Modal) - Nominative - Neuter - Singular - συμβιβάζω - being held together, knitted together

αὐξεῖ: Present (Descriptive / Gnostic) - Active - Indicative - 3 - Singular - αὐξάνω - the entire body grows, is growing

τὴν αὐξῆσιν: 3rd declension noun - Accusative (Direct Object [Cognate]) - Feminine - Singular - αὐξῆσις, -εως, ἡ - the growth, increase

τοῦ θεοῦ: 2nd declension noun - Genitive (Subjective) - Masculine - Singular - θεός, ὁ - that God desires

2:20

Εἰ: Subordinate conjunction introducing a conjunctory adverbial first class conditional apodosis (dependent) clause - if, \*since

ἄπεθάνετε: 2 Aorist (Const) - Active - Indicative (Potential) - 2 - Plural - ἀποθνήσκω - you died

σύν: Preposition used with Instrumental of Association noun - with

Χριστῷ: Proper Name - Instrumental (Association) - Masculine - Singular - Χριστός, ὁ - with Christ

ἀπό: Preposition used with Ablative of Separation noun - from, away from

τῶν στοιχείων: 2nd declension noun - Ablative (Separation) - Neuter - Plural - στοιχεῖον, τό - from the (basic) elements [NASB: the elementary principles of the world; NRSV: the elemental spirits of the universe]

τοῦ κόσμου: 2nd declension noun - Genitive (Possession) - Masculine - Singular - κόσμος, ὁ - belonging to the world

τί: Interrogative Adverb - why

ὡς: Adverbial particle introducing modal participle - as

ζῶντες: Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - as living

ἐν: Preposition used with Locative of Place / Sphere noun - in

κόσμῳ: 2nd declension noun - Locative (Place / Sphere) - Masculine - Singular - κόσμος, ὁ - in the world

δογματίζεσθε: Present (Descriptive) - Middle (Reflexive) / Passive (Permissive) - Indicative - 2 - Plural - you submit yourselves to rules and regulations / you allow yourselves to become obedient to rules and regulations (literally: you dogmatize yourselves)

2:21

Μὴ: Negative particle negating the following verb - not

ἄψη: 1 Aorist (Constative / Ingressive) - Middle (Intensive) - Subjunctive (Prohibitive) - 2 - Singular - ἄπτω - don't touch, grab hold of / don't try to touch, grab hold of

μηδὲ: Negative coordinate conjunction (μή + δέ) linking two verbs - neither, or

γεύση: 1 Aorist (Constative / Ingressive) - Deponent - Subjunctive (Prohibitive) - 2 - Singular - γεύομαι - don't taste / don't try to taste

μηδὲ: Negative coordinate conjunction (μή + δέ) linking two verbs - neither, or

θίγης: 2 Aorist (Constative / Ingressive) - Active - Subjunctive (Prohibitive) - 2 - Singular - θιγγάνω - don't touch

2:22

ἃ: Relative Pronoun - Nominative (Subject) - Neuter - Plural - ὅς, ἣ, ὅ - introducing a relative Substantival Appositional dependent clause serving to define the nature of the previous references as a collective group - such things

ἐστίν: Present (Descriptive) - Indicative - 3 - Singular - εἶμί - such things are [Instance of the neuter plural subject using a third singular verb ending]

πάντα: Adjective (Predicate) - Nominative (Predicate) - Neuter - Singular - πᾶς, πᾶσα, πᾶν, - are all the things (destined for)

εἰς: Preposition used with Accusative of Purpose noun - for

φθορὰν: 1st declension noun - Accusative (Purpose) - Feminine - Singular - φθορά, ἡ - for corruption, ruin

τῇ ἀποχρήσει: 3rd declension noun - Instrumental (Manner) - Feminine - Singular - ἀπόχρησις, -εως, ἡ - with use, in being used up

κατὰ: Preposition used with Accusative of Reference noun - in regard to, according to

τὰ ἐντάλματα: 3rd declension noun - Accusative (Reference) - Neuter - Plural - ἔνταλμα, -τος, τό- according to the commandments, rules, regulations

καὶ: Coordinate conjunction used to link two nouns together - and

διδασκαλίας: 1st declension noun - Accusative (Reference) - Feminine - Plural - διδασκαλία, ἡ - according to the teachings

τῶν ἀνθρώπων,: 2nd declension noun - Genitive (Possession) - Masculine - Plural - ἄνθρωπος, ὁ - of men, human

2:23

ἅτινά: Qualitative Relative Pronoun - Nominative (Subject) - Neuter - Plural - ὅστις, ἥτις, ὅτι - introducing a relative Substantival Appositional dependent clause serving to define the nature of the previous references as a collective group - such things

ἐστίν: Present (Descriptive) - Indicative - 3 - Singular - εἶμί - such things are [Instance of the neuter plural subject using a third singular verb ending]

λόγον: 2nd declension noun - Nominative (Predicate) - Masculine - Singular - λόγος, ὁ - a (orally spoken) message, a word, a doctrine

μὲν: Particle of emphasis - indeed

ἔχοντα: Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Singular - ἔχω - possessing, having

σοφίας: 1st declension noun - Ablative (Partitive) / Genitive (Reference) - Feminine - Singular - σοφία, ἡ - (a form) of wisdom, insight

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner nouns - in / with

ἐθελοθρησκία: 1st declension noun - Locative (Sphere) / Instrumental (Manner) - Feminine - Singular - ἐθελοθρησκία, ἡ - in / with willed worship, (NASB: in self-made religion; NRSV: in promoting self-imposed piety)

καὶ: Coordinate conjunction used to link two nouns - and

ταπεινοφροσύνη: 1st declension noun - Locative (Sphere) / Instrumental (Manner) - Feminine - Singular - ταπεινοφροσύνη, ἡ - in / with (false) humility, lowliness of mind (NASB: self-abasement; NRSV: humility)

καὶ: Coordinate conjunction used to link two nouns - and

ἀφειδία: 1st declension noun - Locative (Sphere) / Instrumental (Manner) - Feminine - Singular - ἀφειδία, ἡ - in / with unsparing treatment, severe abuse (NASB: severe treatment of the body; NRSV: severe treatment of the body)

σώματος, : 3rd declension noun - Genitive (Objective) - Neuter - Singular - σώμα, -ατος, τό - of the body

οὐκ: Negative particle used in elliptical construction implying the ἄτινά ἐστιν λόγον relative clause - not

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner nouns - in / with

τιμῆ: 1st declension noun - Locative (Sphere) / Instrumental (Manner) - Feminine - Singular - τιμή, ἡ - in / with respect of, in regard to

τινι: Indefinite Pronoun (used as attributive modifier) - Locative / Instrumental - Feminine - Singular - τις, τι - special, particular

πρὸς: Preposition used with Accusative of Reference / Measure noun - toward, concerning, regarding

πλησμονήν: 1st declension noun - Accusative (Reference / Measure) - Feminine - Singular - πλησμονή, ἡ - toward the indulgence, satisfaction, gratification

τῆς σαρκός.: 3rd declension noun - Genitive (Objective) - Feminine - Singular - σάρξ, σαρκός, ἡ - of the flesh, of the fleshly nature

3·1

Εἰ: Subordinate conjunction introducing a conjunctory adverbial first class conditional apodosis (dependent) clause - if, \*since

οὕν: Postpositive coordinate conjunction of inference - then, therefore

συνηγέρθητε: 1 Aorist (Culminative / Constativ) - Passive (N.A.E.) - Indicative (Potential) - 2 - Plural - συνεγείρω - since you have been / were raised up, resurrected together with

τῷ Χριστῷ.: 2nd declension noun - Instrumental (Association) - Masculine - Singular - Χριστός, ὁ - with Christ

τὰ ἄνω: Adverb (Substantival use) - Accusative (Direct Object) - Neuter - Plural - ἄνω - the things above

ζητεῖτε.: Present (Descriptive) - Active - Imperative (Command) - 2 - Plural - ζητέω - seek, keep on seeking

οὔ: Adverb of place - where

ὁ Χριστός: 2nd declension noun - Nominative (Subject) - Masculine - Singular - Χριστός, ὁ - Christ

ἐστιν: Present (Descriptive / Gnostic) - Indicative - 3 - Singular - εἰμί - Christ is, exists

ἐν: Preposition used with Locative of Place / Sphere noun - (located) at

δεξιᾷ : Adjective (Substantival) - Locative (Place / Sphere) - Feminine - Singular - δέξιος, -ία, -ιον - at the right hand (an ellipsis for ἐν δεξιᾷ χειρὶ)

τοῦ Θεοῦ: 2nd declension noun - Genitive (Possession) - Masculine - Singular - θεός, ὁ - of God

καθήμενος: Present (Descriptive) - Deponent - Participle (Adjective: Predicate [Periphrastic Present construction]) - Nominative - Masculine - Singular - κάθημαι - seated, sitting

3:2

τὰ ἄνω: Adverb (Substantival use) - Accusative (Direct Object) - Neuter - Plural - ἄνω - the things above

φρονεῖτε,: Present (Descriptive) - Active - Imperative (Command) - 2 - Plural - φρονέω - set your minds on, focus your attention toward

μὴ: Negative adverb in elliptical independent clause implying φρονεῖτε and negating the implied verb - not

τὰ: Article (Substantival) - Accusative (Direct Object) - Neuter - Plural - ὁ, ἡ, τό - the things

ἐπὶ: Preposition used with Genitive of Place noun - upon

τῆς γῆς.: 1st declension noun - Genitive (Place) - Feminine - Singular - γῆ, ἡ - upon, on the earth

3:3

ἀπεθάνετε: 2 Aorist (Culminative) - Active - Indicative - 2 - Plural - ἀποθνήσκω - you have died

γάρ: Postpositive coordinate conjunction introducing a causal independent clause - for

καὶ: Coordinate conjunction linking two independent clauses - and

ἡ ζωῆ: 1st declension noun - Nominative (Subject) - Feminine - Singular - ζωή, ἡ - your life

ὑμῶν: Personal Pronoun - Genitive (Possession) - Plural - σύ - your

κέκρυπται: Perfect (Intensive) - Passive (N.A.E.) - Indicative - 3 - Singular - κρύπτω - it is hidden, it stands hidden

σὺν: Preposition used with Instrumental of Association noun - together with

τῷ Χριστῷ: Proper Name - Instrumental (Association) - Masculine - Singular - Χριστός, ὁ - with Christ

ἐν: Preposition used with Locative of Sphere noun - in

τῷ θεῷ: 2nd declension noun - Locative (Sphere) - Masculine - Singular - θεός, ὁ - in God

3:4

ὅταν: Subordinate conjunction introducing a conjunctory adverbial indefinite temporal dependent clause - whenever

ὁ Χριστός: Proper Name - Nominative (Subject) - Masculine - Singular - Χριστός, ὁ - Christ

φανερωθῆι: 1 Aorist (Constative) - Passive (N.A.E.) - Subjunctive (Potential) - 3 - Singular - φανερώω - he may be revealed,



ἡ ζωῆ: 1st declension noun - Nominative (Subject) - Feminine - Singular - ζωῆ, ἡ - your life

ὑμῶν,: Personal Pronoun - Genitive (Possessive) - Plural - σύ - your

τότε: Temporal adverb - then, at that time

καὶ: Coordinate conjunction used as correlative adverb - also

ὑμεῖς: Personal Pronoun - Nominative (Subject) - Plural - σύ - you

σὺν: Preposition used with Instrumental of Association noun - with, together with

αὐτοῦ: Personal Pronoun - Instrumental (Association) - Masculine - Singular - αὐτός, -ή, -ό - with him

φανερωθήσεσθε: Future (Predictive) - Passive (N.A.E.) - Indicative - 2 - Plural - φανερώω - you will be revealed, manifested

ἐν: Preposition used with Locative of Sphere noun - in

δόξης: 1st declension noun - Locative (Sphere) - Feminine - Singular - δόξα, ἡ - in glory

3·5

Νεκρώσατε: 1 Aorist (Constative) - Active - Imperative (Command) - 2 - Plural - νεκρώω- put to death

οὖν: Postpositive coordinate conjunction of inference - therefore, then

τὰ μέλη: 3rd declension noun - Accusative (Direct Object) - Neuter - Plural - μέλος, -ους, τό - your members

τὰ: Article used to indicate adjectival modifying role for the following prepositional phrase linking it back to μέλη

ἐπὶ: Preposition used with Genitive of Place noun - upon, on

τῆς γῆς,: 1st declension noun - Genitive (Place) - Feminine - Singular - γῆ, ἡ - upon the earth

πορνείαν: 1st declension noun - Accusative (Apposition) - Feminine - Singular - πορνεία, ἡ - evil, immorality

ἀκαθαρσίαν: 1st declension noun - Accusative (Apposition) - Feminine - Singular - ἀκαθαρσία, ἡ - uncleanness

πάθος: 3rd declension noun - Accusative (Apposition) - Neuter - Singular - πάθος, -ους, τό - passion

ἐπιθυμίαν: 1st declension noun - Accusative (Apposition) - Feminine - Singular - ἐπιθυμία, ἡ - desire

κακῆν,: Adjective (Attributive) - Accusative - Feminine - Singular - κακός, -ή, -όν - evil, wrong, bad

καὶ: Coordinate conjunction linking two nouns - and

τὴν πλεονεξίαν,: 1st declension noun - Accusative (Apposition) - Feminine - Singular - πλεονεξία, ἡ - greed, covetousness

ἣτις: Relative Pronoun - Nominative (Subject) - Feminine - Singular - ὅστις, ἣτις, ὅτι - introducing a relative adjectival modifying dependent clause - which

ἐστίν: Present (Descriptive / Gnostic) - Indicative - 3 - Singular - εἰμί - which is

εἰδωλολατρία,: 1st declension noun - Nominative (Predicate) - Feminine - Singular - εἰδωλολατρία, ἡ - idolatry

3·6

δι' : Preposition used with Accusative of Cause pronoun - because of [these things]

ἧ: Relative Pronoun - Accusative (Cause) - Neuter - Plural - ὅς, ἣ, ὅ - introducing a relative attributive adjectival dependent clause, via the neuter plural form referring back to the preceding vice list - because of these [lit., which] things

ἔρχεται: Present (Gnostic) - Deponent - Indicative (Potential) - 3 - Singular - ἔρχομαι - it comes, is coming

ἡ ὀργή: 1st declension noun - Nominative (Subject) - Feminine - Singular - ὀργή, ἡ - the wrath

τοῦ θεοῦ: 2nd declension noun - Genitive (Possessive) - Masculine - Singular - θεός, ὁ - of God

ἐπὶ: Preposition used with Accusative of Measure / Reference noun - upon

τοὺς υἱοὺς: 2nd declension noun - Accusative (Measure / Reference) - Masculine - Plural - υἱός, ὁ - the sons

τῆς ἀπειθείας,: 1st declin - Genitive (Relationship) - Feminine - Singular - ἀπειθεία, ἡ - of disobedience

3·7

ἐν: Preposition used with Locative of Sphere pronoun - in, among [distributive mng.] (whom)

οἷς: Relative Pronoun - Locative (Sphere) - Masculine - Plural - ὅς, ἣ, ὅ - introducing a relative attributive adjectival dependent clause, via the masculine plural form referring back to τοὺς υἱοὺς - among whom

καὶ: Coordinate conjunction used adjunctively as a correlative adverb here - also

ὑμεῖς: Personal Pronoun - Nominative (Subject) - Plural - σύ - you

περιπατήσατέ: 1 Aorist (Constative) - Active - Indicative - 2 - Plural - περιπατέω - you walked (=conducted your life)

ποτε,: Temporal adverb referring to past event in time - once, then, at that time

ὅτε: Subordinate conjunction used to introduce a conjunctory adverbial temporal dependent clause -

when

ἐζῆτε: Imperfect (Descriptive) - Active - Indicative - 2 - Plural - ζάω - you were living

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner pronoun - in / with

τούτοις: Demonstrative Pronoun - Locative (Sphere) / Instrumental (Manner) - Neuter - Plural - οὗτος, αὕτη, τοῦτο - in / by these things

3·8

νυνὶ: Temporal adverb referring to present time - now

δὲ: Postpositive coordinate conjunction introducing a contrastive statement - but

ἀπόθεσθε: 2 Aorist (Constative / Culminative) - Middle (Intensive / Reflexive) - 2 - Plural - ἀποθνήσκω - you put to death / have put to death (for yourselves)

καὶ: Coordinate conjunction here used ascensively as an adverb - indeed

ὑμεῖς: Personal Pronoun - Nominative (Subject) - Plural - σύ - you

τὰ πάντα: Adjective (Substantival) - Accusative (Direct Object) - Neuter - Plural - πᾶς, πᾶσα, πᾶν - all (these) things

ὀργήν: 1st declension noun - Accusative (Apposition) - Feminine - Singular - ὀργή, ἡ - wrath

θυμόν: 2nd declension noun - Accusative (Apposition) - Masculine - Singular - θυμός, ὁ - anger

κακίαν: 1st declension noun - Accusative (Apposition) - Feminine - Singular - κακία, ἡ - evil, malice, wickedness

βλασφημίαν: 1st declension noun - Accusative (Apposition) - Feminine - Singular - βλασφημία, ἡ - slander, blasphemy

αἰσχρολογία: 1st declension noun - Accusative (Apposition) - Feminine - Singular - αἰσχρολογία, ἡ - obscene speech, dirty talk

ἐκ: Preposition used with Ablative of Source noun - from, out of

τοῦ στόματος: 3rd declension noun - Ablative (Source) - Neuter - Singular - στόμα, -ατος, τό - out of your mouth

ὑμῶν: Personal Pronoun - Genitive (Possessive) - Plural - σύ - your

3·9

μὴ: Negative particle negating the following verb action - no

ψεύδεσθε: Present (Descriptive) - Deponent - Imperative (Prohibitive) - 2 - Plural - ψεύδομαι - stop lying

εἰς: Preposition used with Accusative of Measure / Manner pronoun - to

ἀλλήλους,: Reciprocal Pronoun - Accusative (Measure/Manner) - Plural - ἀλλήλων - to one another

ἀπεκδυσάμενοι: 1 Aorist (Constative/\*Culminative) - Deponent - Participle (Adverbial: Causal) - Nominative - Masculine - Plural - ἀπεκδύομαι - since you have stripped away, put off

τὸν παλαιὸν: Adjective (Attributive) - Accusative - Masculine - Singular - παλαιός, -ία, -όν - the old

ἄνθρωπον: 2nd declension noun - Accusative (Direct Object) - Masculine - Singular - ἄνθρωπος, ὁ - the old self, person

σὺν: Preposition used with Instrumental of Association noun - together with, with, along with

ταῖς πράξεσιν: 3rd declension noun - Instrumental (Association) - Feminine - Plural - πράξις, -εως, ἡ - its practices, deeds

αὐτοῦ: Personal Pronoun - Genitive (Possession) - Masculine - Singular - αὐτός, -ή, -ό - its [refers back to ἄνθρωπον]

3·10

καὶ: Coordinate conjunction linking two participles - and

ἐνδυσάμενοι: 1 Aorist (Constative/\*Culminative) - Middle (Reflexive) - Participle (Adverbial: Causal) - Nominative - Masculine - Plural - ἐνδύω - since you put on, clothed yourself with

τὸν νέον: Adjective (Attributive) - Accusative - Masculine - Singular - νέος, -η, -ον - the new (self; person since ἄνθρωπον is implied in the elliptical expression)

τὸν ἀνακαινούμενον: Present (Descriptive) - Passive (N.A.E.) - Participle (Adjective: Attributive) - Nominative - Masculine - Singular - ἀνακαινύω - which is being renewed, remade

εἰς: Preposition used with Accusative of Measure noun - into

ἐπίγνωσιν: 3rd declension noun - Accusative (Measure) - Feminine - Singular - ἐπίγνωσις, -εως, ἡ - into full understanding, knowledge

κατ' : Preposition used with Accusative of Reference noun - in regard to, according to,

εἰκόνα: 3rd declension noun - Accusative (Reference) - Feminine - Singular - εἰκών, -όνοσ, ἡ - according to the image, likeness, form, appearance

τοῦ κτίσαντος: 1 Aorist (Const) - Active - Participle (Adjective: Substantival) - Genitive (Descriptive / Subjective) - Masculine - Singular - κτίζω - of the one who created

αὐτόν,: Personal Pronoun - Accusative (Direct Object) - Masculine - Singular - αὐτός, -ή, -ό - him

3·11

ὅπου: Relative adverb introducing a relative adverbial local clause - where

οὐκ: Negative particle negating the following verbal expression - no, not

ἔνι: Present (Descriptive) - Active - Indicative - 3 - Singular - ἔνεμι - there is no

Ἕλληνα: 3rd declension noun - Nominative (Subject) - Masculine - Singular - Ἕλληνα, -ηνος, ὁ - a Greek

καὶ: Coordinate conjunction linking two independent clauses with the second being elliptical - and (in a correlative relation with οὐκ thus creating the neither...nor expression)

Ἰουδαῖος: Adjective (Substantival) - Nominative (Subject) - Masculine - Singular - Ἰουδαῖος, -ία, -ον - or a Jew

περιτομή: 1st declension noun - Nominative (Subject / Apposition [thus linked to Ἰουδαῖος in a chiasmic ABB'A' pattern]) - Feminine - Singular - περιτομή, ἡ - circumcision

καὶ: Coordinate conjunction linking two independent clauses with the second being elliptical - and (in a correlative relation with implicit οὐκ thus creating the neither...nor expression)

ἀκροβυστία: 1st declension noun - Nominative (Subject / Apposition [thus linked to Ἕλληνα in a chiasmic ABB'A' pattern]) - Feminine - Singular - ἀκροβυστία, ἡ - uncircumcision

βάρβαρος: Adjective (Substantival) - Nominative (Subject) - Masculine - Singular - βάρβαρος, -ον - barbarian, uncivilized

Σκύθησ: 1st declension noun - Nominative (Subject) - Masculine - Singular - Σκύθησ, ὁ - Scythian (regarded by Romans as absolutely the most ignorant people alive)

δοῦλος: 2nd declension noun - Nominative (Subject) - Masculine - Singular - δοῦλος, ὁ - slave

ἐλεύθερος: Adjective (Substantival) - Nominative (Subject) - Masculine - Singular - ἐλεύθερος, -α, -ον - freed man

ἀλλὰ: Coordinate conjunction introducing independent clause of strong contrast - but

τὰ πάντα: Adjective (Substantival) - Nominative (Predicate) - Neuter - Plural - πάντα, πάντα, πάν - all things

καὶ: Coordinate conjunction linking the predicate nominative with the following prepositional phrase - and

ἐν: Preposition used with Locative of Sphere substantival adjective - in

πάνσιν: Adjective (Substantival) - Locative (Sphere) - Neuter - Plural - πάνσιν, πάντα, πάν - in all things

Χριστός: Proper Name - Nominative (Subject) - Masculine - Singular - Χριστός, ὁ - Christ (with implicit verb is)

3:12

Ἐνδύσασθε: 1 Aorist (Constative / Ingressive) - Middle (Reflexive) - Imperative (Command) - 2 - Plural - ἐνδύω - get clothed, cloth yourselves, get dressed

οὖν: Postpositive coordinate conjunction of inference - therefore, then

ὡς: Adverbial particle of manner - as

ἐκλεκτοὶ: Adjective (Substantival) - Nominative (Predicate) - Masculine - Plural - ἐκλεκτός, -ή, -όν - the chosen, the elect

τοῦ θεοῦ: 2nd declension noun - Genitive (Possessive) - Masculine - Singular - θεός, ὁ - of God, God's

ἅγιοι: Adjective (Substantival) - Nominative (Predicate) - Masculine - Plural - ἅγιος, -ία, -όν - saints, holy ones

καὶ: Coordinate conjunction linking a string of substantives together - and

ἠγαπημένοι: Perfect (Intensive) - Passive - Participle (Adjective: Substantival) - Nominative (Predicate) - Masculine - Plural - ἀγαπάω - beloved ones, people whom God loves

σπλάγχνα: 2nd declension noun - Accusative (Direct Object) - Neuter - Plural - σπλάγχνον, τό - bowels; fig. mercy, compassion, affection

οἰκτιροῦ: 2nd declension noun - Genitive (Descriptive) - Masculine - Singular - οἰκτιρμός, ὁ - of compassion

χρηστότητα: 3rd declension noun - Accusative (Direct Object) - Feminine - Singular - χρηστότης, -ητος, ἡ - kindness, goodness

ταπεινοφροσύνη: 1st declension noun - Accusative (Direct Object) - Feminine - Singular - ταπεινοφροσύνη, ἡ - humility, lowliness of mind

πραΰτητα: 3rd declension noun - Accusative (Direct Object) - Feminine - Singular - πραΰτης, -ητος, ἡ - meekness, gentleness, courtesy

μακροθυμίαν: 1st declension noun - Accusative (Direct Object) - Feminine - Singular - μακροθυμία, ἡ - perseverance, steadfastness, patience

3:13

ἀνεχόμενοι: Present (Descriptive) - Deponent - Participle (Adverbial: Temporal / Modal) - Nominative - Masculine - Plural - ἀνέχομαι - while being patience with, enduring

ἀλλήλων: Reciprocal Pronoun - Genitive (Direct Object) - Masculine - Plural - ἀλλήλων - one another

καὶ: Coordinate conjunction linking two participles - and

χαριζόμενοι: Present (Descriptive) - Deponent - Participle (Adverbial: Temporal / Modal) - Nominative - Masculine - Plural - χαρίζομαι - while forgiving, giving freely to

ἑαυτοῖς: Reflexive Pronoun - Dative (Direct Object) - Masculine - Plural - ἑαυτοῦ, -ῆς, -οῦ, -- each other

ἐάν: Subordinate conjunction introducing third class conditional protasis as a conjunctory adverbial conditional dependent clause - if

τις: Indefinite Pronoun - Nominative (Subject) - Masculine - Singular - τις, τι - someone, anyone

πρός: Preposition used with Accusative of Relationship (Disadvantage) noun - against, toward

τινα: Indefinite Pronoun - Accusative (Relationship) - Masculine - Singular - τις, τι - against someone, anyone

ἔχῃ: Present (Descriptive) - Active - Subjunctive (Potential) - 3 - Singular - ἔχω - someone may have, possess

μομφήν: 1st declension noun - Accusative (Direct Object) - Feminine - Singular - μομφή, ἡ - blame, complaint

καθώς: Subordinate conjunction introducing a conjunctory adverbial comparative dependent clause - as, just as

καί: Coordinate conjunction here used adjunctively as correlative adverb - also

ὁ κύριος: 2nd declension noun - Nominative (Subject) - Masculine - Singular - κύριος, ὁ - the Lord

ἔχαρίσατο: 1 Aorist (Constative) - Deponent - Indicative - 3 - Singular - χαρίζομαι - he forgave

ὑμῖν: Personal Pronoun - Dative (Direct Object) - Plural - σύ - you

οὕτως: Correlative adverb of degree - so, thusly

καί: Coordinate conjunction here used adjunctively as correlative adverb - also

ὑμεῖς: Personal Pronoun - Nominative (Subject) - Plural - σύ - you [should forgive]

3·14

ἐπὶ: Preposition used with Dative of Reference noun - on the basis, in regard to, concerning

πασιν: Adjective (Predicate) - Dative - Neuter - Plural - πᾶς, πᾶσα, πᾶν - concerning all (these things)

δὲ: Postpositive coordinate conjunction introducing independent clause with slight contrast - but, and

τούτοις: Demonstrative Pronoun - Dative (Reference) - Neuter - Plural - οὗτος, αὐτή, τοῦτο - concerning all these things

τὴν ἀγάπην: 1st declension noun - Accusative (Direct Object) - Feminine - Singular - ἀγάπη, ἡ - love (use love in all these things)

ὃ: Relative Pronoun - Nominative (Subject) - Neuter - Singular - ὅς, ἧ, ὅ - introducing a dependent relative substantival appositional clause, defining the preceding concept rather than a single word - which

ἐστίν: Present (Descriptive) - Indicative - 3 - Singular - εἰμί - which is

σύνδεσμος: 2nd declension noun - Nominative (Predicate) - Masculine - Singular - σύνδεσμος, ὁ - a bond

τῆς τελειότητος.: 3rd declension noun - Genitive (Reference) - Feminine - Singular - τελειότης, -ητος, ἡ - of maturity, completeness

3:15

καὶ: Coordinate conjunction linking two independent clauses together - and

ἡ εἰρήνη: 1st declension noun - Nominative (Subject) - Feminine - Singular - εἰρήνη, ἡ - the peace

τοῦ Χριστοῦ: Proper Name - Genitive (Subjective) - Masculine - Singular - Χριστός, ὁ - (that comes) from Christ

βραβεύτω: Present (Descriptive) - Active - Imperative (Permissive) - 3 - Singular - βραβεύω - let it rule, be the judge

ἐν: Preposition used with Locative of Sphere noun - in

ταῖς καρδίαις: 1st declension noun - Locative (Sphere) - Feminine - Plural - καρδία, ἡ - in your hearts

ὑμῶν,: Personal Pronoun - Genitive (Possessive) - Plural - σύ - your

εἰς: Preposition used with Accusative of Measure pronoun - to

ἣν: Relative Pronoun - Accusative (Measure) - Feminine - Singular - ὅς, ἣ, ὅ - to which

καὶ: Coordinate conjunction here used adjunctively as correlative adverb - also

ἐκλήθητε: 1 Aorist (Constative) - Passive (N.A.E.) - Indicative - 2 - Plural - καλέω - you were called

ἐν: Preposition used with Locative of Sphere noun - in

ἐνὶ: Adjective (Attributive) - Locative - Neuter - Singular - εἷς, μία, ἓν - in one (body)

σώματι.: 3rd declension noun - Locative (Sphere) - Neuter - Singular - σῶμα, -ατος, τό - in one body

καὶ: Coordinate conjunction here linking two independent clauses - and

εὐχάριστοι: Adjective (Predicate) - Nominative (Predicate) - Masculine - Plural - εὐχάριστος, -ον - thankful

γίνεσθε.: Present (Descriptive) - Deponent - Imperative (Command) - 2 - Plural - γίνομαι - become

3:16

ὁ λόγος: 2nd declension noun - Nominative (Subject) - Masculine - Singular - λόγος, ὁ - the Word

τοῦ Χριστοῦ: Proper Name - Genitive (Possessive) - Masculine - Singular - Χριστός, ὁ - of Christ, Christ's

ἐνοικεῖτω: Present (Descriptive) - Active - Imperative (Permissive) - 3 - Singular - ἐνοικέω - let it dwell,



live

ἐν: Preposition used with Locative of Sphere / Place (Distributive) pronoun - in, among

ὑμῖν: Personal Pronoun - Locative (Sphere/ Place) - Plural - σὺ - in / among you

πλουσίως: Adverb of degree - richly, abundantly

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner noun - in , with

πάση: Adjective (Attributive) - Locative / Instrumental - Feminine - Singular - πᾶς, πᾶσα, πᾶν - in/with all, complete (wisdom)

σοφία: 1st declension noun - Locative (Sphere) / Instrumental (Manner) - Feminine - Singular - σοφία, ἡ - in/with all wisdom

διδάσκοντες: Present (Descriptive) - Active - Participle (Adverbial: Manner) - Nominative - Masculine - Plural - διδάσκω - as you teach

καὶ: Coordinate conjunction linking two participles - and

νουθετοῦντες: Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - νουθετέω - as you admonish, exhort

ἑαυτοῦς: Reflexive Pronoun - Accusative (Direct Object) - Masculine - Plural - ἑαυτοῦ, -ῆς, -οῦ - each other

ψαλμοῖς: 2nd declension noun - Instrumental (Means) - Masculine - Plural - ψαλμός, ὁ - with psalms

ῥυμοῖς: 2nd declension noun - Instrumental (Means) - Masculine - Plural - ῥυμος, ὁ - with songs

ὧδαῖς: 1st declension noun - Instrumental (Means) - Feminine - Plural - ὧδή, ἡ - with songs, odes

πνευματικαῖς: Adjective (Attributive) - Instrumental - Feminine - Plural - πνευματικός, -ή, -όν - with spiritual (songs)

ἐν: Preposition used with Instrumental of Manner noun - with

τῇ χάριτι: 3rd declension noun - Instrumental (Manner) - Feminine - Singular - χάρις, -ιτος, ἡ - with grace, praise

ᾄδοντες: Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - ᾄδω - singing

ἐν: Preposition used with Locative of Sphere - in

ταῖς καρδίαις: 1st declension noun - Locative (Sphere) - Feminine - Plural - καρδία, ἡ - in your hearts

ὑμῶν: Personal Pronoun - Genitive (Possessive) - Plural - σὺ - your

τῷ θεῷ: 2nd declension noun - Dative (Indirect Object) - Masculine - Singular - θεός, ὁ - to God

3:17

καὶ: Coordinate conjunction linking two independent clauses - and

πάν: Adjective (Predicate) - Accusative - Neuter - Singular - πᾶς, πᾶσα πᾶν - all, everything

ὅτι: Indefinite Relative Pronoun - Accusative (Direct Object) - Neuter - Singular - ὅστις, ἥτις, ὅτι -introducing a dependent relative substantival appositional clause standing as the antecedent to πάντα - that

ἐάν: Here used as a particle of indefiniteness linked to ὅτι - “all that you may do”; “whatever you may do”

ποιῆτε: Present (Descriptive) - Active - Subjunctive (Potential) - 2 - Plural - ποιέω - you may do

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner noun - in

λόγω: 2nd declension noun - Locative (Sphere) / Instrumental (Manner) - Masculine - Singular - λόγος, ὁ - in word, in what you say

ἢ: Disjunctive coordinate conjunction linking two prepositional phrases - or

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner noun - in

ἔργω: 2nd declension noun - Locative (Sphere) / Instrumental (Manner) - Neuter - Singular - ἔργον, τό - in deed, in what you do

πάντα: Adjective (Substantival) - Accusative (Direct Object) - Neuter - Plural - πᾶς, πᾶσα πᾶν - all things [implicit form of imperative of ποιέω as the main clause verb]

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner noun - in

ὀνόματι: 3rd declension noun - Locative (Sphere) / Instrumental (Manner) - Neuter - Singular - ὄνομα, - ατος, τό - in the name

κυρίου: 2nd declension noun - Genitive (Descriptive) - Masculine - Singular - κύριος, ὁ - of the Lord

Ἰησοῦ: Proper Name - Genitive (Descriptive) - Masculine - Singular - Ἰησοῦς, ὁ - of Jesus

εὐχαριστοῦντες: Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - εὐχαριστέω - giving thanks, thanking

τῷ θεῷ: 2nd declension noun - Dative (Direct Object) - Masculine - Singular - θεός, ὁ - to God,

πατρὶ: 3rd declension noun - Dative (Apposition) - Masculine - Singular - πατήρ, πατρός, ὁ - (to) the Father

δι': Preposition used with Ablative of Agency - through

αὐτοῦ: Personal Pronoun - Ablative (Agency) - Masculine - Singular - αὐτός, -ή, -ό - through him

3:18

Αἱ γυναῖκες,: 3rd declension noun - Vocative - Feminine - Plural - γυνή, γυναικός, ἡ - Wives

ὑποτάσσεσθε: Present (Descriptive) - Middle (Reflexive) - Imperative - 2 - Plural - ὑποτάσσω - submit yourselves to, show respect for

τοῖς ἀνδράσιν: 3rd declension noun - Dative (Direct Object) - Masculine - Plural - ἀνήρ, ἀνδρός, ὁ - to your husbands

ὥς: Subordinate conjunction used here to introduce a conjunctory adverbial comparative dependent clause - as, to the extent that

ἀνῆκεν: Impersonal verb used in the NT in a fixed form with spelling variations - it is pleasing, it befits, it is proper

ἐν: Preposition used with Locative of Sphere noun - in

κυρίῳ.: 2nd declension noun - Locative (Sphere) - Masculine - Singular - κύριος, ὁ - in the Lord

3:19

Οἱ ἄνδρες,: 3rd declension noun - Vocative - Masculine - Plural - ἀνήρ, ἀνδρός, ὁ - Husbands

ἀγαπᾶτε: Present (Descriptive) - Active - Imperative (Command) - 2 - Plural - ἀγαπάω - love, be loving

τὰς γυναῖκας: 3rd declension noun - Accusative (Direct Object) - Feminine - Plural - γυνή, γυναικός, ἡ - your wives

καὶ: coordinate conjunction linking two independent clauses together - and

μὴ: Negative particle negating the verbal action

πικραίνεσθε: Present (Descriptive) - Middle (Intensive) / \*Passive (Causal) - Imperative (Prohibitive) - 2 - Plural - πικραίνω - do not embitter / do not become embittered

πρὸς: Preposition used with Accusative of Measure pronoun - toward, against

αὐτάς.: Personal Pronoun - Accusative (Measure) - Feminine - Plural - αὐτός, - ἡ, -ὁ - toward, against them

3:20

Τὰ τέκνα,: 2nd declension noun - Vocative - Neuter - Plural - τέκνον, τό - children

ὑπακούετε: Present (Descriptive) - Active - Imperative (Command) - 2 - Plural - ὑπακούω - be obedient to, obey

τοῖς γονεῦσιν: 3rd declension noun - Dative (Direct Object) - Masculine - Plural - γονεύς, -έως, ὁ - your parents

κατὰ: Preposition used with Accusative of Reference pronoun - regarding, in regard to

πάντα,: Adjective (Substantival) - Accusative (Reference) - Neuter - Plural - πᾶς, πᾶσα, πᾶν - regarding all things

τοῦτο: Demonstrative Pronoun - Nominative (Subject) - Neuter - Singular - οὗτος, αὕτη, τοῦτο - this

γάρ: Postpositive coordinate conjunction introducing causal statement - for

εὐάρεστόν: Adjective (Predicate) - Nominative (Predicate) - Neuter - Singular - εὐάρεστος, -ον - well pleasing, acceptable

ἐστίν: Present (Descriptive) - Indicative - 3 - Singular - εἶμί - it is

ἐν: Preposition used with Locative of Sphere noun - in

κυρίῳ.: 2nd declension noun - Locative (Sphere) - Masculine - Singular - κύριος, ὁ - in the Lord

3:21

Οἱ πατέρες,: 3rd declension noun - Vocative - Masculine - Plural - πατήρ, πατρός, ὁ - fathers

μὴ: Negative particle negating the verb action

ἐρεθίζετε: Present (Descriptive) - Active - Imperative (Prohibitive) - 2 - Plural - ἐρεθίζω - do not embitter, make resentful

τὰ τέκνα: 2nd declension noun - Accusative (Direct Object) - Neuter - Plural - τέκνον, τό - your children

ὑμῶν,: Personal Pronoun - Genitive (Possession) - Plural - σύ - your

ἵνα: Subordinate conjunction introducing a conjunctory adverbial negative purpose (exceptive) dependent clause - lest, in order that not

μὴ: Negative particle negating the verb action and also defining the purpose clause as negative or exceptive - lest

ἀθυμῶσιν.: Present (Descriptive) - Active - Subjunctive (Potential) - 3 - Plural - ἀθυμέω - they may not lose their fire (lit.); not become disheartened, discouraged

3:22

Οἱ δοῦλοι,: 2nd declension noun - Vocative - Masculine - Plural - δοῦλος, ὁ - Slaves

ὑπακούετε: Present (Descriptive) - Active - Imperative (Command) - 2 - Plural - ὑπακούω - be obedient to, obey

κατὰ: Preposition used with Accusative of Reference pronoun - regarding, in regard to

πάντα: Adjective (Substantival) - Accusative (Reference) - Neuter - Plural - πᾶς, πᾶσα, πᾶν - regarding all

things

τοῖς...κυριοῖς,: 2nd declension noun - Dative (Direct Object) - Masculine - Plural - κύριος, ὁ - your masters

κατὰ : Preposition used with Accusative of Reference pronoun - regarding, in regard to

σάρκα: 3rd declension noun - Accusative (Reference) - Feminine - Singular - σάρξ, σαρκός, ἡ - according to the flesh, human

μὴ: Negative particle in elliptical construction implying a participle form of ὑπακούω - not obeying

ἐν: Preposition used with Locative of Sphere / \*Instrumental of Manner noun - in / with

ὀφθαλμοδουλίᾳ: 1st declension noun - Locative (Sphere) / Instrumental (Manner) - Feminine - Singular - ὀφθαλμοδουλία, ἡ - in /with eyeservice, service rendered only with aim of impressing others (PR kind of service for image making)

ὡς: Used here as a preposition to introduce a comparative idea - as, like [Could be understood as elliptical dependent relative adverbial comparative clause]

ἀνθρωπάρεσκοι,: 2nd declension noun - Nominative (Predicate) [Nominative (Subject)] - Masculine - Plural - ἀνθρωπάρεσκος, ὁ - as men pleasers, as those who do only what pleases others

ἀλλ' : Coordinate conjunction introducing elliptical independent clause with strong contrastive tone to the preceding independent clause [implying the core elements of the preceding clause: ὑπακούετε κατὰ πάντα τοῖς κατὰ σάρκα κυρίοις] - but, on the other hand

ἐν: Preposition used with Locative of Sphere / \*Instrumental of Manner noun - in / with

ἀπλότητι: 3rd declension noun - Locative (Sphere) / Instrumental (Manner) - Feminine - Singular - ἀπλότης, -ητος, ἡ - in /with sincerity, genuineness

καρδίας: 1st declension noun - Genitive (Descriptive) - Feminine - Singular - καρδία, ἡ - of heart

φοβούμενοι: Present (Descriptive) - Middle (Intensive) - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - φοβέω - fearing, showing reverence to

τὸν κύριον. : 2nd declension noun - Accusative (Direct Object) - Masculine - Singular - κύριος, ὁ - the Lord

3:23

ὃ ἐάν: Relative Pronoun (indefinite with the particle ἐάν) - Accusative (Direct Object) - Neuter - Singular - ὅς, ἧ, ὅ - introducing relative substantival object dependent clause - whatever

ποιήτε,: Present (Descriptive) - Active - Subjunctive (Potential) - 2 - Plural - ποιέω - you may do

ἐκ: Preposition used with Ablative of Source noun - out of, from

ψυχῆς: 1st declension noun - Ablative (Source) - Feminine - Singular - ψυχή, ἡ - from the soul, out of

sincerity

ἐργάζεσθε: Present (Descriptive) - Deponent - Imperative (Command) - 2 - Plural - ἐργάζομαι - do, work

ὡς: Used here as a preposition to introduce a comparative idea - as, like [Could be understood as elliptical dependent relative adverbial comparative clause]

τῷ κυρίῳ: 2nd declension noun - Dative (Indirect Object) - Masculine - Singular - κύριος, ὁ - to the Lord

καί: Coordinate conjunction used to link two elliptical dependent clauses or two words - and

οὐκ: Negative negating the following word as verb object (for the unusual nature of the ellipsis here see Ardnt and Gingrich, p. 590 under οὐ 2.c.) - not

ἀνθρώποις: 2nd declension noun - Dative (Indirect Object) - Masculine - Singular - ἄνθρωπος, ὁ - to men, people

3:24

εἰδότες: Perfect (Present) - Active - Participle (Adverbial: Causal) - Nominative - Masculine - Plural - οἶδα - since you know

ὅτι: Subordinate conjunction introducing a conjunctory substantival object dependent clause - that

ἀπό: Preposition used with Ablative of Separation noun - from

κυρίου: 2nd declension noun - Ablative (Separation) - Masculine - Singular - κύριος, ὁ - from the Lord

ἀπολήμψετε: Future (Predictive) - Deponent (2PP) - Indicative - 2 - Plural - ἀπολαμβάνω - you will receive back

τὴν ἀνταπόδοσιν: 3rd declension noun - Accusative (Direct Object) - Feminine - Singular - ἀνταπόδοσις, - εως, ἡ - the recompense, reward

τῆς κληρονομίας: 1st declension noun - Genitive (Descriptive) - Feminine - Singular - κληρονομία, ἡ - of the inheritance

τῷ κυρίῳ: 2nd declension noun - Dative (Direct Object) - Masculine - Singular - κύριος, ὁ - the Lord

Χριστῷ: Proper Name - Dative (Direct Object) - Masculine - Singular - Χριστός, ὁ - Christ

δουλεύετε: Present (Descriptive) - Active - Indicative / Imperative (Command) - 2 - Plural - δουλεύω - you are serving / serve

3:25

ὁ...ἀδικῶν: Present (Descriptive) - Active - Participle (Adjective: Substantival) - Nominative (Subject) - Masculine - Singular - ἀδικέω - the one doing harm, the one acting unjustly, the one doing evil, wrong

γὰρ: Postpositive coordinate conjunction introducing an independent causal clause - for

κομίσεται: Future (Predictive) - Middle (Intensive) - Indicative - 3 - Singular - κομίζω - he shall receive back, be paid back

ὅ: Relative Pronoun - Accusative (Direct Object) - Neuter - Singular - ὅς, ἡ, ὅ - introducing a relative substantival object dependent clause - what

ἠδίκησεν,: 1 Aorist (Constative) - Active - Indicative - 3 - Singular - ἀδικέω - he did wrong,

καὶ: Coordinate conjunction linking two independent clauses - and

οὐκ: Negative particle negating the verb idea - not, no

ἔστιν: Present (Descriptive) - Indicative - 3 - Singular - εἰμί - there is no

προσωποληψία.: 1st declension noun - Nominative (Subject) - Feminine - Singular - προσωποληψία, ἡ - partiality, discrimination, prejudice, favoritism

4·1

Οἱ κύριοι,: 2nd declension noun - Vocative - Masculine - Plural - κύριος, ὁ - Masters

τὸ δίκαιον: Adjective (Substantival) - Accusative (Direct Object) - Neuter - Singular - δίκαιος, -η, -ον - justice (lit., what is just, right)

καὶ: coordinate conjunction linking two direct object nouns - and

τὴν ἰσότητα: 3rd declension noun - Accusative (Direct Object) - Feminine - Singular - ἰσότης, -ητος, ἡ - equality, fairness (of treatment)

τοῖς δούλοις: 2nd declension noun - Dative (Indirect Object) - Masculine - Plural - δοῦλος, ὁ - to your slaves

παρέχεσθε,: Present (Descriptive) - Middle (Intensive) - Imperative (Command) - 2 - Plural - παρέχω - offer, provide, give, present

εἰδότες: Perfect (Present) - Active - Participle (Adverbial: Causal) - Nominative - Masculine - Plural - οἶδα - since you know

ὅτι: Subordinate conjunction introducing a conjunctory substantival object dependent clause - that

καὶ: coordinate conjunction here used as correlative adverb in adjunctive meaning - also

ὑμεῖς: Personal Pronoun - Nominative (Subject) - Plural - σύ - you

ἔχετε: Present (Descriptive) - Active - Indicative - 2 - Plural - ἔχω - you have, possess

κύριον: 2nd declension noun - Accusative (Direct Object) - Masculine - Singular - κύριος, ὁ - a Lord

ἐν: Preposition used with Locative of Place noun - in

οὐρανῶ: 2nd declension noun - Locative (Place) - Masculine - Singular - οὐρανός, ὁ - in Heaven

4·2

Τῇ προσευχῇ: 1st declension noun - Dative (Direct Object) - Feminine - Singular - προσευχή, ἡ - to prayer

προσκαρτερεῖτε: Present (Descriptive) - Active - Imperative (Command) - 2 - Plural - προσκαρτερέω - devote yourselves to

γρηγοροῦντες: Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - γρηγορέω - being watchful, careful

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner noun - in / with

αὐτῇ: Personal Pronoun - Locative (Sphere) / \*Instrumental (Manner) - Feminine - Singular - αὐτός, -ή, -ό - in /with it (=prayer)

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner noun - in / with

εὐχαριστία: 1st declension noun - Locative (Sphere) / \*Instrumental (Manner) - Feminine - Singular - εὐχαριστία, ἡ - in / with thanksgiving

4·3

προσευχόμενοι: Present (Descriptive) - Deponent - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - προσεύχομαι - praying

ἅμα: Temporal adverb of contemporaneous time - at the same time

καί: coordinate conjunction here used as correlative adverb in adjunctive meaning - also

περὶ: Preposition used with Genitive of Reference / Advantage pronoun - for, concerning

ἡμῶν: Personal Pronoun - Genitive (Reference/ \*Advantage) - Plural - ἐγώ - for us

ἵνα: Subordinate conjunction introducing a conjunctory adverbial purpose dependent clause - in order that

ὁ θεός: 2nd declension noun - Nominative (Subject) - Masculine - Singular - θεός, ὁ - God

ἀνοίξῃ: 1 Aorist (Constative) - Active - Subjunctive (Potential) - 3 - Singular - ἀνοίγω - he may open

ἡμῖν: Personal Pronoun - Dative (Indirect Object) - Plural - ἐγώ - to/for us

θύραν: 1st declension noun - Accusative (Direct Object) - Feminine - Singular - θύρα, ἡ - a door

τοῦ λόγου: 2nd declension noun - Genitive (Advantage) - Masculine - Singular - λόγος, ὁ - for the Word

λαλῆσαι: 1 Aorist (Constative) - Active - Infinitive (Verbal: Purpose) - λαλέω - in order to speak



τὸ μυστήριον: 2nd declension noun - Accusative (Direct Object) - Neuter - Singular - μυστήριον, τό - the mystery

τοῦ Χριστοῦ,: 2nd declension noun - Genitive (Reference) - Masculine - Singular - Χριστός, ὁ - about Christ

δι' : Preposition used with Accusative of Cause relative pronoun - because of which

ὃ: Relative Pronoun - Accusative (Cause) - Neuter - Singular - ὅς, ἡ, ὅ - introducing a relative adjectival modifying dependent clause - because of which, for which cause

καί: coordinate conjunction here used as correlative adverb in adjunctive meaning - also

δέδεμαι,: Perfect (Intensive) - Passive (N.A.E.) - Indicative - 1 - Singular - δέω - I stand bound, chained

4:4

ἵνα: Subordinate conjunction introducing a conjunctory adverbial purpose dependent clause - in order that

φανερῶσω: 1 Aorist (Constative) - Active - Subjunctive (Potential) - 1 - Singular - φανερώω - I may make it clear, well known

αὐτό: Personal Pronoun - Accusative (Direct Object) - Neuter - Singular - αὐτός, -ή, -ό - it

ὥς: Subordinate conjunction introducing a relative adverbial comparative dependent clause - just as, as

δεῖ: Impersonal verb denoting necessity - is necessary

με: Personal Pronoun - Accusative (Reference) - Singular - ἐγώ - for me

λαλήσαι.: 1 Aorist (Constative) - Active - Infinitive (Substantival: Object) - λαλέω - to speak

4:5

Ἐν: Preposition used with Locative of Sphere / Instrumental of Manner noun - in / with

σοφία: 1st declension noun - Locative (Sphere) / \*Instrumental (Manner) - Feminine - Singular - σοφία, ἡ - in / with wisdom

περιπατεῖτε: Present (Descriptive) - Active - Imperative (Command) - 2 - Plural - περιπατέω - walk, be walking

πρὸς: Preposition used with Accusative of Reference substantival adverb - toward, to

τοὺς ἔξω: Adverb (Substantival) - Accusative (Reference) - Masculine - Plural - ἔξω - to those outsiders, those on the outside (of the community of faith)

τὸν καιρὸν: 2nd declension noun - Accusative (Direct Object) - Masculine - Singular - καιρός, ὁ - the time, opportunity

ἐξαγοραζόμενοι: Present (Descriptive) - Middle (Intensive) - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - ἐξαγοράζω - as you make the most of (the opportunity)

4·6

ὁ λόγος: 2nd declension noun - Nominative (Subject) - Masculine - Singular - λόγος, ὁ - your word, message, what you say [with elliptical implied verb ἔστω] (let what you say be)

ὑμῶν: Personal Pronoun - Genitive (Possession) - Plural - σύ - your

πάντοτε: Temporal adverb of continuous time - always, continuously, constantly

ἐν: Preposition used with Instrumental of Manner noun - with

χάριτι,: 3rd declension noun - Instrumental (Manner) - Feminine - Singular - χάρις, -ιτος, ἡ - with grace

ἄλατι: 3rd declension noun - Instrumental (Means) - Neuter - Singular - ἄλας, -ατος, τό - with, by salt

ἠρτυμένος,: Present (Descriptive) - Passive (Direct Impersonal Agency) - Participle (Adverbial: Modal) - Nominative - Masculine - Singular - ἠρτύω - while being seasoned

εἰδέναι: Perfect (Present) - Active - Infinitive (Verbal: Purpose) - οἶδα - so that you may know, in order to know

πῶς: Interrogative relative adverb introducing a relative substantival object dependent clause - how

δεῖ: Impersonal verb denoting necessity or compulsion - it is necessary

ὑμᾶς: Personal Pronoun - Accusative (Reference) - Plural - σύ - for you

ἐνὶ: Adjective (Attributive) - Dative - Masculine - Singular - εἷς, μία, ἓν - to each one

ἐκάστῳ: Pronominal Adjective (Substantive) - Dative (Indirect Object) - Masculine - Singular - ἕκαστος, -η, -ον - each one

ἀποκρίνεσθαι.: Present (Descriptive) - Deponent - Infinitive (Substantival: Subject) - ἀποκρίνομαι - to answer, respond to, reply to

4·7

Τὰ...πάντα: Adjective (Substantival) - Accusative (Direct Object) - Neuter - Plural - πᾶς, πᾶσα, πᾶν - all things

κατ' : Preposition used with Accusative of Reference pronoun - according to, in regard to, in reference to

ἐμὲ: Personal Pronoun - Accusative (Reference) - Singular - ἐγώ - in regard to me

γνωρίσει: Future (Predictive) - Active - Indicative - 3 - Singular - γνωρίζω - he will make known

ὑμῖν: Personal Pronoun - Dative (Indirect Object) - Plural - σύ - to you

Τυχικός: Proper Name - Nominative (Subject) - Masculine - Singular - Τυχικός, ὁ - Thychius

ὁ ἀγαπητός: Adjective (Attributive) - Nominative - Masculine - Singular - ἀγαπητός, -ή, -όν - our beloved

ἀδελφός: 2nd declension noun - Nominative (Apposition) - Masculine - Singular - ἀδελφός, ὁ - our beloved brother

καὶ: Coordinate conjunction linking two nouns - and

πιστός: Adjective (Attributive) - Nominative - Masculine - Singular - πιστός, -όν - faithful

διάκονος: 2nd declension noun - Nominative (Apposition) - Masculine - Singular - διάκονος, ὁ / ή - faithful servant

καὶ: Coordinate conjunction linking two nouns - and

σύνδουλος: 2nd declension noun - Nominative (Apposition) - Masculine - Singular - σύνδουλος, ὁ - fellow slave/servant

ἐν: Preposition used with Locative of Sphere noun - in

κυρίῳ: 2nd declension noun - Locative (Sphere) - Masculine - Singular - κύριος, ὁ - in the Lord

4·8

ὃν: Relative Pronoun - Accusative (Direct Object) - Masculine - Singular - ὅς, ἧ, ὅ - introducing a relative adjectival modifying dependent clause - whom

ἔπεμψα: 1 Aorist (Constative) - Active - Indicative - 1 - Singular - πέμπω - I sent

πρός: Preposition used with Accusative of Measure pronoun - to

ὑμᾶς: Personal Pronoun - Accusative (Measure) - Plural - σύ - to you

εἰς: Preposition used with Accusative of Purpose pronoun - for

αὐτό: Intensive Pronoun (Attributive) - Accusative - Neuter - Singular - αὐτός, -ή, -ό - for this very (thing)

τοῦτο: Demonstrative Pronoun - Accusative (Purpose) - Neuter - Singular - οὗτος, αὕτη, τοῦτο - for this very thing

ἵνα: Subordinate conjunction introducing a conjunctive adverbial purpose dependent clause - in order that

γινῶτε: 2 Aorist (Constative) - Active - Subjunctive (Potential) - 2 - Plural - γινώσκω - you may know

τά: Article (Substantival) - Accusative (Direct Object) - Neuter - Plural - ὁ, ἡ, τό - the things

περὶ: Preposition used with Genitive of Reference pronoun - in regard to, about, concerning

ἡμῶν: Personal Pronoun - Genitive (Reference) - Plural - ἐγώ - regarding us, about us

καὶ: Coordinate conjunction linking two dependent clauses together - and

παρακαλέσει: 1 Aorist (Constative) - Active - Subjunctive (Potential) - 3 - Singular - παρακαλέω - he may encourage, comfort

τὰς καρδίας: 1st declension noun - Accusative (Direct Object) - Feminine - Plural - καρδία, ἡ - your hearts

ὑμῶν,: Personal Pronoun - Genitive (Possession) - Plural - σύ - your

4·9

σὺν: Preposition used with Instrumental of Association noun - together with

Ἄονησίμου: Proper Name - Instrumental (Association) - Masculine - Singular - Ἄονησίμος, ὁ - Onesimus

τῷ πιστῷ: Adjective (Attributive) - Instrumental - Masculine - Singular - πιστός, -όν - our faithful

καὶ: Coordinate conjunction used to link two adjectives together - and

ἀγαπητῷ: Adjective (Attributive) - Instrumental - Masculine - Singular - ἀγαπητός, -ή, -όν - our beloved

ἀδελφῷ,: 2nd declension noun - Instrumental (Apposition) - Masculine - Singular - ἀδελφός, ὁ - our brother

ὃς: Relative Pronoun - Nominative (Subject) - Masculine - Singular - ὅς, ἦ, ὅ - introducing a relative adjectival modifying dependent clause - who

ἐστίν: Present (Descriptive) - Indicative - 3 - Singular - εἰμί - who is

ἐξ: Preposition used with Ablative of Source pronoun - from, out of

ὑμῶν: Personal Pronoun - Ablative (Source) - Plural - σύ - from you

πάντα: Adjective (Substantival) - Accusative (Direct Object) - Neuter - Plural - πᾶς, πᾶσα, πᾶν - all things

ὑμῖν: Personal Pronoun - Dative (Indirect Object) - Plural - σύ - to you

γνωρίσουσιν: Future (Predictive) - Active - Indicative - 3 - Plural - γνωρίζω - they will make known, explain

τὰ: Article (Predicate) - Accusative - Neuter - Plural - ὁ, ἡ, τό - [modifying πάντα, also connected to the following adverb to make it substantival] all things here

ἔδωκε.: Local Adverb of Place - here

## Conclusio

For a comparison of the Pauline Conclusia see [List of Epistolary Division in the Pauline Letters](#). Also see [Epistolary Divisions for the Catholic Letters](#). At a secondary layer underneath these links stands a printing of the scripture text of the divisions, and is accessible from inside the links.

4·10

Ἀσπάζεταιται: Present (Descriptive) - Deponent - Indicative - 3 - Singular - ἀσπάζομαι - he sends greetings, greets

ὑμᾶς: Personal Pronoun - Accusative (Direct Object) - Plural - σύ - you

Ἀρίσταρχος: Proper Name - Nominative (Subject) - Masculine - Singular - Ἀρίσταρχος, ὁ - Aristarchus

ὁ συναιχμαλώτης: 2nd declension noun - Nominative (Apposition) - Masculine - Singular - συναιχμαλώτης, ὁ - fellow prisoner

μου: Personal Pronoun - Genitive (Possessive) - Singular - ἐγώ - my

καὶ: Coordinate conjunction linking two nouns - and

Μάρκος: Proper Name - Nominative (Subject) - Masculine - Singular - Μάρκος, ὁ - Mark

ὁ ἀνεψιός: 2nd declension noun - Nominative (Apposition) - Masculine - Singular - ἀνεψιός, ὁ - a cousin

Βαρναβᾶ: Proper Name - Genitive (Kinship) - Masculine - Singular - Βαρναβᾶς, ὁ - of Barnabas, Barnabas'

(περὶ: Preposition used with Genitive of Reference pronoun - about, concerning

οὗ: Relative Pronoun - Genitive (Reference) - Masculine - Singular - ὅς, ἧ, ὅ - introducing a relative adjectival modifying dependent clause - about whom

ἐλάβετε: 2 Aorist (Constative) - Active - Indicative - 2 - Plural - λαμβάνω - you received

ἐντολάς: 1st declension noun - Accusative (Direct Object) - Feminine - Plural - ἐντολή, ἡ - commands, instructions

ἐάν: Subordinate conjunction introducing a conjunctory adverbial conditional (3rd class) protasis (dependent clause) - if

ἔλθῃ: 2 Aorist (Constative) - Active - Subjunctive (Potential) - 3 - Singular - ἔρχομαι - he should come

πρὸς: Preposition used with Accusative of Measure pronoun - to

ὑμᾶς: Personal Pronoun - Accusative (Measure) - Plural - σύ - you

δέξασθε: 1 Aorist (Constative) - Deponent - Imperative (Command) - 2 - Plural - δέχομαι - welcome, receive

αὐτόν): Personal Pronoun - Accusative (Direct Object) - Masculine - Singular - αὐτός, -ή, -ό - him

4:11

καὶ: Coordinate conjunction linking two nouns together - and

Ἰησοῦς: Proper Name - Nominative (Subject) - Masculine - Singular - Ἰησοῦς, ὁ - Jesus

ὁ λεγόμενος: Present (Descriptive) - Passive (N.A.E.) - Participle (Adjective: Attributive) - Nominative - Masculine - Singular - λέγω - who is (being) called

Ἰουῆτος: Proper Name - Nominative (Predicate) - Masculine - Singular - Ἰουῆτος, ὁ - Justus

οἱ ὄντες: Present (Descriptive) - Participle (Adjective: Substantival) - Nominative (Apposition) - Masculine - Plural - - these who are [stands in apposition to the threefold subject of the verb Ἀσπάζεται in v. 10]

ἐκ: Preposition used with Ablative of Source noun - from, out of

περιτομῆς: 1st declension noun - Ablative (Source) - Feminine - Singular - περιτομῆς, ἡ - from the circumcision

οὗτοι: Demonstrative Pronoun - Nominative (Subject) - Masculine - Plural - οὗτος, αὕτη, τοῦτο - these

μόνοι: Adjective (Attributive) - Nominative - Masculine - Plural - μόνος, -η, -ον - alone, exclusive

συνεργοὶ: 2nd declension noun - Nominative (Predicate) - Masculine - Plural - συνεργός, ὁ - fellow workers

εἰς: Preposition used with Accusative of Reference / Advantage noun - for, in

τὴν βασιλείαν: 1st declension noun - Accusative (Reference / Advantage) - Feminine - Singular - βασιλεία, ἡ - in/for the kingdom

τοῦ θεοῦ: 2nd declension noun - Genitive (Possession) - Masculine - Singular - θεός, ὁ - of God, God's

οἵτινες: Relative Pronoun - Nominative (Subject) - Masculine - Plural - ὅστις, ἥτις, ὅτι - introducing a relative adjectival modifying dependent clause - who

ἐγενήθησάν: 2 Aorist (Constative/\*Culminative) - Deponent - Indicative - 3 - Plural - γίνομαι - who have become

μοι: Personal Pronoun - Dative (Reference) - Singular - ἐγώ - to/for me

παρηγορία: 1st declension noun - Nominative (Predicate) - Feminine - Singular - παρηγορία, ἡ - encouragement, comfort

4:12

ἀσπάζεται: Present (Descriptive) - Deponent - Indicative - 3 - Singular - ἀσπάζομαι - he sends greetings, greets

ὑμᾶς: Personal Pronoun - Accusative (Direct Object) - Plural - σύ - (to) you

Ἐπαφρᾶς: Proper Name - Nominative (Subject) - Masculine - Singular - Ἐπαφρᾶς, ὁ - Epaphras

ὁ...δοῦλος: 2nd declension noun - Nominative (Apposition) - Masculine - Singular - δοῦλος, ὁ - the servant

ἐξ: Preposition used with Ablative of Source noun - from, out of

ὑμῶν,: Personal Pronoun - Ablative (Source) - Plural - σύ - from you

Χριστοῦ: Proper Name - Genitive (Possession) - Masculine - Singular - Χριστός, ὁ - Christ's

Ἰησοῦ,: Proper Name - Genitive (Possession) - Masculine - Singular - Ἰησοῦς, ὁ - Jesus'

πάντοτε: Temporal adverb denoting consistent occurrence of time - always, constantly

ἀγωνιζόμενος: Present (Descriptive) - Deponent - Participle (Adjectival: Substantival) - Nominative (Apposition) - Masculine - Singular - ἀγωνίζομαι - who struggles, labors intensely

ὑπέρ: Preposition used with Genitive of Advantage pronoun - for, in behalf of

ὑμῶν: Personal Pronoun - Genitive (Advantage) - Plural - σύ - for you, in your behalf

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner noun - in / with

ταῖς προσευχαῖς,: 1st declension noun - Locative (Sphere) / Instrumental (Manner) - Feminine - Plural - προσευχή, ἡ - in/with prayers

ἵνα: Subordinate conjunction introducing a conjunctory adverbial purpose clause - in order that, so that

σταθῆτε: 1 Aorist (Constative) - Passive (Causative) - Subjunctive (Potential) - 2 - Plural - ἵστημι - so that you may (be made to) stand

τέλειοι: Adjective (Predicate) - Nominative (Predicate) - Masculine - Plural - τέλειος, -α, -ον - complete, mature

καὶ: Coordinate conjunction linking two predicate adjective modifiers - and

πεπληροφορημένοι: Perfect (Intensive) - Passive (N.A.E.) - Participle (Adjective: Predicate) - Nominative (Predicate) - Masculine - Plural - πληροφοροῦμαι - confidence, fully assured

ἐν: Preposition used with Locative of Sphere noun - in

παντί: Adjective (Attributive) - Locative - Neuter - Singular - πᾶς, πᾶσα, πᾶν - completely in...

Θελήματι: 3rd declension noun - Locative (Sphere) - Neuter - Singular - θέλημα, -ητος, τό - completely in the will (of God)

τοῦ θεοῦ,: 2nd declension noun - Genitive (Possession) - Masculine - Singular - θεός, ὁ - God's, of God

4:13

μαρτυρῶ: Present (Descriptive) - Active - Indicative - 1 - Singular - μαρτυρέω - I bear witness, testify

γάρ: Postpositive coordinate conjunction introducing an independent causal clause - for

αὐτῷ: Personal Pronoun - Dative (Reference) - Masculine - Singular - αὐτός, -ή, -ό - in regard to him

ὅτι: Subordinate conjunction introduction a conjunctory substantival object dependent clause - that

ἔχει: Present (Descriptive) - Active - Indicative - 3 - Singular - ἔχω - he possesses, has

πολὺν: Adjective (Attributive) - Accusative - Masculine - Singular - πολὺς, πολλή, πολύ - much

πόνον: 2nd declension noun - Accusative (Direct Object) - Masculine - Singular - πόνοσ, ὁ - labor, effort, pain

ὑπέρ: Preposition used with Genitive of Advantage pronoun - for, in your behalf

ὑμῶν: Personal Pronoun - Genitive (Advantage) - Plural - σύ - for you, in your behalf

καὶ: Coordinate conjunction linking two prepositional phrase objects - and

τῶν: Article (Substantival) - Genitive (Advantage) - Masculine - Plural - ὁ, ἡ, τό - for those

ἐν: Preposition used with Locative of Place noun - in

Λαοδικεία: Geographical Name - Locative (Place) - Feminine - Singular - Λαοδικεία, ἡ - in Laodicea

καὶ: Coordinate conjunction linking two prepositional phrase objects - and

τῶν: Article (Substantival) - Genitive (Advantage) - Masculine - Plural - ὁ, ἡ, τό - for those

ἐν: Preposition used with Locative of Place noun - in

Ἱεραπόλει.: Geographical Name - Locative (Place) - Feminine - Singular - Ἱεράπολις, -εωσ, ἡ - in Hierapolis

4·14

ἀσπάζεται: Present (Descriptive) - Deponent - Indicative - 3 - Singular - ἀσπάζομαι - he sends greetings, greets

ὑμᾶς: Personal Pronoun - Accusative (Direct Object) - Plural - σύ - (to) you

Λουκᾶς: Proper Name - Nominative (Subject) - Masculine - Singular - Λουκᾶς, ὁ - Luke ([concordance; dictionary](#))

ὁ ἰατρὸς: 2nd declension noun - Nominative (Apposition) - Masculine - Singular - ἰατρὸς, ὁ - the physician doctor

ὁ ἀγαπητὸς: Adjective (Attributive) - Nominative - Masculine - Singular - ἀγαπητὸς, -ή, -όν - beloved

καὶ: Coordinate conjunction linking two nouns - and

Δημᾶς.: Proper Name - Nominative (Subject) - Masculine - Singular - Δημᾶς, ὁ - Demas ([concordance; dictionary](#))



4:15

Ἀσπάσασθε: Present (Descriptive) - Deponent - Imperative (Command) - 2 - Plural - ἀσπάζομαι - greet

τοὺς...ἀδελφοὺς: 2nd - Accusative (Direct Object) - Masculine - Plural - ἀδελφός, ὁ - the brothers, the brethren

ἐν: Preposition used with Locative of Place noun - in

Λαοδικεΐα: Geographical Name - Locative (Sphere) - Feminine - Singular - Λαοδικεΐα, ἡ - in Laodicea ([concordance](#); [dictionary](#))

καὶ: Coordinate conjunction linking two nouns - and

Νύμφαν: Proper Name - Accusative (Direct Object) - Feminine - Singular - Νύμφα, ἡ - Nymphas / Nympha ([concordance](#); [dictionary](#))

καὶ: Coordinate conjunction linking two nouns - and

τὴν...ἐκκλησίαν.: 1st declension noun - Accusative (Direct Object) - Feminine - Singular - ἐκκλησία, ἡ - the church, congregation, the assembly

κατ' : Preposition used with Accusative of Reference / Place noun - according to, in

οἴκον: 2nd declension noun - Accusative (Reference / Place) - Masculine - Singular - οἶκος, ὁ - in her house, home

αὐτῆς: Personal Pronoun - Genitive (Possession) - Feminine - Plural - αὐτός, -ή, -ό - her

4:16

καὶ: Coordinate conjunction linking two independent clauses together - and

ὅταν: Subordinate conjunction introducing a conjunctory adverbial temporal (indefinite time) dependent clause - whenever

ἀναγνωσθῆ: 1 Aorist (Constative) - Passive (N.A.E.) - Subjunctive (Potential) - 3 - Singular - ἀναγινώσκω - it may be read

παρ' : Preposition used with Locative of Place pronoun - before, in front of

ὑμῶν: Personal Pronoun - Locative (Place) - Plural - σύ - before you

ἡ ἐπιστολή: 1st declension noun - Nominative (Subject) - Feminine - Singular - ἐπιστολή, ἡ - this letter

ποιήσατε: 1 Aorist (Constative) - Active - Imperative (Command) - 2 - Plural - ποιέω - do (so), make certain that

ἵνα: Subordinate conjunction introducing an indirect command in the form of a conjunctory substantival object dependent clause - that

καὶ: Coordinate conjunction used in correlative function καὶ...καὶ - both

ἐν: Preposition used with Locative of Place noun - in

Λαοδικέων: Proper Name - Genitive (Possession) - Masculine - Plural - Λαοδικεύς, ἕως, ὁ - of the Laodiceans ([concordance](#); [dictionary](#))

τῆ...ἐκκλησίᾳ: 1st declension noun - Locative (Place) - Feminine - Singular - ἐκκλησία, ἡ - the church, congregation, the assembly

ἀναγνωσθῆι: 1 Aorist (Constative) - Passive (N.A.E.) - Subjunctive (Potential) - 3 - Singular - ἀναγινώσκω - it (should) be read

καὶ: Coordinate conjunction linking two dependent clauses - and

τὴν: Article implying ἐπιστολή - Accusative (Direct Object) - Feminine - Singular - the letter [object of the verb ἀναγῶτε]

ἐκ: Preposition used with Ablative of Source noun - from

Λαοδικείας: Geographical Name - Ablative (Source) - Feminine - Singular - Λαοδικεία, ἡ - from Laodicea ([concordance](#); [dictionary](#))

ἵνα: Subordinate conjunction introducing an indirect command in the form of a conjunctive substantial object dependent clause - that

καὶ: Coordinate conjunction here used in correlative adverbial adjunctive function - also

ὕμεῖς: Personal Pronoun - Nominative (Subject) - Plural - σύ - you

ἀναγῶτε: 2 Aorist (Constative) - Active - Subjunctive (Potential) - 2 - Plural - ἀναγινώσκω - you (should) read

4:17

καὶ: Coordinate conjunction linking two independent clauses - and

εἶπατε: 2 Aorist (Constative) - Active - Imperative (Command) - 2 - Plural - λέγω - say to, tell

Ἀρχίππῳ: Proper Name - Dative (Indirect Object) - Masculine - Singular - Ἀρχιππος, ὁ - Archippus ([concordance](#); [dictionary](#))

Βλέπε: Present (Descriptive) - Active - Imperative (Command) - 2 - Singular - βλέπω - take care of, be cautious about

τὴν διακονίαν: 1st declension noun - Accusative (Direct Object) - Feminine - Singular - διακονία, ἡ - the ministry

ἣν : Relative Pronoun - Accusative (Direct Object) - Feminine - Singular - ὅς, ἣ, ὅ - introducing a relative adjectival modifying dependent clause - which, that

παρέλαβες: 2 Aorist (\*Culminative/Constative) - Active - Indicative - 2 - Singular - παραλαμβάνω - you have received, you received

ἐν: Preposition used with Locative of Sphere noun - in

κυρίῳ,: 2nd declension noun - Locative (Sphere) - Masculine - Singular - κύριος, ὁ - in the Lord

ἵνα: Subordinate conjunction introducing an indirect command via a conjunctory substantival predicate object dependent clause - that

αὐτήν: Personal Pronoun - Accusative (Direct Object) - Feminine - Singular - αὐτός, -ή, -ό - it

πληροῖς: Present (Descriptive) - Active - Subjunctive (Potential) - 2 - Singular - πληρόω - you complete, fulfill, carry it out to completion

4:18

Ἄσπασμός: 2nd declension noun - Nominative (Subject) - Masculine - Singular - - this greeting, salutation [implied verb γράφεται] is being written

τῇ ἐμῇ: Adjective (Attributive) - Instrumental (Means) - Feminine - Singular - ἐμός, -ή, -όν - with my

χειρὶ: 3rd declension noun - Instrumental (Means) - Feminine - Singular - χεῖρ, -ός, ἡ - with my hand

Παύλου.: Proper Name - Genitive (Possession) - Masculine - Singular - Παῦλος, ὁ - Paul's

μνημονεύετε: Present (Descriptive) - Active - Imperative (Command) - 2 - Plural - μνημονεύω - remember

μου: Personal Pronoun - Genitive (Possession) - Singular - ἐγώ - my

τῶν δεσμῶν.: 2nd declension noun - Genitive (Direct Object) - Masculine - Plural - δεσμός, ὁ - my bonds

ἡ χάρις: 3rd declension noun - Nominative (Subject) - Feminine - Singular - χάρις, -ιτος, ἡ - grace [implying the verb ἔστω]

μεθ' : Preposition used with Genitive of Association pronoun - with

ὑμῶν.: Personal Pronoun - Genitive (Association) - Plural - σύ - with you