Appendix 1:

Vocabulary List

=================================================================================
Hyperlinked Alphabet: (Click on the desired alphabet letter to go directly to that section)

A B Γ Δ Ε Ζ Η Θ Ι Κ Λ Μ Ν Ξ Ο Π Ρ Σ Τ Υ Φ Χ Ψ Ω

=================================================================================

A

'Αβραάμ, ὁ (73) - Abraham

ἀγαθός, -ης, -ον (102) - good

ἀγάπη, ἡ (116) - love

ἀγαπητός, -ης, -ον (61) - beloved, dear (pass., object of love)

ἀγγελία, ἡ (2) - message, command

ἀγγέλλω (1) - I announce [to provide otherwise unknown information]

ἀγγέλος, ὁ (176) - messenger (either human or supernatural)

ἀγγελικός, -ης, -ον (233) - holy; (subst.) saint

Ἀδὰμ, ὁ (9) - Adam

ἀδύνατος, -ον (10) - impossible [pertaining to being impossible, presumably because of a lack of power to alter or control circumstances]; incapable, not being able to [pertaining to not being able to do or experience something]

ἀεί (7) - always, constantly, continually

ἄδικος, -ον (1) - eternal [pertaining to an unlimited duration to time]

ἄγγελος, -ος, -ον (1) - shamefully greedy, greedily [pertaining to being shamefully greedy for material gain or profit]

ἀγγελοφοβία, ἡ (1) - vulgar speech, obscene speech, dirty talk (shameful speech involving culturally disapproved themes)

ἀγγελός, -άς, -ον (4) - disgraceful, shameful (pertaining to behaving in a disgraceful or shameful manner)

ἀγνώστης, ἡ (6) - shame, modesty; disgrace, ignominy; shameful deed (a painful feeling due to the consciousness of having done or experienced something disgraceful)

ἀίτιος, ὁ (20) - reason, cause; charge, accusation

ἄτιμος, τό (4) - reason, cause; guilt, complaint

ἄτιμος, ὁ (1) - reason, cause, source

ἀιώνιος, -ον (71) - eternal [pertaining to an unlimited duration to time]

ἀκμή (1) - still, yet

ἀκοή, ἡ (24) - hearing (ability to, act of)

ἀκούω (430) - I hear

ἀκουομενία (1) - [idiom, lit. 'to hear into the ear'] I hear in secret

ἀκοῦσκα (2) - [Hebraism] I listen carefully

ἀκριβεία, ἡ (1) - strictness, strict conformance to, accurateness (strict conformity to a norm or standard, involving both detail and completeness)

ἀκριβῶς (9) - accurately, strictly (pertaining to strict conformity to a norm or standard, involving both detail & completeness)

ἀκροατής, ὁ (4) - hearer

ἀκροβοστία, ἡ (20) - uncircumcised [a state of being uncircumcised by not having the foreskin of the penis cut off]; uncircumcised, Gentiles, the Gentile world [a collective for those who are uncircumcised]

ἀλαλάζω (2) - I weep loudly, wail (to cry or weep intensely & w. wailing)

ἀλαλάζω (2) - I speak the truth (to communicate what is true)

ἀλλά (638) - but, yet, rather, nevertheless, however [often the last vowel will drop out before vowels to become ἀλλ']

ἀλλός, -ης, -ον (155) - different [pertaining to that which is different in kind or class from all other entities]; other, another [pertaining to that which is other than some item implied or identified in a context]

ἀλλαχοῦ (1) - (adv of place) elsewhere

ἀλλαχοῦ (100) - [reciprocals pronoun] another

ἀλλογος, -ον (3) - without basis, unreasonable, ab-
A1-3

ἀποστέλλω (132) - I send, commission (to deliver a message)
ἀποστολή, ἥ (4) - apostleship
ἀπόστολος, ὁ (80) - apostle, (commissioned) messenger
ἀποτίθημι (9) - [lit., I put off] I take off, lay aside, put away [w. middle voice]
ἀπα (49) - [postpositive inferential coordinate conj] then, therefore, so
ἀργός, -ή, -όν (8) - worthless, useless (in the sense of accomplishing nothing); careless, thoughtless (pertaining to not giving careful consideration to something); indifferent (pertaining to showing indifference as to whether something is as it should be)
ἀρεσκεία, ἡ (1) - favor (that which causes s.o. to be pleased w. something)
ἀρεστός, -ή, -όν (4) - pleasing (that which pleases s.o.)
ἀρνέωμαι (33) - I deny [to deny any relationship of association w. s.o.]; I deny [to say that one does not know about or is in any way related to a person or event]; I refuse to agree to [to refuse to agree or consent to something]; I disregard, pay no attention to [to refuse to give thought to or express concern for]; I reject, refuse to follow/obey [to refuse to follow s.o. as a leader]; I am untrue, false (to myself) [to behave in a way which is untrue to one's real self, in a sense of denying certain valid aspects of one's personality]
ἀρητός, -έν (5) - unspoken, unspeakable (pertaining to what cannot or must not be spoken)
ἀρτι (36) - now, just, at once, immediately
ἀρχαῖος, -άια, -όν (11) - ancient, for a long time, old
ἀρέσκω (17) - I please (to cause s.o. to be pleased w. s.o. or something)
ἀρπαγή, ἡ (3) - violent greed (a state of strong desire to gain things, & if necessary, by violent means); plunder, booty (that which is taken by force or plundered); plundering, theft, robbery (action of forcefully taking something away from another, often w. implication of sudden attack)
ἀρπαγμός, ὁ (1) - plunder, forceful seizure (either to take something by force, or to forcefully hold on to it)
ἀρπάζω (14) - I rob, plunder, carry off, seize, steal
ἀρχή, ἡ (55) - beginning, first cause; ruler, authority, rule [in sense of sphere of influence]
ἀρχω (86) - [Act] I rule (Gen); (Mid) I begin to (w. Infin Obj)
ἀσμένως (1) - gladly, happily
ἀσσον (1) - (comp adv of place) nearer, very close by
ἀστοργος, -ος (2) - without normal human affection, without love for others
ἀσχημοσύνη, ἡ (2) - shameful deed, shame (a state or action which is or should be regarded as causing shame)
ἀτέρ (2) - (w. Abla of Separation) apart from, without
ἀτομος, -ος, -ον (4) - moment, flash, instant [extremely short unit of time]
ἀύριον (14) - tomorrow, the next day
ἀντάρκτεια, ἡ (2) - self-content, contentment, contentment w. what one has (state of being content w. one's circumstances or lot in life)
ἀντίματος, -ης, -όν (2) - without any cause, without something to cause it, by itself
ἀντός, -ος (5601) - [Intensive Pronoun] himself, itself, myself, same; [Personal Pronoun] he, she, it, they
ἀφιλάγαθος, -ος (1) - not loving what is good (pertaining to not loving what is good)
ἀφιλάργυρος, -ος (2) - not loving wealth, one who does not love money
ἀφίστημι (14) - I mislead, cause to revolt (trans.); go away, withdraw, keep away, depart (intrans.)
ἀφορίζω (10) - I exclude, separate, get rid of [to exclude or remove s.o. from an association]; I appoint, set apart for [to set aside a person for a particular task or function]; I separate, set one apart from another [to separate into two or more parts or groups, often by some intervening space]
ἀφόνος, -ος (4) - mute, unable to make sounds; meaningless, without meaning
ἀχάριστος, -ος (2) - unthankful, ungrateful
ἀξιρε (49) - (w. temporal clauses) until; (adv. prep. w. Gen. of Time, Place, Measure) until, as far as

Β
βιβλος, ὁ, (10) - book, (written) statement, certificate, notice, record
βιβλιον, τό (34) - book, (written) statement, certificate, notice, record
βίος, ὁ (10) - daily life, existence [focus upon everyday activities]; possessions, property, livelihood [the resources which one has as a means of living]
βοή, ἡ (1) - cry, shout
βουλομαι (37) - I wish, desire; intend to (w. Infin Obj)

Γ
Γαλατης, ὁ (1) - Galatian [inhabitant of Galatia]
Γαλατία, ἡ (4) - Galatia [a district in Asia Minor, abode of
the Celtic Galatians, and a Roman province to which in addition to the orig. Galatia, Isauria, Cilicia and northern Lycania belonged.]

Γαλατικός, -ή, -όν (2) - Galatian [referring to either the distric or the Roman province]

Γαλιλαία, η (61) - Galilee

γάρ (1042) - [postpositive] for

γενέα, η (43) - age, epoch, generation; family, descent, clan, contemporary

γίνομαι (670) - I am formed, come to exist [to be formed, to come to exist]; I am [to possess certain characteristics w. the implication of their having been acquired]; I become [to come to acquire or experience a state]; I happen, occur, come to be [to happen w. the implication that what happens is different from a previous state]; I come, move, go [to make a change of location in space]; I belong to, have [to belong to s.o.]; I behave, conduct [to exist & to conduct oneself w. the particular manner specified by the context]; I am [to be in a place w. the possible implication of having come to be in such a place]; I come to be, appear [to come to be in a place]; there was, it happened that [a marker of new information either concerning participants in an episode or concerning the episode itself occurring normally in formulas]

γνώσκω (222) - I know

γη, η (250) - earth, land, dirt, ground

γνώσκω (2) - I grow, become old

γλώσσα, η (50) - language, speech, tongue; ecstatic speech, ecstatic language

γνώσις, -α, -όν (4) - genuine, real (pertaining to possessing purported good character or quality)

γνωστός, -ή, -όν (1) - genuinely

γραμμένος, -η, -όν (1) - written

γράφω, η (51) - writing, Scripture (passage; pl. Scriptures)

γράφω (191) - I write

γνώστης, ὁ (1) - expert, one well acquainted with (Gen)

γνωστός, -ή, -όν (15) - well acquainted with (Ins) [pertaining to being a friend or acquaintance of s.o. & thus enjoying certain privilege as a result of such a relation]; known, capable of being known, intelligible; extraordinary

Δ

δάκρυν, τό (10) - tear

δάκρυσίς (1) - I weep, cry (w. implication of shedding tears)

Δανιήλ, ὁ (1) - Daniel

Δαυίδ, ὁ (59) - David

δέ (2801) - [postpositive position] but, and

δε (101) - one ought to, should (w. inf.) [to be some-

thing which should be done as the result of compulsion, whether internal (as a matter of duty) or external (law, custom, & circumstance); it is necessary, one must (w. inf.) [to be that which must necessarily take place, often w. the implication of inevitability].

δέχομαι (2) - I receive, welcome

διά (668) - (w. Acc of Cause) because of; (w. Gen of Time, Place) through [indicating movement through time or space]; (w. Abla of Agency, Means) through [indicating indirect agency or means].

διαγγέλλω (3) - I proclaim, tell (extensively & publicly)

διαδίδωμι (4) - I distribute

διάκονος, ὁ, ἡ (34) - ministry, service

διάκονος, ὁ, ἡ (29) - deacon, deaconness, servant, minister, waiter

διάλεκτος, ὁ (6) - language, dialect, accent

διάλογος, ὁ (14) - argument, dispute; reasoning, thought, opinion

διάλογος (16) - I discuss, converse

διαμένω (5) - I remain with, continue [to remain in an association for a period of time]

διανοία (8) - I explain, open up, make evident [something previously hidden]

διανυκτερέω (1) - I spend the night (doing something)

διά παντός (10) - (an idiom, lit. 'through all') regularly, periodically [a number of related points of time, occurring at regular intervals]

διδάκτικος, -ή, -όν (2) - able to teach, skilled in teaching

διδάκτος, -ή, -όν (3) - taught, instructed

διδάσκαλία, η (21) - teaching, instruction

διδάσκαλος, ὁ (59) - teacher

διδάσκω (97) - I teach

δίδαξη, η (30) - teaching, instruction [both action & content]

διερμηνεύω (6) - I translate, interpret, explain

διέρχομαι (43) - I come, go, pass through
διδωμι (415) - I give
Δεξιως διδωμι (1) - [idiom, lit. 'to give right hands'] I make an agreement, covenant [to acknowledge an agreement establishing some relation, normally involving the actual practice of shaking hands]

διστημι (3) - I go away (intrans.), pass (of time); sail (trans.)

δικαυος, -αυτ, -ων (79) - righteous, just [pertaining to being in accordance w. what God requires]; right, righteous [pertaining to being in a right relationship w. s.o.]; proper, right [pertaining to being proper or right in the sense of being fully justified]

διτι (23) - because [w. focus on instrumentality]

δοκιμαζω (22) - I test, prove, establish the genuineness of

δοκιμη, η (7) - evidence, proof of genuineness (that which causes something to be known as true or genuine)

δοκιμων, το (2) - genuineness, genuine (on the basis of having been tested); testing, means of testing

δοκιμως, -ων (7) - approved, genuine (on the basis of testing); respected, esteemed

δοξα, η (166) - glory, brightness, splendor, radiance; magnificence; fame, renown, honor, praise; pride (the reason or basis for legitimate pride)

δοξαζω (61): - [to speak of something as being unusually fine and deserving honor] I praise, honor, glorify; [to attribute high status to someone by honoring] I honor, respect; [to cause someone to have glorious greatness] I glorify.

δοῦλος, ὁ (124) - slave, servant [one who is a slave in the sense of becoming the property of an owner].

δυνατος, -ης, -ων (32) - possible [pertaining to being possible, w. the implication of power or ability to alter or control circumstances]; able to (w. inf.) [pertaining to having the ability to perform some function]; competent, particularly capable, expert [pertaining to having special competence in performing some function]

δυσεργητους, -ου (1) - hard to explain, difficult to interpret

δωρεαν (9) - for no cause, without reason, for no reason; gratis, as a gift, without payment

Ε

Εαν (351) - [a marker of condition, with the implication of reduced probability (in the protasis of 3rd class conditional sentence with subjunctive mood verb)] if; [a point of time which is somewhat conditional and simultaneous with another point of time] when, when and if; [marker of the possibility of any number of occurrences of some event] -ever (wherever, whatever, whoever, however)

Εαυτος, ᾧς, -ου (321) - [3rd pers reflexive pronoun] himself, herself, itself

Εγγράφω (3) - I write in, record

Εγγυος, ὁ (1) - guarantee, guarantor (one who guarantees the reality of something)

Εγνως (31) - (adv of place) near, close by; (w. Gen of Place) near to, close to; (w. Loc of Place) near to, close to

Εγνω (1802) - [pl. form ἡμεις (864) - we]

Εδραμον - 2 Aorist from τρέχω.

Ει (507) - [subordinate conjunction] if, since [intro cond clause]; whether, if [intro subst object delimitative clause]

Εικη (6) - without cause, in vain, to no purpose

Ειμι (2461) - I am

Ειμι εις τον κόσμον (3) - [idiom, lit. 'I am in the bosom of']

I am closely involved with (Gen), am close beside (Gen)

Ειπον - 2 Aorist of λέγω

Ειρηνη, η (92) - peace

Εις (346) - (w. Acc of Measure, Manner, Reference) in, into; (w. Acc of Purpose) for; (w. Acc of Result) resulting in; (w. Acc of Cause) because of

Ειςερχομαι (194) - I come, go into, enter

Εισπορευομαι (18) - I go into, in

Εισφερω εις τας άκος (1) - [idiom, lit. 'to bring into the ears'] I cause s.o. to hear, make hear

Ετε (15) - (adv of sequence) then, afterwards, later [a point of time following another point]; furthermore, besides this [a marker of an addition which has just been specified in the context]

Εκ (ἐκ before vowels) (916) - (w. Abla of Source) out of; (w. Abla of Separation) from; (w. Abla of Means) - by, from; (w. Abla of Cause) because of; (w. Partitive Abl) of

Εκδιδωμι (4) - I let out for hire, lease [w. middle voice only]

Εκει (105) - there (in that place)

Εκειθεν (37) - (adv of place) from there

Εκεινης (1) - (adv of place) there

Εκεισε (2) - (adv of place) there, at that place

Εκμυκτηριζω (2) - I turn up the nose at, ridicule, sneer at, show contempt for

Εκεινος, -ης, -ο (265) - that

Εκκλεισι (2) - I exclude, separate, get rid of [to exclude or remove s.o. from an association]; eliminate, don't allow [to cause something to be excluded or not al-
allowed]

έκκλησία, ἡ (114) - assembly [a regularly summoned political body]; congregation of Israel; church, congregation

έκπερισσός (1) - (adv of degree) extremely, emphatically [a degree which is considerably in excess of some point on an implied or explicit scale of extent]

έκπεττό (10) - I reject, have disdain for [lit., 'to spit out']

έκπεττός (14) - (adv of place) outside; (w. Abla of Separation) outside, except

έλεγχος, ὁ (1) - evidence, proof (based on argument or discussion)

έλέγχω (17) - I bring to the light, expose, set forth; convict, convince; correct, reprove

έμαντο, ἢς (37) - [1st pers reflexive pronoun] myself

έμοι, ἢ, ὁ, ὁν (76) - [1st pers possessive pronoun/ adjective] my, mine

έμπροσθεν (48) - (adv of place) ahead, in front, forward; (w. Abla of Separation) in front of, before, in the presence of; (w. Abla of Rank) ahead of, higher rank than

ἐν (2757) - (w. Loc of Place, Time, Sphere) in, at; (w. Ins of Means) by, with; (w. Ins of Cause) because of; (w. Ins of Manner, Measure, Association) with; (w. Ins of Agency) with, by

ἐναντίον (2) - (w. Gen of Place) opposite, before, in the eyes of, in the judgment of

ἐναντίον (8) - (adv of place w. art) on the other hand; (w. Gen of Place) before, in the presence of, in the judgment of

ἐνδέχεται (1) - it is possible (w. inf.) [to be possible, in the sense of being fully in accord w. human experience]

ἐνεός, ἢ, ὁ, ὁν (8) - speechless, dumbfounded (incapacity to speak out of fright or amazement)

ἐνθάδε (8) - (adv of place) here

ἐνθεν (2) - (adv of place) from here

ἐνιαυτός, ὁ (14) - age, era, time [period of indefinite length longer than a month]

ἐνίστημι (7) - I am present, have come, am imminent (w. middle voice)

ἐννυχα (1) - at night, in the night [period from sunset to sunrise]

ἐννυχός, ὁ (1) - night-time [period from sunset to sunrise]

ἐντευθεν (10) - (adv of place) from here, this (extension from a source)

ἐντός (2) - (w. Abla of Separation) inside, within, within the limits of

ἐντύπῃ, ἡ (2) - embarrassment, shame (state of embarrassment resulting from what one has done or failed to do)

ἐνώπιον (94) - (w. Gen of Place) before, in the sight of, in the presence of, in the opinion of

ἐξαγγέλλω (2) - I proclaim, report [w. focus upon the extent to which the proclamation extends]

ἐξανάστημι (3) - I raise up, awaken (trans.); stand up (intrans.)

ἐξέρχομαι (218) - I come, go out

ἐξαιστητικά (32) - it is possible to (w. inf.) [to mark an event as being possible in a highly generic sense]; one must, ought to (w. inf.) [to be obligatory]

ἐξίστημι (17) - I change, displace, confuse, amaze, astound (trans.); become separated, lose my mind (intrans. & w. middle voice)

ἐξω (63) - (adv of place) outside; (w. Abla of Separation) outside, outside of, out of

ἐξωθεν (13) - (adv of place) from the outside, outside; (w. Abla of Separation) outside; (w. Abla of Source) from outside

ἐπαίρω φωνήν (4) - (idiom) I raise my voice, speak loudly, cry out

ἐπακούω (1) - I listen to, heed, pay attention to (Gen)

ἐπάνω (3) - (w. temporal clauses) when, as soon as

ἐπανίστημι (2) - I set up, rise up in rebellion

ἐπάνω (19) - (adv of place) above, over; (w. Gen of Place) over, above

ἐπεί (26) - because [oft. w. implication of a relevant temporal element]

ἐπείδή (10) - (w. temporal clauses) when, after; (w. causal clauses) because, since; because [oft. w. implication of a relevant temporal element]

ἐπείδηπερ (5) - because [oft. w. implication of a relevant temporal element]

ἐπέκεινα (1) - (adv of place) farther on, beyond; (w. Abla of Separation) beyond

ἐπειτα (16) - (adv of sequence) then, afterwards, later [a point of time following another point]

ἐπί (891) - (w. Ins of Cause) on basis of, because of; (w. Gen of Time, Place, Measure) - during, on, at; (w. Dat of Advantage) for; (w. Dat of Disadvantage) against; (w. Loc of Time, Place) on, at, in; (w. Acc of Measure) for

ἐπιβάλλω (18) - I throw on [to throw something on]; I put on, place on [to place something on something]; I splash into [to strike upon & into w. special reference to the action of waves]; I belong to [to belong to or to come to belong to w. the possible implication of by right or by inheritance]; I reflect on, think about seriously, think deeply about [to give careful consider-
begin to begin an activity w. special emphasis upon the inception or possibly the suddenness w. which the event takes place

inscription, writing (a brief notice primarily for identification)

write on

give over, deliver; give up, surrender

desire, passion, lust (a strong desire for something, either good or bad)
one who desires (either good or bad)
daily, for today, on each day; necessary for each day

desired, longed for

longing, deep desire (longing for something w. implication of recognizing a lack)

large amount of time, for some time

office, ministry (as church leader)

letter

lay, put upon

work, labor (to engage in an activity involving considerable expenditure of effort); do business, trade (to be engaged in some kind of business, generally buying & selling)
do, make, perform [markers of an agent relation w. numerable events, w. the probable implication of comprehensiveness]; bring about [to cause to be, to make to be, to bring about]

worker [one who works]; doer, worker [one who characteristically engages in a particular activity]
deed, action

hostility, being against [a feeling of hostility or opposition]; selfish ambition, rivalry, resentfulness [a feeling of resentfulness based upon jealousy & implying rivalry]

translating, interpreting, interpretation

interpret, translate

come, go

I eat

evening [period from late afternoon to darkness]

(adv of place) inside, within; (w. Gen of Place) inside, within, in, into

(adv of place) from inside, from within, inside, within

inner, far within

companion, friend [a person who is associated w. s.o. else, though not necessarily involving personal affection]
in a strange language
different, other than (in a different form) [pertaining to that which is different in kind or class from all other entities]; another, other [pertaining to that which is other than some other item implied or identified in a context]
differently

still, yet [extension of time up to & beyond an expected point]

preach, proclaim (the good news)
gospel, good news
evangelist, (3) - evangelist
desire, what is wished for (that which is desired on the basis of its appearing to be beneficial); good will, favor, good pleasure (that which pleases someone)
devoted to (w. Dat)
pleasing to

pleasingly

find, discover

compassionate

indecent talk, vulgar speech (coarse jesting involving vulgar expressions)

make glad, cheer up, cause to be happy

joyfulness

thankfulness, thanksgiving

thankful

I stand by, near, approach, appear; am present , am in charge, lead (w. Perfect tense)

daily, on each day

hostile, hating, [subst.] enemy

have [to have or possess objects or property in the technical sense of having control over the use of such objects]; I hold on to [to hold on to an object]; I hold a view, consider [to hold a view or have an opinion w. regard to something]; I wear [to wear clothes]; I am able to, have the capacity to (w. inf.) [to possess the capacity to do something]; I experience, have [to experience an event or state which may be burdensome or difficult]
sick, am about to die
κακός ἔχω (3) - [idiom, lit., 'to have badly'] I am sick, ill, bad off
καλός ἔχω (1) - [idiom, lit., 'to have well'] I am well, healthy
ἔχω οὖς (17) - [idiom, lit., 'to have ear'] I can hear, am able to hear
ἔως (146) - (w. temporal clauses) until, till, as long as, while; (adv. prep. w. Gen of Time, Place, Measure) until, up to

Z
ζῆλος, ὁ (16) - zeal, deep concern (a deep concern for or devotion to s.o. or something)
ζωή, ἡ (135) - life

Η
ἡ (344) - (coordinate disjunctive conjunction) or; (comparative particle) than
ἡδη (61) - already (a point of time preceding another point of time & implying completion)
ἡδονή, ἡ (5) - desire, passion, desire for pleasure (desire for physical pleasure, often sexual); pleasure (that which someone is fond of doing, in that it produces enjoyment)
ἡλιος, ὁ (32) - sun
ἡμέρα, ἡ (389) - day [in Heb. from sunset to next sunset, in Roman time, time between sunrise and sunset]
ἡμέρας (2, -α, -αν) (8) - [1st pers possessive pronoun/adjective] our, ours
ἡμίωρον, τό (1) - half an hour
ἡσυχασώ (5) - I say nothing, keep quiet
ἡσυχία, ἡ (4) - silence (refrain from speaking)

Θ
θάλασσα, ἡ (91) - sea [a generic collective term for all bodies of water]; sea, lake [a particular collective body of water, normally rather large].
θαυμάζω (43) - I wonder, am amazed, marvel [to wonder or marvel at something or object; whether the reaction is favorable or unfavorable depends on the context]
θαυμάζω πρός σοι (1) - [idiom, lit. 'to amaze the face'] I flatter [to praise s.o., normally in an exaggerated or false manner & w. insincere purpose]
θεάωμαι (22) - I observe, am a spectator of, look at [to observe something w. continuity & attention often w. the implication that what is observed is something unusual]; I visit, go to see [to go to see a person on the basis of friendship & w. helpful intent]
θεατριζω (3) - I shame publicly (to cause s.o. to be publicly exhibited as an object of shame or disgrace)
θέατρον, τό (7) - spectale (an unusual object or event which is observed); theater (place for public assemblies)
θέλω (209) - I wish, want to (oft. w. infinitive obj)
θεσπεια, ἡ (3) - household servants [the group of servants working in a particular household]; healing [causing someone sick to recover health].
θεωρία, ἡ (1) - spectale (an unusual object or event which is observed)
θυμός, ὁ (18) - intense desire, burning passion (an intense, passionate desire of an overwhelming & possibly destructive character); anger, rage, wrath (a state of intense anger, w. implication of passionate outbursts)

Ι
Ἰακώβ, ὁ (27) - Jacob
Ἰάκωβος, ὁ (42) - James
ιδιος, -ια, -ιαν (114) - [3rd pers possessive pronoun/adjective] his, her, hers, its, their, theirs
Ἱεροσόλυμα, τό/ἡ (62) - Jerusalem
Ἱεροσολύμη, ἡ (77) - Jerusalem
Ἱερησους, ὁ (919) - Jesus
ἤλαρος, ἁ, ἁν (1) - happy, cheerful
ἵνα (663) - [w. subjunctive mood verbs] (markers of purpose for events and states [sometimes occurring in highly elliptical contexts]) in order that, for the purpose of, so that; (a marker of result, though in some cases implying an underlying or indirect purpose) so as a result, that so that; (a marker of the content of discourse, particularly if and when purpose is implied [indirect command]) that; (markers of identificational and explanatory clauses [epexegetical]) namely
Ἰουδαία, ἡ (44) - Judaea
Ἰουδαίζω (1) - I live as a Jew, live according to Jewish customs
Ἰουδαίος, ὁ (1) - Jewish
Ἰουδαίος, -ή, -ήν (1) Jewish
Ἰουδαῖος (1) in a Jewish manner, according to Jewish custom
Ἰουδαῖος, -αία, -αίαν (195) - Jewish; (subst.) Jew
Ioudaismos, ó (2) Judaism (=the Jewish way of life)
Iounia, ñ (1) - Junia (wife of Andronicus a relative of the apostle Paul)
iðstum, iðstánw (154) - I stand (intrans.); put, place, set (trans.)
Iównnws, ó (135) - John

Κ
kai (9164) - and, also, even (connects words, phrases, clauses, and sentences)
kathó (1) - (w. comparative clauses) as, just as (marker of similarity in events & states, w. the possible implication of something being in accordance w. something else)
kathóper (13) - (w. comparative clauses), precisely as, just as (emphatic markers of comparison between events & states)
kathistánw, kathistimw (21) - I bring, conduct, take; appoint, put in charge of, appoint, ordain; make, cause
kathetήtis, ó (2) - teacher, instructor (one who provides instruction & guidance)
kathiméritos, ñ, -ón (1) - daily, on each day
kathó (4) - (w. comparative clauses) as, just as (marker of similarity in events & states, w. the possible implication of something being in accordance w. something else); (w. comparative clauses) to the degree that, just as (in accordance w. a degree as specified by the context)
kathóti (6) - because [based on an evident fact]
kathós (182) - (w. comparative clauses) as, just as (marker of similarity in events & states, w. the possible implication of something being in accordance w. something else); (w. comparative clauses) to the degree that, just as (in accordance w. a degree as specified by the context); (w. Gen of Place) before, in the presence of
kathósper (1) - (w. comparative clauses), precisely as, just as (emphatic markers of comparison between events & states)
kainos, -ní, -ón (42) - new, unused, unknown [pertaining to having been in existence for only a short time]
kainótis, -ntos, ñ (2) - newness
kainos, ó (1) - newly
kairos, ñ (86) - time, age, era [indefinite period of time]
kakia, ñ (11) - badness, faultiness, wickedness, evil (of morals); trouble, misfortune
kakós, -ní, -ón (50) - bad, inferior, incorrect, wrong (pertaining to being incorrect or inaccurate); evil, harmful, pernicious (of wrong moral behavior)
kakwos (16) - badly, wrongly, incorrectly (pertaining to being incorrect or inaccurate w. implication of also being reprehensible)
kakwos ñs (7) - [idiom] I am sick
calódíasκalos, ó (1) - a good teacher (i.e., one who teaches what is good and morally right)
calos, -ní, -ón (101) - beautiful, good, useful, praiseworthy, advantageous
calos (37) - appropriately, well, beautifully, commendably, correctly (pertaining to what is correct morally & accurate w. implication of being commendable)
kardia, ñ (157) - heart
cataxírino (13) - I humiliate, disgrace, put to shame (to cause s.o. to be much ashamed)
kataléipto (24) - I leave, no longer relate to [to cause a particular relationship to cease]; I go away from [to leave or depart, w. emphasis upon the finality of the action]; I leave behind, abandon [to cause or permit something to remain in a place & to go away]; I cause to remain [to cause to continue to exist, normally referring to a small part of a larger whole]; I neglect, am no longer concerned about [to give up or neglect one' concern for something]; I leave without helping [to leave s.o. w/o help, possibly in the sense of 'to cease helping']
katénant (8) - (adv of place) opposite; (w. Gen of Place) opposite, in the sight of
katenówton (3) - (w. Gen of Place) before, in the presence of
kúto (9) - (adv of place) below, down, downward(s)
klaio (40) - I weep, wail (w. emphasis upon the noise accompanying the weeping)
klaítmós, ó (9) - crying, weeping
kleíom tâ spiláçhna àpó tino (1) - [idiom, lit. to close the bowels] I do not have, show compassion for, to
kalóomai (12) - I join, become a part of [to begin an association w. s.o. whether temporary or permanent]; I cling to [to cling or stick to something]
kroñunmi (2) - I am content, satisfied [to be happy or content w. what one has w. the implication of its being abundant]; I have enough, am satisfied [to have
enough often w. the implication of even more than enough

Kορίνθιος, ὁ (2) - Corinthian
Κόρινθος, ἡ (6) - Corinth
κραυγάζω (9) - I shout, scream
κραυγή, ἡ (6) - cry, shout, scream
κυκλοθην (3) - (adv of place) all around, from all sides; (w. Gen of Place) around
κύκλω (8) - (adv of place) around, all around, in a circle; (w. Gen of Place) around
κυρία, ἡ (2) - lady, dear lady [a title of respect used in addressing or speaking of a woman]
κυρειέω (7) - I rule over, govern, reign over (w. Gen) [to rule or reign over w. the implication in some contexts of 'lording over']

Κύριος, ὁ (719) - Lord, Ruler, One who commands [a title for God & for Christ; one who exercises supernatural authority over mankind]; owner, master, lord [one who owns & controls property including especially servants & slaves w. important supplementary semantic components of high status & respect]; ruler, master, lord [one who rules or exercises authority over others]; sir, mister [a title of respect used in addressing or speaking of a man]
κωφός, -ῆ, -ῶν (14) - deaf [unable to hear]; mute [unable to speak]

Λ
λαμβάνω (260) - I take, receive
λαός, ὁ (142) - people
Λάζαρος, ὁ (15) - Lazarus
λαλάθω (5) - talk, utterance, what is said
λέγω (2262) - I speak, tell, talk, say
λειτουργία, ἡ (6) - service, ministry

λογικός, -ῆ, -ῶν (2) - rational, genuine, true (in the sense of being true to the real & essential nature of something)
λόγιον, τό (4) - saying, utterance (only in pl. in NT)
λόγιος, -α, -ον (1) - eloquent (speech, speaking)
λόγος, ὁ (330) - word, speaking (act of), speech; word, treatise, book, account
tό λοιπόν, τοῦ λοιποῦ (13) - from now on, in the future, henceforth, beyond that, finally

Λουκᾶς, ὁ (3) - Luke

Μ
μαθητής, ὁ (261) - disciple, student
Μαθθαῖος, ὁ (5) - Matthew
μακαρίζω (2) - I regard s.o. as happy, blessed
μακάριος, -α, -ον (50) - blessed, happy
μακαρισμός, ὁ (3) - happiness (state of happiness, implying favorable circumstances)
μακρόν (1) - (adv of place) far, at a distance, some distance away, far away

μακρόθεν (10) - (adv of place) far, at a distance, some distance away, far away

μᾶλλον (81) - more (comparative adv denoting a degree which surpasses in some manner a point on an explicit or implicit scale of extent); rather (a marker of contrast indicating an alternative)

Μάρθα, ἡ (13) - Martha

Μαρία, ἡ (27) - Mary

Μάρκος, ὁ (8) - Mark

μαρτυρίᾳ, ἡ (37) - testimony, witness, testifying

μαρτύριον, τό (19) - testimony, proof, evidence

μεθερμενεύω (8) - I translate, interpret

μεθίστημι (5) - I remove (from one place to another); bring to a different point of view, cause s.o. to change position (mental action), mislead, turn away

μέλλω (109) - I will, am going to [w. fut. infin.], intend to, have in mind to [w. pres. infin.]; am about to [w. aor. infin.]; delay

μένω (118) - I remain, abide

μέσον (2) - (adv of place) in the middle; (w. Gen of Place) in the midst of

μέσος, -η, -όν (58) - middle, in the middle / midst of (w. Gen of Place, Time, Reference); (neut.s. subst.) the middle

μετά, μεθ (before vowels w. rough breathing mark), μετ' (before vowels w. smooth breathing mark) (473) - (w. Gen of Association & Gen of Attendant Circumstances) with; (w. Acc of Measure) after

μεταδίδωμι (5) - I impart, share

μεταξύ (9) - (adv of place & time) between, afterward, thereupon; (w. Abla of Separation) between, in the middle of

μεταπαραδίδωμι (1) - I give place to, succeed, follow

μεταστρέφω (2) - I change to, turn into, cause to be different from, transform [to cause a change of state, w. emphasis upon the difference in the resulting state]

μετατίθημι (6) - I change (the position of), put in another place, transfer; alter, [middle voice] change one’s mind

μετατίθημι ἅπας (1) - [idiom, lit. 'to change from'] I turn away from, abandon my loyalty to [to abandon an association]

μετέχω (8) - I belong to [to be included in the membership of a group]; I share in [to share in the possession of something]; I eat (food), drink [normally occurring together w. a term specifying the particular food in question, but also occurring absolutely in contexts related to food]

τραπέζις μετέχω (2) - [idiom, lit. 'to share in a table'] I belong to (a religious group), eat at the table of

μετοχή, ἡ (1) - partnership, sharing [a relationship involving shared purposes & activity]

μέτοχος, ὁ (6) - partner, companion [one who shares w. s.o. else as an associate in an enterprise or undertaking]

μέχρι, μέχρις (before vowels) (17) - (w. temporal clauses) until; (adv. prep. w. Gen of Time, Place, Measure) until, even to

μηδαμός (2) - by no means, most certainly not, no indeed (marker of strongly emphatic negation)

μυγιλάλος, -όν (1) - hardly able to speak, having difficulty in speaking

μύθος, ὁ (5) - myth, legend tale, story, fable

μυκτηρίζω (1) - I turn up the nose at, ridicule, sneer at, show contempt for

Ν

ναι (33) - yes (an affirmative response to questions or statements or an emphatic affirmation of a statement)

νεομηνία, ἡ (1) - new moon, first of the month

νεονικός, ὁ (3) - youth, young man [ordinarily appx. between 24 and 40 years of age]

νεονίκος, ὁ (11) - youth, young man [ordinarily appx. between 24 and 40 years of age]

νέος, -α, -όν (24) - new, recent, fresh, young [pertaining to having been in existence for only a short time]

νεφέλη, ἡ (25) - cloud

νομιζω (15) - I assume, suppose, think [to regard something as presumably true, but w/o particular certainty]

νομικός, -ἡ, -όν (9) - pertaining to the law; learned in the law (subst., lawyer, legal expert)

νομιμός (2) - lawfully, correctly, according to the rules (being correct according to rules & regulations)

νομοδιδάσκαλος, ὁ (3) - teacher of the Law, expert in the Law

νόμος, ὁ (195) - law, the Law (=OT Scriptures or Torah)

ὁ νόμος καὶ οἱ προφήται (10) - the Law and the Prophets (=the OT Scriptures)

νομοθεσία, ἡ (1) - legislation, law (collectively)

νομοθέτης, ὁ (1) - law giver

νομοθεσία, ἡ (3) - training, instruction (intended to correct behavior)

νῦν (148) - now

νῦν (20) - [more emphatic] now
ο (15) - [Rel adv of place, w. rel local clause] from where, from which, from there; because [w. focus upon the source]

οἶδα (318) - I know [Perf tense forms w. Pres tense mng.]

οἰκεῖος, ὁ (2) - relative [one who belongs to a particular household or extended family].

οἰκισμός, ὁ (1) - relative [one who belongs to a particular household or extended family].

οἰκετεία, ἡ (1) - household servants [the group of servants working in a particular household].

οἰκέτης, ὁ (4) - household servant, personal servant [servant in a household].

οἰκέω (9) - I dwell, live in [to live or dwell in a place]; I am in, reside in [to remain in a place defined psychologically or spiritually].

οἰκήμα, -τος, τὸ (1) - room, quarters [a room or quarters where one may stay, normally a part of a house].

οἰκητήριον, τὸ (2) - dwelling place, home [a place in which one may dwell].

οἰκία, ἡ (94) - house [a building or place where one dwells]; family [consisting of those related by blood and marriage, as well as slaves and servants, living in the same house or homestead]; property, possessions [figurative meaning referring to possessions associated with a house and a household].

οἶκος, ὁ (114) - house, temple [a building consisting of one or more rooms and normally serving as a dwelling place]; family [consisting of those related by blood and marriage, as well as slaves and servants, living in the same house or homestead]; lineage [persons of successive generations who are related by birth]; property, possessions [figurative meaning referring to possessions associated with a house and a household].

οἰκοδεσποτέω (1) - I direct a household, manage a home [to command and give leadership to a household].

οἰκοδεσπότης, ὁ (12) - master of the household [one who owns & manages a household, including family, servants, & slaves].

οἰκονομέω (40) - I manage a household, run a household, am in charge of a household [to manage and provide for a household].

οἰκονομία, ἡ (9) - task, comission, responsibility [a task involving management and organization]; plan, purpose, arrangement [a plan which involves a set of arrangements, in the NT referring to God's plan for bringing salvation to mankind within the course of history]; management, administration [managing and providing for a household].

οἰκονόμος, ὁ (10) - steward, manager of a household [one who is in charge of running a household]; administrator, manager [one who has the authority and responsibility for something].

οἰκουργός, ὁν (1) - homemaker [one who works in the home, one who takes care of the home].

οἶος, ᾐ, ὁν (15) - like, similar to [w. Ins of Association noun]

οἶλος (1) - I cry aloud (to make a loud cry as an expression of either joy or sorrow)

οἶλος (4) - actually, really (pertaining to reality, w. the implication of being generally known); generally speaking

ομιλία, ἡ (1) - association, company; speech, sermon

ομοίος, ᾐ, ὁν (45) - like, similar to [w. Ins of Association noun]

ομοίως (30) - likewise, similarly (pertaining to being, at least in some respects, similar)

ομικρός (3) - similarly, likewise (pertaining to being, at least in some respects, similar)

ονομάζω (10) - I mention, speak about

οντας (10) - really, certainly, truly (pertaining to actual existence)

οπίσθεν (7) - (adv of place) from behind, behind; (w. Abla of Separation) behind, after

οπίσω (35) - (adv of place) back, behind; (w. Abla of Separation) behind, after

ὁποί (84) - [Rel adv of place, used to intro definite & indefinite local clauses] where, wherever, in which (can refer to place or circumstance); (w. rel adv causal clauses marking circumstances as cause) whereas, since

ὁπος (53) - [markers of an event indicating how something took place] how, in what manner; (markers of purpose for events and states [sometimes occurring in highly elliptical contexts]) in order that, for the purpose of, so that; (a reference to an indefinite means) how, somehow

ὁρθρίζω (1) - I get up early in the morning

ὁρθρινός, ᾐ, ὁν (1) - early in the morning [pertaining to being early in the morning]

ὁρθρος, ὁ (4) - early morning, dawn [daylight before sunrise]

ὁρθῶς (4) - rightly, correctly (confirming closely to an accepted norm or standard)

ὁρφανός, ὁν (2) - orphan, friendless person, helpless [fig., one who is w/o associates who may be of
sustaining help]

ας, ἡ, ὁν (1365) - who, which

ος, οςη, ὅσον (110) - as great, as many, as much, as far, as long

όταν (123) - (w. temporal clauses) whenever, when

ότε (103) - (w. temporal clauses) when, while, as long as

ότι (1297) - (w. causal clauses) because [based on an evident fact]; (w. substantival clauses) that

ου, ουκ, ουξ (1612) - not [ουκ before vowels w. smooth breathing mark, ουξ before vowels w. rough breathing mark]

ου (54) - no

ου (54) - [Rel adv of place, used to intro definite & indefinite local clauses where, wherever, to which (can refer to place or circumstance)

ουαι (47) - alas, woe to (w. Dat of Reference)

ουδαμος (1) - by no means, most certainly not, no indeed (marker of strongly emphatic negation)

ουσια, ἡ (2) - property, wealth [that which exists as property & wealth]

ουξι (54) - [a strengthened form of ου] certainly, for sure (a marker of a somewhat more emphatically anticipated affirmative response to a question); no, by no means (a more emphatic negative answer to a question)

ουδετω (4) - not yet, still not [negation of extending time up to & beyond an expected point]

ουκετε (47) - no longer, no more

ουν (501) - [postpositive inferential coordinate conj] then, therefore

ουπτο (26) - not yet, still not [negation of extending time up to & beyond an expected point]

ουρανος, ὁ (274) - sky, heaven, Heaven

ουτος, ουτη, τοτο (1391) - this

ουτος, ουτο (208) - thus, so, in this manner (referring either to what precedes or to what follows); so (adverb of degree, i.e., 'so much')

ὁφθαλμοδουλια, ἡ (2) - eye service (service performed only to attract attention)

ὁθαλμος, ὁ (100) - eye

ὁφειλη, ἡ (3) - duty, what one should do [that which ought to be done as a matter of duty or social obligation]; debt, amount owed [that which is owed]

ὁφειλητης, ὁ (7) - debtor [a person who is in debt]; one who is obligated [fig. mng., one who is obligated to do something]

ὁσειλω (35) - Iought to, am under obligation to (w. inf.) [to be obligatory in view of some moral or legal requirement]; I must, have to (w. inf.) [to be necessary or indispensable, w. the implication of a contingency]; I owe, am in debt [to be under obligation to make a payment as the result of having previously received something of value]; I sin against, offend [to commit a sin against s.o. & thus to incur moral debt]

ὁφελος (4) - (adv of manner) would that [that which ought to be if one only had one's wish]

κατ' ὁφθαλμος, ὁ (175) - crowd

ὑπε (3) - (adv of time) late, late in the day; (w. Gen of Time) after; (w. Abla of Separation) after

ὖπια, ἡ (14) - evening [period from sunset to darkness]

Π

παιδαγογος, ὁ (3) - attendant, custodian (slave, who supervised the education of young Roman boys)

παιδεια, ἡ (6) - teaching, training [w. intent of forming proper habits of behavior]

παιδευτης, ὁ (2) - teacher, instructor [of moral instruction]

παιδευω (13) - I teach, instruct, train [w. intent of forming proper habits of behavior]; punish, discipline

παιδιθεν (1) - since childhood

παλαιος, -η, -ων (19) - old, antiquated, outworn, obsolete

παλιν (141) - again, once more, anew; on the other hand, furthermore, in turn

πανταχος (1) - (adv of place) everywhere

πανταχου (7) - (adv of place) everywhere

παντοθεν (3) - (adv of place) everywhere, from all over

παντοτε (41) - always, at all times, on every occasion [w. ref. to a series of occasions]

παρα (194) - (w. Abla of Source) from; (w. Abla of Agency) by; (w. Loc of Place & Sphere) by the side of, along side of; (w. Ins of Association) with; (w. Acc of Measure) beside; (w. Acc of Relationship) contrary to

παραβολη, ἡ (50) - parable, figure of speech

παραδειγματιζο (1) - I disgrace, put to shame (to cause s.o. to suffer public disgrace or shame)

παραδοσιᾳ (119) - I give over, entrust, deliver, turn over, commend; pass down, on (a tradition)

παρακαθιστημι (1) - I place, station beside

παρακοινω (3) - I overhear [hear w/o speaker's knowledge or consent]

παραιλμανω (50) - I receive instruction, learn; take with, along

παραπιπτω (1) - I fall away, forsake, turn away [to abandon a former relationship or association]
παραπλήσιον (1) - (w. Gen of Place) coming near to παραπλήσιος, -α, -ον (1) - very similar, closely resembling, almost the same as παρεκτός (3) - (adv of place) besides, outside; (w. Abla of Separation) apart from, except for παροτείνω (1) - I extend, prolong [to extend a period of time]

παρατίθημι (19) - I place beside, place before; [middle voice] entrust, give over, commend παρείσακτος, -ον (1) - falsely pretending, joined falsely [pertaining to joining w. s.o. under false pretenses & motivations]

παρεισδόκω (1) - I slip into a group unnoticed, join unnoticed [to join surreptitiously w. evil intent]

παρεισέρχομαι (2) - I slip into a group unnoticed, join unnoticed [to join surreptitiously w. evil intent]

παριστάνω, παρίσταμαι (41) - I place beside, put at someone's disposal, present represent, prove, demonstrate (trans); approach, come to s.o., aid, help παρομία, η (5) - parable, figure of speech; saying, proverb παρόμοιος, -ον (2) - resembling closely, much alike, very similar παροτρώνω (1) I stir up, incite to [to stir up hostility against]

Παῦλος, ο (158) - Paul πέραν (23) - (adv of place) on the other side; (w. Abla of Separation) across, on the other side of περί (334) - (w. Gen. of Reference) about, concerning, of; (w. Gen of Advantage) for; (w. Abla of Purpose) for; (w. Acc. of Measure, Reference) about, regarding περιούσιος, -ον (1) - one's private possession, one's special possession [pertaining to being a special or distinctive possession of s.o.]; peculiar, special [pertaining to that which is peculiar or special about some entity]

περισεῖδα, η (4) - abundance, a great deal of [that which exists in an abundance]; very great, abundance [a degree which is considerably in excess of some point on an implied or explicit scale of extent]

περισσεύω (39) - I abound [to be or exist in abundance w. the implication of being considerably more that what would be expected]; I provide in abundance, provide a great deal of, cause to be abundant [to cause something to exist in an abundance]; I have (much) more than enough, have an overabundance [to have such an abundance as to be more than sufficient]; I cause to be intense, to grow, to be more [to cause an increase in the degree of some experience or state]

περισσός, -η, -όν (6) - unnecessary, not required [pertaining to being unnecessary in view of being superfluous]; superfluous, more than enough [pertaining to a quantity so abundant as to be considerably more than what one would expect or anticipate]; exceptional, outstanding, remarkable, unusual [pertaining to that which is exceptional in the sense of being more than what is expected]; special advantage, of greater benefit [pertaining to causing a decided or distinct advantage]
an increase in the degree of some experience or state; I abound, have in abundance [intrans., to exist or be in abundance]

πλεονέκτης, ὁ (4) - covetous or greedy person
πλεονεξία, ἡ (10) - greed, greediness, avarice, covetousness (a strong desire to acquire more & more possessions or to possess more things than other people have, all irrespective of need)

πλησίον (17) - (adv of place) near by, close to
πνευματικός (= ἐν παραβολή) (2) - symbolically, allegorically, figuratively, so to speak

πόθεν (29) - (interrog adv of place in dir & indir questions) from where? from which?; how? in what manner?; why?

πολλά (14) - often, many times
πολλάκις (18) - many times, often, frequently
πολυλογία, ἡ (1) - many words, long speaking
πολυμερός (1) - in many ways

πολύσπλαγχνος, -ον (1) - very compassionate, with much affection

πονηρός, -η, -ον (78) - evil, wicked (pertaining to being morally corrupt & evil); worthless, bad (pertaining to possessing a serious fault & consequently being worthless); guilty (pertaining to guilt resulting from an evil deed); (subst.) the Evil One

πορεύομαι (154) - I go
πόρρω (4) - (adv of place) far away, at a distance, a long way off
πορρωθεὶ (2) - (adv of place) far away, at a distance, a long way off
πορρωτέρον (1) - (comp adv of place) farther, further
πότε (29) - (interrog adv of time) when?
ποτέ (19) - (adv of indefinite time) sometime, at some time, formerly
ποῦ (48) - (interrog adv of place in dir & indir questions) where? at what place?
πού (4) - (adv of indefinite place) somewhere
πρεσβεία, ἡ (2) - embassy; ambassador
πρεσβευώ (2) - I serve as an ambassador, represent (someone as envoy)
πρεσβυτέρον, τὸ (3) - council of elders (either of Jewish Sanhedrin, or of Christian leaders)

πρεσβύτερος, -α, -ον (66) - older (above 50 in age); (subst.) elder (leader in Jewish synagogue or council, or Christian congregation)
πρεσβύτης, ὁ (3) - old, aged man; ambassador
πρῖν (13) - (w. temporal clauses) before; (adv. prep. w. Gen of Time, Place, Measure, Acc of Measure) before

πρῶ (47) - (prep. w. Abla of Separation denoting either time or place) before; (w. Abla of Rank) above

προακούω (1) - I hear before, previously
προγράφω (4) - I write beforehand, in advance
προδιώκω (1) - I give in advance; betray, hand over
προσήλθη (8) - I am the head of, rule (w. Gen. obj); am concerned about, care for, give aid to
προκηρύσσω (1) - I preach beforehand
προκόπτω (6) - I am far gone; advance, go forward
προλέγω (15) - I speak, say already, beforehand, in advance

πρός (699) - (w. Acc of Measure, Reference) to, toward; (w. Acc of Purpose) for, (w. Acc of Comparison) than; (w. Loc of Place) at, on

προσέρχομαι (86) - I approach, come/go to
προσέβη, ἡ (37) - prayer; place of prayer
προσέβυσμα (86) - I pray
προστίθημι (18) - I add to, increase; provide, grant
προσφάτος (1) - (adv of time) recently [pertaining to a point of time preceding antoher point of time, but with a relatively short interval]

πρόσωπον, τὸ (76) - face, countenance
πρόσωπον πρὸς πρόσωπον (1) - [idiom, lit. face to face] face to face (w. implication of direct, personal interaction)
κατὰ πρόσωπον (7) - [idiom, lit. according to face] face to face (position of one person facing another, w. or w/o implication of opposition)
πρότερον (10) - [adv of time] formerly, in former times, earlier

προτίθημι (3) - I set before; [middle voice] display publicly, plan, purpose, intend

προφητεύω (28) - I prophecy, preach
προφητεία, ἡ (19) - prophesy, divinely inspired utterance

προφήτης, ὁ (144) - prophet (one who proclaims inspired utterances from God); writing
προφυλάξα (2) - often, frequently
προφυλάξα, -η, -ον (1) - frequent, numerous
πρωΐ (12) - early morning, dawn [daylight before sunrise]
πρωῖα, ἡ (2) - early morning, dawn [daylight before sunrise]

πρωίνα, -η, -ον (2) - of the early morning
πρός (103) - (interrog adv of means) how?

πρῶς (15) - (adv of indefinite means) somehow, perhaps, in some way

Ρ - Ρωμαίος, -α, -ον (12) - Roman; [subst.] Roman (citizen, person, pl. Roman people)
associate w. one another, normally involving spacial proximity and/or joint activity, & usually implying some kind of reciprocal relation or involvement]

συνεργος, ὁ (13) - fellow worker
συνέχω αὐτῷ ὥσπερ (1) - [idiom, lit. 'hold the ears closed']

I refuse to listen, refuse to pay attention

συνεπιθημι (1) - [middle voice] I join in with (others)

συνέρχομαι (30) - I come/go with
συνείστημι (1) - I rise up together, join in an attack
συνίσταμαι, συνιστάω (16) - I bring together, unite, present, introduce, recommend, demonstrate (trans.); stand with, by, continue, endure, exist (intrans. w. middle voice)

συντιθημι (3) - I put, place with; [middle voice] agree, decide, consent

σύντρυφος, ὁ (1) - close friend, intimate friend, friend since childhood [a close friend on the basis of having been brought up together]

συστενάζω () - I groan together, sigh with
συστέλλω (2) - I draw near, draw to a close [to extend in time, w. focus upon the end point]

συστροφής, ὁ (2) - fellow soldier
σωματικός (1) - in reality, really (pertaining to being real in sense of material in contrast w. being symbolic)

σωτηρία, η (46) - salvation, deliverance, preservation

σωφρονίζω (1) - I encourage, advise, urge, instruct (to behave in a wise & becoming manner)

σωφρονισμός, ὁ (1) - teaching (of morality, good judgment, moderation), advice, improvement; moderation, self-discipline

σωφρόνος (1) - soberly, moderately, showing self-control

Τ

ταράσσω (18) - I stir up, cause to move [to cause movement, usually as the result of shaking or stirring]; I cause great mental distress [fig. extension of literal mng.: to cause acture emotional distress or turbulence]; I cause a riot, an uproar [to cause people to riot against]

ταχέως (15) - quickly, hurriedly, swift, speedily [pertaining to a short extent of time]

ταχύ (8) - quickly, hurriedly, swift, speedily [pertaining to a short extent of time]

tε (215) - [enclitic, postpositive] and

tε...τε, τε...καί - as....so, not only.....but also

τι (24) - (interrog adv of reason, purpose) why?

τίθημι (100) - I put, place

τίθημι εἰς τὰ ὅτα (1) - [idiom, lit. 'to put into the ears'] I listen carefully to

Τιμόθεος, ὁ (24) - Timothy

τίτλος, ὁ (2) - inscription, writing (a brief notice primarily for identification)

Τίτος, ὁ (13) - Titus

τοιούτος, τοιαύτη, τοιούτον/τοιούτο (57) - of such a kind, such as this

τόπος, ὁ (94) - place, location, region, position

τότε (160) - then, at that time

τρέχω (20) - I run [to run w. emphasis upon relative speed in contrast w. walking]; I try, attempt to [to try to do something]; I behave, progress [to make progress in one's behavior or conduct]

Υ

ὑγινάνο (12) - I am in good health, sound (of physical health, & fig. to be correct in one's views)

υἱός, ὁ (379) - son

ὑμέτερος, -α, -ον (11) - [2nd person possessive pronoun/ adjective] your, yours

ὑπάρχω (60) - I am [to be in a state normally w. the implication of a particular set of circumstances]; I am (identical with) [to be identical with]; I exist, belong to [to exist particularly in relation to ownership]; I belong to, have [to belong to someone]

ὑπέλαβον - 3 pp 2 Aorist - Indicative from ὑπολαμβάνω

ὑπέρ (149) - (w. Gen of Reference) about; (w. Gen of Advantage) for, in behalf of, instead of; (w. Acc of Comparison) more than

ὑπεράνω (3) - (w. Abla of Separation) (high) above

ὑπερέκκεινα (1) - (w. Abla of Separation) beyond

ὑπερτιθήμι (1) - [middle voice] I set aside, do away with

ὑπό (220) - (w. Abla of Means or Agency) by; (w. Acc of Measure) under

ὑποκάτω (11) - (adv of place) under, below; (w. Abla of Separation) under, below, down at

ὑπολαμβάνω (5) - I take up, make ascend [to cause to ascend]; I reply, respond to [to respond to what has been said -- in NT restricted to responses to questions]; I help, assist [to assist in supplying what may be needed]; I suppose, presume [to regard something as presumably true, but w/o particular certainty]

ὑποτίθημι (2) - I lay down, risk; [middle voice] suggest, point out (something to someone)

ὑφίστημι (1) - [w. middle voice] I resist, face, endure (w. Acc.)

Φ

Φαρισαῖος, ὁ (99) - Pharisee

φέρω (66) - I bring, carry, bear (up), produce; bring,
utter, make (a word, speech etc.)

φθόγγος, ὁ (2) - utterance, message

φιλάγαθος, ὁν (1) - liking, loving what is good (pertaining to liking or loving what is good)

Φιλαδέλφεια, ἡ (2) - Philadelphia (city in Roman province of Lydia)

φιλαδελφία, ἡ (6) - brotherly love

φιλαδελφία, ἡ (2) - love for people, mankind

φιλαδέλφια, ἡ (6) - loving one's brother/sister

φιλάδελφος, ὁ (2) - loving one's husband

μετεξής, ὁ (2) - loving mankind, people

μετεξής, ὁ (2) - benevolently, kindly

μεταξύ, ἡ (1) - love of wealth, money (state of loving money or wealth)

μεταξύ, ἡ (2) - given over to pleasure, lover of pleasure, loving pleasure

μεταξύ, ἡ (2) - loving God

μεταξύ, ἡ (2) - hospitality (showing kindness to strangers)

μεταξύ, ἡ (3) - hospitable

μεταξύ, ἡ (1) - I love to have, be in first place, desire to order others (loving to be first in rank or position)

μεταξύ, ἡ, ὃν (29) - loving, devoted (act), beloved, dear (pass.), (subst. - friend)

μεταξάλλος, ὁ - (pertaining to love or affection for those closely related to one, particularly members of one's own family or in-group)

μεταξάλλος, ὁ (1) - philosophy, love for wisdom

μεταξάλλος, ὁ (1) - philosopher

μεταξάλλος, ὁ (1) - loving children

μεταξάλλος, ὁ (1) - I explain

μεταξάλλος, ὁ (47) - watch, guard duty [one of the 4 periods of nighttime, used for guard duty by Romans]; guarding [action of]; prison [place of guarding]; guard [person]

μεταξάλλος, ὁ (139) - voice, sound, language

μεταξάλλος, ὁ (2) - shining, bright, radiant; illuminated, full of light

μεταξάλλος, ὁ (5) - I enlighten, illuminate (trans.); shine (intrans.)

μεταξάλλος, ὁ (2) - illumination, enlightenment; bringing to the light, revealing

χαίρω (74) - I rejoice, am glad (to enjoy a state of happiness & well-being)

χαρά, ἡ (59) - joy, gladness (both the emotion & the cause for it)

χάρα (9) - because of, by reason of [w. Abla of Cause; a marker of a reason, often w. the implication of an underlying purpose]

χαρά (9) - because of, by reason of [w. Abla of Cause; a marker of a reason, often w. the implication of an underlying purpose]

χαρά (9) - because of, by reason of [w. Abla of Cause; a marker of a reason, often w. the implication of an underlying purpose]

χαρά (9) - because of, by reason of [w. Abla of Cause; a marker of a reason, often w. the implication of an underlying purpose]

χαρά (9) - because of, by reason of [w. Abla of Cause; a marker of a reason, often w. the implication of an underlying purpose]

χαρά (9) - because of, by reason of [w. Abla of Cause; a marker of a reason, often w. the implication of an underlying purpose]

χαρά (9) - because of, by reason of [w. Abla of Cause; a marker of a reason, often w. the implication of an underlying purpose]

χαρά (9) - because of, by reason of [w. Abla of Cause; a marker of a reason, often w. the implication of an underlying purpose]

χαρά (9) - because of, by reason of [w. Abla of Cause; a marker of a reason, often w. the implication of an underlying purpose]

χαρά (9) - because of, by reason of [w. Abla of Cause; a marker of a reason, often w. the implication of an underlying purpose]

χαρά (9) - because of, by reason of [w. Abla of Cause; a marker of a reason, often w. the implication of an underlying purpose]

χαρά (9) - because of, by reason of [w. Abla of Cause; a marker of a reason, often w. the implication of an underlying purpose]

χαρά (9) - because of, by reason of [w. Abla of Cause; a marker of a reason, often w. the implication of an underlying purpose]

χαρά (9) - because of, by reason of [w. Abla of Cause; a marker of a reason, often w. the implication of an underlying purpose]

χαρά (9) - because of, by reason of [w. Abla of Cause; a marker of a reason, often w. the implication of an underlying purpose]

χαρά (9) - because of, by reason of [w. Abla of Cause; a marker of a reason, often w. the implication of an underlying purpose]

χαρά (9) - because of, by reason of [w. Abla of Cause; a marker of a reason, often w. the implication of an underlying purpose]

χαρά (9) - because of, by reason of [w. Abla of Cause; a marker of a reason, often w. the implication of an underlying purpose]

χαρά (9) - because of, by reason of [w. Abla of Cause; a marker of a reason, often w. the implication of an underlying purpose]

χαρά (9) - because of, by reason of [w. Abla of Cause; a marker of a reason, often w. the implication of an underlying purpose]

χαρά (9) - because of, by reason of [w. Abla of Cause; a marker of a reason, often w. the implication of an underlying purpose]
particle) as, like (relatively weak marker of a relationship between events or states); (adv of degree denoting approximation of extent either above or below) about, approximately

\( \omega \sigma \pi \epsilon \rho \) (36) - (w. comparative clauses) as, just as (somewhat more emphatic marker of similarity between events & states)

\( \omega \sigma \pi \epsilon \rho \varepsilon \iota \) (1) - (w. comparative clauses) as, just as (somewhat more emphatic marker of similarity between events & states)