

**Elementary Greek
Basic Vocabulary List
Lessons 1-9
Alphabetical Listing:**

- ἀγαθός, -ή, -όν** (102) - good
ἀγάπη, ἡ (116) - love
ἀγαπητός, -ή, -όν (61) - beloved, dear (pass., object of love)
ἄγγελος, ὁ (176) - messenger (either human or supernatural)
ἅγιος, -ία, -ον (233) - holy; (subst.) saint
αἰτία, ἡ (20) - reason, cause; charge, accusation
αἰώνιος, -ον (71) - eternal [pertaining to an unlimited duration to time]
ἀκοή, ἡ (24) - hearing (ability to, act of)
ἀκούω (430) - I hear
ἀκροβυστία, ἡ (20) - uncircumcised [a state of being uncircumsided by not having the foreskin of the penis cut off];
uncircumcised, Gentiles, the Gentile world [a collective for those who are uncircumcised]
ἀλήθεια, ἡ (109) - truth (the content of that which is true & thus in accordance w. what actually happened)
ἀληθινός, -ή, -όν (28) - true, real (pertaining to being real & not imaginary); true (pertaining to being in accordance
w. historical fact); genuine, sincere, true (pertaining to being what something should be)
ἀλλά (638) - but, yet, rather, nevertheless, however [often the last vowel will drop out before vowels to become
ἀλλ]
ἄλλος, -η, -ον (155) - different [pertaining to that which is different in kind or class from all other entities]; other,
another [pertaining to that which is other than some item implied or identified in a context]
ἁμαρτάνω (43) - I sin
ἁμαρτία, ἡ (173) - sin, failure
ἁμαρτωλός, -όν (47) - sinful (subst.) sinner
ἀμήν (130) - truly, indeed (strong affirmation of what is declared)
ἀναγινώσκω (32) - I read (aloud)
ἄνθρωπος, ὁ (551) - person, individual, man
ἀνίστημι (108) - I raise, erect, raise up (trans.); rise, stand up, get up (intrans.)
ἀπαγγέλλω (45) - I report, announce, proclaim [w. possible focus on source of information]
ἀπέρχομαι (118) - I depart, go away
ἄπιστος, -ον (23) - unbelievable, incredible; faithless, unbelieving
ἀπό (646) - (w. Abl. of Source) from; (w. Abl. of Separation) away from, from
ἀποδίδωμι (48) - I give away, give up, give out; give back, reward, recompense
ἀποκαθιστάνω, ἀποκαθίστημι (26) - I restore, reestablish, bring back, give back
ἀποκρίνομαι (232) - I answer (Dat)
ἀποστέλλω (132) - I send, commission (to deliver a message)
ἀπόστολος, ὁ (80) - apostle, (commissioned) messenger
ἄρα (49) - [postpositive inferential coordinate conj] then, therefore, so
ἄρνέομαι (33) - I deny [to deny any relationship of association w. s.o.]; I deny [to say that one does not know about or is
in any way related to a person or event]; I refuse to agree to [to refuse to agree or consent to something]; I disregard,
pay no attention to [to refuse to give thought to or express concern for]; I reject, refuse to follow/obey [to refuse
to follow s.o. as a leader]; I am untrue, false (to myself) [to behave in a way which is untrue to one's real self, in a
sense of denying certain valid aspects of one's personality]
ἄρτι (36) - now, just, at once, immediately
ἀρχή, ἡ (55) - beginning, first cause; ruler, authority, rule [in sense of sphere of influence]
ἄρχω (86) - (Act) I rule (Gen); (Mid) I begin to (w. Infin Obj)
ἄχρι (49) - (w. temporal clauses) until; (adv. prep. w. Gen. of Time, Place, Measure) until, as far as
αὐτός, -ή, -ό (5601) - [Intensive Pronoun] himself, itself, myself; same; [Personal Pronoun] he, she, it, they
βιβλίον, τό (34) - book, (written) statement, certificate, notice, record
βούλομαι (37) - I wish, desire; intend to (w. Infin Obj)

γάρ (1042) - [postpositive] for
γενεά, ἡ (43) - age, epoch, generation; family, descent, clan, contemporary
γῆ, ἡ (250) - earth, land, dirt, ground
γίνομαι (670) - I become
γινώσκω (222) - I know
γλῶσσα, ἡ (50) - language, speech, tongue; ecstatic speech, ecstatic language
γράφω (191) - I write
γραφή, ἡ (51) - writing, Scripture (passage;pl. Scriptures)
Δαβίδ, ὁ (59) - David
δέ (2801) - [postpositive position] but, and
δεξιός, -ά, -όν (54) - right [as opposed to 'left']
δέχομαι (56) - I receive, welcome
διά(668) - (w. Acc of Cause) because of; (w. Gen of Time, Place) through [indicating movement through time or space]; (w. Abl of Agency, Means) through [indicating indirect agency or means].
διακονία, ἡ (34) - ministry, service
διάκονος, ὁ, ἡ (29) - deacon, deaconess, servant, minister, waiter
διδασκαλία, ἡ (21) - teaching, instruction
διδάσκω (97) - I teach, instruct
διδάσκαλος, ὁ (59) - teacher
διδασχῆ, ἡ (30) - teaching, instruction [both action & content]
δίδωμι (415) - I give
διέρχομαι (43) - I come, go, pass through
δίκαιος, -αία, -ον (79) - righteous, just [pertaining to being in accordance w. what God requires]; right, righteous [pertaining to being in a right relationship w. s.o.]; proper, right [pertaining to being proper or right in the sense of being fully justified]
διότι (23) - because [w. focus on instrumentality]
δοκιμάζω (22) - I test, prove, establish the genuineness of
δόξα, ἡ (166) - glory, brightness, splendor, radiance; magnificence; fame, renown, honor, praise; pride (the reason or basis for legitimate pride)
δοξάζω (61) - I praise, honor, glorify
δοῦλος, ὁ (124) - slave, servant
ἐάν (351) - [a marker of condition, with the implication of reduced probability (in the protasis of 3rd class conditional sentence with subjunctive mood verb)] if; [a point of time which is somewhat conditional and simultaneous with another point of time] when, when and if; [marker of the possibility of any number of occurrences of some event] -ever (wherever, whatever, whoever, however)
ἐγγύς (31) - (adv of place) near, close by; (w. Gen of Place) near to, close to; (w. Loc of Place) near to, close to
ἐγώ (1802) - I [pl. form - ἡμεῖς (864) - we]
εἰ (507) - [subordinate conjunction] if, since [intro adv cond clause]; whether, if [intro subst object deliberative clause]
εἰμί (2461) - I am
εἰρήνη, ἡ (92) - peace
εἰς (346) - (w. Acc of Measure, Manner, Reference) in, into; (w. Acc of Purpose) for; (w. Acc of Result) resulting in; (w. Acc of Cause) because of
εἰσέρχομαι (194) - I come, go into, enter
ἐκ (ἐξ before vowels) (916) - (w. Abl of Source) out of; (w. Abl of Separation) from; (w. Abl of Means) - by, from; (w. Abl of Cause) because of; (w. Partitive Abl) of
ἐκεῖ (105) - there (in that place)
ἐκεῖθεν (37) - (adv of place) from there (movement away from)
ἐκεῖνος, -η, -ο (265) - that
ἐκκλησία, ἡ (114) - assembly [a regularly summoned political body]; congregation of Israel; church, congregation

ἐξέρχομαι (218) - I come, go out
ἔμπροσθεν (48) - (adv of place) ahead, in front, forward; (w. Abl of Separation) in front of, before, in the presence of; (w. Abl of Rank) ahead of, higher rank than
ἐν (2757) - (w. Loc of Place, Time, Sphere) in, at; (w. Ins of Means) by, with; (w. Ins of Cause) because of; (w. Ins of Manner, Measure, Association) with; (w. Ins of Agency) with, by
ἐνώπιον (94) - (w. Gen of Place) before, in the sight of, in the presence of, in the opinion of
ἔξω (63) - (adv of place) outside; (w. Abl of Separation) outside, outside of, out of
ἐπεὶ (26) - because [oft. w. implication of a relevant temporal element]
ἐπί (891) - (w. Ins of Cause) on basis of, because of; (w. Gen of Time, Place, Measure) - during, on, at; (w. Dat of Advantage) for; (w. Dat of Disadvantage) against; (w. Loc of Time, Place) on, at, in; (w. Acc of Measure) for
ἐπιθυμία, ἡ (38) - desire, passion, lust (a strong desire for something, either good or bad)
ἐπιστολή, ἡ (24) - letter
ἐπιτίθημι (39) - I lay, put upon
ἐργάζομαι (41) - I work, labor [to engage in an activity involving considerable expenditure of effort]; I do business, trade [to be engaged in some kind of business, generally buying & selling]; I do, make, perform [markers of an agent relation w. numerable events, w. the probable implication of comprehensiveness]; I bring about [to cause to be, to make to be, to bring about]
ἔργον, τό (169) - deed, action
ἔρχομαι (636) - I come, go
ἐσθίω (158) - I eat
ἕτερος, -α, -ον (99) - different, other than (in a different form) [pertaining to that which is different in kind or class from all other entities]; another, other [pertaining to that which is other than some other item implied or identified in a context]
ἔτι (93) - still, yet [extension of time up to & beyond an expected point]
εὐαγγελίζω (54) - I preach, proclaim (the good news)
εὐαγγέλιον, τό (76) - gospel, good news
εὕρισκω (176) - I find, discover
ἐφίστημι (21) - I stand by, near, approach, appear; am present, am in charge, lead (w. Perfect tense)
ἐχθρός, -ά, -όν (32) - hostile, hating, [subst.] enemy
ἔχω (711) - I have, possess
ἕως (146) - (w. temporal clauses) until, till, as long as, while; (adv. prep. w. Gen of Time, Place, Measure) until, up to
θαυμάζω (43) - I wonder, am amazed, marvel [to wonder or marvel at some event or object; whether the reaction is favorable or unfavorable depends on the context]
θέλω (209) - I wish, want to (oft. w. infinitive obj)
θεός, ὁ (1318) - god, God [θεός, ἡ - goddess]
Ἰάκωβος, ὁ (42) - James
Ἰησοῦς, ὁ (919) - Jesus
ἵνα (663) - [w. subjunctive mood verbs] (markers of purpose for events and states [sometimes occurring in highly elliptical contexts]) in order that, for the purpose of, so that; (a marker of result, though in some cases implying an underlying or indirect purpose) so as a result, that so that; (a marker of the content of discourse, particularly if and when purpose is implied [indirect command]) that; (markers of identificational and explanatory clauses [epexegetical]) namely
ἵστημι, ἵστανω (154) - I stand (intrans.); put, place, set (trans.)
Ἰουδαία, ἡ (44) - Judaea
Ἰουδαῖος, -αία, -αῖον (195) - Jewish; (subst.) Jew
Ἰωάννης, ὁ (135) - John
ζωή, ἡ (135) - life
ἢ (344) - (coordinate disjunctive conjunction) or; (comparative particle) than
ἡμέρα, ἡ (389) - day [in Heb. from sunset to next sunset; in Roman time, time between sunrise and sunset]

καθιστάνω, καθίστημι (21) - I bring, conduct, take; appoint, put in charge of, appoint, ordain; make, cause

καθώς (182) - (w. comparative clauses) as, just as (marker of similarity in events & states, w. the possible implication of something being in accordance w. something else); (w. comparative clauses) to the degree that, just as (in accordance w. a degree as specified by the context); (w. temporal clauses) when, as (marker of a point of time simultaneous to or overlapping another point of time); (w. causal clauses) inasmuch as, because (often w. implication of some implied comparison); (intro. indirect question) how (indicates manner of occurrence)

καί (9164) - and, also, even (connects words, phrases, clauses, and sentences)

καινός, -ή, -όν (42) - new, unused, unknown [pertaining to having been in existence for only a short time]

καιρός, ή (86) - time, age, era [indefinite period of time]

κακός, -ή, -όν (50) - bad, inferior, incorrect, wrong (pertaining to being incorrect or inaccurate); evil, harmful, pernicious (of wrong moral behavior)

καλός, -ή, -όν (101) - beautiful, good, useful, praiseworthy, advantageous

καλῶς (37) - appropriately, well, beautifully, commendably, correctly (pertaining to what is correct morally & accurate w. implication of being commendable)

καρδία, ή (157) - heart

καταλείπω (24) - I leave, no longer relate to [to cause a particular relationship to cease]; I go away from [to leave or depart, w. emphasis upon the finality of the action]; I leave behind, abandon [to cause or permit something to remain in a place & to go away]; I cause to remain [to cause to continue to exist, normally referring to a small part of a larger whole]; I neglect, am no longer concerned about [to give up or neglect one's concern for something]; I leave without helping [to leave s.o. w/o help, possibly in the sense of 'to cease helping']

κηρύσσω (61) - I preach (publicly announce religious truths while urging acceptance and compliance)

κλαίω (40) - I weep, wail (w. emphasis upon the noise accompanying the weeping)

κόσμος, ό (186) - world; adornment, adorning

κράζω (56) - I shout, cry out

κύριος, ό (719) - sir, lord, Lord

λαμβάνω (260) - I take, receive

λαός, ό (142) - people

λέγω (2262) - I speak, tell, talk, say

λόγος, ό (330) - word, speaking (act of), speech

μαθητής, ό (261) - disciple, student

μακάριος, -α, -ον (50) - blessed, happy

Μαρία, ή (27) - Mary

μαρτυρία, ή (37) - testimony, witness, testifying

μέλλω (109) - I will, am going to [w. fut. infin], intend to, have in mind to [w. pres. infin]; am about to [w. aor. infin]; delay

μένω (118) - I remain, abide

μέσος, -η, -ον (58) - middle, in the middle / midst of (w. Gen of Place, Time, Reference); (neut.s. subst.) the middle

μετά, μεθ (before vowels w. rough breathing mark), **μετ** (before vowels w. smooth breathing mark) (473) - (w. Gen of Association & Gen of Attendant Circumstances) with; (w. Acc of Measure) after

μέχρι, μέχρις (before vowels) (17) - (w. temporal clauses) until; (adv. prep. w. Gen of Time, Place, Measure) until, even to

ναί (33) - yes (an affirmative response to questions or statements or an emphatic affirmation of a statement)

νέος, -α, -ον (24) - new, recent, fresh, young [pertaining to having been in existence for only a short time]

νόμος, ό (195) - law, the Law (=OT Scriptures or Torah)

νῦν (148) - now

οἶδα (318) - I know [Perf tense forms w. Pres tense mng.]

ομοίως (30) - likewise, similarly (pertaining to being, at least in some respects, similar)

όπίσω (35) - (adv of place) back, behind; (w. Abl of Separation) behind, after

όπου (84) - [Rel adv of place, used to intro definite & indefinite local clauses] where, wherever, in which (can refer to place or circumstance); (w. rel adv causal clauses marking circumstances as cause) whereas, since

ὅπως (53) - [markers of an event indicating how something took place) how, in what manner; (markers of purpose for events and states [sometimes occurring in highly elliptical contexts]) in order that, for the purpose of, so that; (a reference to an indefinite means) how, somehow

ὅς, ἡ, ὅν (1365) - who, which

ὅσος, ὅση, ὅσον (110) - as great, as many, as much, as far, as long

ὅταν (123) - (w. temporal clauses) whenever, when

ὅτε (103) - (w. temporal clauses) when, while, as long as

ὅτι (1297) - because [based on an evident fact]; that

οὐ, οὐκ, οὐχ (1612) - not [οὐκ before vowels w. smooth breathing mark, οὐχ before vowels w. rough breathing mark]

οὐ (54) - no

οὗ (54) - [Rel adv of place, used to intro definite & indefinite local clauses] where, wherever, to which (can refer to place or circumstance)

οὐαί (47) - alas, woe to (w. Dat of Reference)

οὐκέτι (47) - no longer, no more

οὕν (501) - [postpositive inferential coordinate conj] then, therefore

οὐπω (26) - not yet, still not [negation of extending time up to & beyond an expected point]

οὐρανός, ὁ (274) - sky, heaven, Heaven

οὗτος, αὕτη, τοῦτο (1391) - this

οὕτως, οὕτω (208) - thus, so, in this manner (referring either to what precedes or to what follows); so (adverb of degree, i.e., 'so much')

οὐχί (54) - [a strengthened form of οὐ] certainly, for sure (a marker of a somewhat more emphatically anticipated affirmative response to a question); no, by no means (a more emphatic negative answer to a question)

ὄφθαλμός, ὁ (100) - eye

ὄχλος, ὁ (175) - crowd

πάλιν (141) -again, once more, anew; on the other hand, furthermore, in turn

πάντοτε (41) -always, at all times, on every occasion [w. ref. to a series of occasions]

παρά (194) - (w. Abl. of Source) from; (w. Abl. of Agency) by; (w. Loc of Place & Sphere) by the side of, along side of; (w. Ins of Association) with; (w. Acc of Measure) beside; (w. Acc of Comparison) more than; (w. Acc of Relationship) contrary to

παραδίδωμι (119) - I give over, entrust, deliver, turn over, commend; pass down, on (a tradition)

παραλαμβάνω (50) - I receive instruction, learn; take with, along

παραβολή, ἡ (50) - parable, figure of speech

παριστάνω, παρίστημι (41) - I place beside, put at someone's disposal, present represent, prove, demonstrate (trans); approach, come to s.o., aid, help

Παῦλος, ὁ (158) - Paul

πέραν (23) - (adv of place) on the other side; (w. Abl. of Separation) across, on the other side of

περί (334) - (w. Gen. of Reference) about, concerning, of; (w. Gen. of Advantage) for; (w. Abl. of Purpose) for; (w. Acc. of Measure, Reference) about, regarding

περιτομή, ἡ (36) - circumcision

Πέτρος, ὁ (156) - Peter

πιστεύω (243) - I believe, believe in (w. Dat.)

πλήν (31) - nevertheless, however, but, only [used at beginning of sentences]; (w. Abl. of Separation) except

πόθεν (29) - (interrog adv of place in dir & indir questions) from where? from which?; how? in what manner?; why?

πορεύομαι (154) - I go

πότε (29) - (interrog adv of time) when?

ποῦ (48) - (interrog adv of place in dir & indir questions) where? at what place?

πρεσβύτερος, -α, -ον (66) - older (above 50 in age); [subst.] elder (leader in Jewish synagogue or council, or Christian congregation)

πρός (699) - (w. Acc of Measure, Reference) to, toward; (w. Acc of Purpose) for; (w. Acc. of Comparison) than;
 (w. Loc of Place) at, on
προσέρχομαι (86) - I approach, come/go to
προσευχή, ἡ (37) - prayer; place of prayer
προσεύχομαι (86) - I pray
πρόσωπον, τό (76) - face, countenance
προφητεύω (28) - I prophecy, preach
προφήτης, ὁ (144) - prophet (one who proclaims inspired utterances from God)
σάββατον, τό (68) - sabbath, week
σημαίνω (77) - I make clear, indicate clearly, make known, report
σήμερον (41) - today, this very day
σοφία, ἡ (51) - wisdom
στρέφω (21) - I turn [to cause something to turn]; I change, turn into, remove from [to cause something to turn into or
 to become something else]; I bring back carry back to, take back to [to carry something back to a point where it had
 been formerly]; I pay back [to return a payment]; I reject, turn away from [to reject an existing relation of associa-
 tion]
σύ (1066) - you [pl. form - ὑμεῖς (1847) - you]
συν (128) - (w. Ins of Association, Measure) together with, with
συναγωγή, ἡ (56) - synagogue, assembly place, meeting, assembly
συνέρχομαι (30) - I come/go with
σωτηρία, ἡ (46) - salvation, deliverance, preservation
τε (215) - [enclitic, postpositive] and
 τὲ.....τέ, τὲ.....καί - as.....so, not only.....but also
τί (24) - (interrog adv of reason, purpose) why?
Τιμόθεος, ὁ (24) - Timothy
τίθημι (100) - I put, place
τοιούτος, τιαύτη, τοιούτον/τοιούτο (57) - of such a kind, such as this
τόπος, ὁ (94) - place, location, region, position
τότε (160) - then, at that time
υἱός, ὁ (379) - son
ὑπέρ (149) - (w. Gen of Reference) about; (w. Gen of Advantage) for, in behalf of, instead of; (w. Acc of Comparison)
 more than
ὑπό (220) - (w. Abl of Means or Agency) by; (w. Acc of Measure) under
φέρω (66) - I bring, carry, bear (up), produce; bring, utter, make (a word, speech etc.)
Φαρισαῖος, ὁ (99) - Pharisee
φυλακή, ἡ (47) - watch, guard duty [one of the 4 periods of nighttime, used for guard duty by Romans];
 guarding [action of]; prison [place of guarding]; guard [person]
φωνή, ἡ (139) - voice, sound, language
χαίρω (74) - I rejoice, am glad (to enjoy a state of happiness & well-being)
χαρά, ἡ (59) - joy, gladness (both the emotion & the cause for it)
Χριστός, ὁ (531) - Christ
χρόνος, ὁ (54) - time, period of time
χωρίς (41) - (adv of place) separately, apart, by itself; (w. Abl of Separation) apart from, without, separated
 from
ἔδε (61) - here, to this place, at / in this place
ᾠρα, ἡ (106) - hour [the 12th part of the day between sunrise and sunset]
ὡς (504) - (w. temporal clauses) as, when, after; (w. comparative clauses) as; (comparative particle) as, like
ὡσεὶ (21) - (w. comparative clauses) as; (comparative particle) as, like (relatively weak marker of a relationship
 between events or states); (adv of degree denoting approximation of extent either above or below) about, ap-
 proximately
ὡσπερ(36) - (w. comparative clauses) as, just as (somewhat more emphatic marker of similarity between events &

states)

Listing by Lesson Number

Lesson 9:

- ἀκροβυστία, ἡ** (20) - uncircumcised [a state of being uncircumcised by not having the foreskin of the penis cut off]; uncircumcised, Gentiles, the Gentile world [a collective for those who are uncircumcised]
- ἄλλος, -η, -ον** (155) - different [pertaining to that which is different in kind or class from all other entities]; other, another [pertaining to that which is other than some item implied or identified in a context]
- ἀπέρχομαι** (118) - I depart, go away
- ἀποκρίνομαι** (232) - I answer (Dat)
- ἀρνέομαι** (33) - I deny [to deny any relationship of association w. s.o.]; I deny [to say that one does not know about or is in any way related to a person or event]; I refuse to agree to [to refuse to agree or consent to something]; I disregard, pay no attention to [to refuse to give thought to or express concern for]; I reject, refuse to follow/obey [to refuse to follow s.o. as a leader]; I am untrue, false (to myself) [to behave in a way which is untrue to one's real self, in a sense of denying certain valid aspects of one's personality]
- ἄρχω** (86) - (Act) I rule (Gen); (Mid) I begin to (w. Infin Obj)
- αὐτός, -ή, -ό** (5601) - [Intensive Pronoun] himself, itself, myself; same; [Personal Pronoun] he, she, it, they
- βούλομαι** (37) - I wish, desire; intend to (w. Infin Obj)
- γίνομαι** (670) - I become
- δεξιός, -ά, -όν** (54) - right [as opposed to 'left']
- δέχομαι** (56) - I receive, welcome
- διέρχομαι** (43) - I come, go, pass through
- δίκαιος, -αία, -ον** (79) - righteous, just [pertaining to being in accordance w. what God requires]; right, righteous [pertaining to being in a right relationship w. s.o.]; proper, right [pertaining to being proper or right in the sense of being fully justified]
- ἐάν** (351) - [a marker of condition, with the implication of reduced probability (in the protasis of 3rd class conditional sentence with subjunctive mood verb)] if; [a point of time which is somewhat conditional and simultaneous with another point of time] when, when and if; [marker of the possibility of any number of occurrences of some event] -ever (wherever, whatever, whoever, however)
- εἰ** (507) - [subordinate conjunction] if, since [intro adv cond clause]; whether, if [intro subst object deliberative clause]
- εἰσέρχομαι** (194) - I come, go into, enter
- ἐκκλησία, ἡ** (114) - assembly [a regularly summoned political body]; congregation of Israel; church, congregation
- ἐξέρχομαι** (218) - I come, go out
- ἐργάζομαι** (41) - I work, labor [to engage in an activity involving considerable expenditure of effort]; I do business, trade [to be engaged in some kind of business, generally buying & selling]; I do, make, perform [markers of an agent relation w. numerable events, w. the probable implication of comprehensiveness]; I bring about [to cause to be, to make to be, to bring about]
- ἔρχομαι** (636) - I come, go
- ἕτερος, -α, -ον** (99) - different, other than (in a different form) [pertaining to that which is different in kind or class from all other entities]; another, other [pertaining to that which is other than some other item implied or identified in a context]
- ἐχθρός, -ά, -όν** (32) - hostile, hating, [subst.] enemy
- θαυμάζω** (43) - I wonder, am amazed, marvel [to wonder or marvel at some event or object; whether the reaction is favorable or unfavorable depends on the context]
- καταλείπω** (24) - I leave, no longer relate to [to cause a particular relationship to cease]; I go away from [to leave or depart, w. emphasis upon the finality of the action]; I leave behind, abandon [to cause or permit something to remain in a place & to go away]; I cause to remain [to cause to continue to exist, normally referring to a small part of a larger whole]; I neglect, am no longer concerned about [to give up or neglect one's concern for something]; I leave

without helping [to leave s.o. w/o help, possibly in the sense of 'to cease helping']

περιτομή, ἡ (36) - circumcision

πορεύομαι (154) - I go

προσέρχομαι (86) - I approach, come/go to

προσευχή, ἡ (37) - prayer; place of prayer

προσεύχομαι (86) - I pray

στρέφω (21) - I turn [to cause something to turn]; I change, turn into, remove from [to cause something to turn into or to become something else]; I bring back carry back to, take back to [to carry something back to a point where it had been formerly]; I pay back [to return a payment]; I reject, turn away from [to reject an existing relation of association]

συνέρχομαι (30) - I come/go with

Φαρισαῖος, ὁ (99) - Pharisee