

Elementary Greek
Basic Vocabulary List
Lessons 1-8
Alphabetical Listing:

- ἀγαθός, -ή, -όν (102) - good
ἀγάπη, ἡ (116) - love
ἀγαπητός, -ή, -όν (61) - beloved, dear (pass., object of love)
ἄγγελος, ὁ (176) - messenger (either human or supernatural)
ἅγιος, -ία, -ον (233) - holy; (subst.) saint
αἰτία, ἡ (20) - reason, cause; charge, accusation
αἰώνιος, -ον (71) - eternal [pertaining to an unlimited duration to time]
ἀκοή, ἡ (24) - hearing (ability to, act of)
ἀκούω (430) - I hear
ἀλήθεια, ἡ (109) - truth (the content of that which is true & thus in accordance w. what actually happened)
ἀληθινός, -ή, -όν (28) - true, real (pertaining to being real & not imaginary); true (pertaining to being in accordance w. historical fact); genuine, sincere, true (pertaining to being what something should be)
ἀλλά (638) - but, yet, rather, nevertheless, however [often the last vowel will drop out before vowels to become ἀλλ']
ἁμαρτάνω (43) - I sin
ἁμαρτία, ἡ (173) - sin, failure
ἁμαρτωλός, -όν (47) - sinful (subst.) sinner
ἁμῆν (130) - truly, indeed (strong affirmation of what is declared)
ἀναγινώσκω (32) - I read (aloud)
ἄνθρωπος, ὁ (551) - person, individual, man
ἀνίστημι (108) - I raise, erect, raise up (trans.); rise, stand up, get up (intrans.)
ἀντί (22) - (w. Abl. of Cause) because of; (w. Abl. of Exchange) instead of
ἀπαγγέλλω (45) - I report, announce, proclaim [w. possible focus on source of information]
ἄπιστος, -ον (23) - unbelievable, incredible; faithless, unbelieving
ἀπό (646) - (w. Abl. of Source) from; (w. Abl. of Separation) away from, from
ἀποδίδωμι (48) - I give away, give up, give out; give back, reward, recompense
ἀποκαθιστάνω, ἀποκαθίστημι (26) - I restore, reestablish, bring back, give back
ἀποστέλλω (132) - I send, commission (to deliver a message)
ἀπόστολος, ὁ (80) - apostle, (commissioned) messenger
ἄρα (49) - [postpositive inferential coordinate conj] then, therefore, so
ἄρτι (36) - now, just, at once, immediately
ἀρχή, ἡ (55) - beginning, first cause; ruler, authority, rule [in sense of sphere of influence]
αὐτός, -ή, -ό (5601) - he, she, it
ἄχρι (49) - (w. temporal clauses) until; (adv. prep. w. Gen. of Time, Place, Measure) until, as far as
- βιβλίον, τό (34) - book, (written) statement, certificate, notice, record
- γάρ (1042) - [postpositive] for
γενεά, ἡ (43) - age, epoch, generation; family, descent, clan, contemporary
γῆ, ἡ (250) - earth, land, dirt, ground
γινώσκω (222) - I know
γλῶσσα, ἡ (50) - language, speech, tongue; ecstatic speech, ecstatic language
γραφή, ἡ (51) - writing, Scripture (passage;pl. Scriptures)
γράφω (191) - I write
- Δαβίδ, ὁ (59) - David
δέ (2801) - [postpositive position] but, and

διά(668) - (w. Acc of Cause) because of; (w. Gen of Time, Place) through [indicating movement through time or space]; (w. Abl of Agency, Means) through [indicating indirect agency or means].
διακονία, ἡ (34) - ministry, service
διάκονος, ὁ, ἡ (29) - deacon, deaconness, servant, minister, waiter
διδασκαλία, ἡ (21) - teaching, instruction
διδάσκαλος, ὁ (59) - teacher
διδάσκω (97) - I teach
διδασχῆ, ἡ (30) - teaching, instruction [both action & content]
δίδωμι (415) - I give
διότι (23) - because [w. focus on instrumentality]
δοκιμάζω (22) - I test, prove, establish the genuineness of
δόξα, ἡ (166) - glory, brightness, splendor, radiance; magnificence; fame, renown, honor, praise; pride (the reason or basis for legitimate pride)
δοξάζω (61) - I praise, honor, glorify
δοῦλος, ὁ (124) - slave, servant

ἐγγύς (31) - (adv of place) near, close by; (w. Gen of Place) near to, close to; (w. Loc of Place) near to, close to
ἐγώ (1802) - I [pl. form - ἡμεῖς (864) - we]
εἰμί (2461) - I am
εἰρήνη, ἡ (92) - peace
εἰς (346) - (w. Acc of Measure, Manner, Reference) in, into; (w. Acc of Purpose) for; (w. Acc of Result) resulting in; (w. Acc of Cause) because of
ἐκεῖ (105) - there (in that place)
ἐκεῖθεν (37) - from there (movement away from)
ἐκεῖνος, -η, -ο (265) - that
ἔμπροσθεν (48) - (adv of place) ahead, in front, forward; (w. Abl of Separation) in front of, before, in the presence of; (w. Abl of Rank) ahead of, higher rank than
ἐν (2757) - (w. Loc of Place, Time, Sphere) in, at; (w. Ins of Means) by, with; (w. Ins of Cause) because of; (w. Ins of Manner, Measure, Association) with; (w. Ins of Agency) with, by
ἐνώπιον (94) - (w. Gen of Place) before, in the sight of, in the presence of, in the opinion of
ἐπεὶ (26) - because [oft. w. implication of a relevant temporal element]
ἐπί (891) - (w. Ins of Cause) on basis of, because of; (w. Gen of Time, Place, Measure) - during, on, at; (w. Dat of Advantage) for; (w. Dat of Disadvantage) against; (w. Loc of Time, Place) on, at, in; (w. Acc of Measure) for
ἐπιθυμία, ἡ (38) - desire, passion, lust (a strong desire for something, either good or bad)
ἐπιστολή, ἡ (24) - letter
ἐπιτίθημι (39) - I lay, put upon
ἔξω (63) - (adv of place) outside; (w. Abl of Separation) outside, outside of, out of
ἔργον, τό (169) - deed, action
ἐσθίω (158) - I eat
ἔτι (93) - still, yet [extension of time up to & beyond an expected point]
εὐαγγελίζω (54) - I preach, proclaim (the good news)
εὐαγγέλιον, τό (76) - gospel, good news
εὕρισκω (176) - I find, discover
ἐφίστημι (21) - I stand by, near, approach, appear; am present, am in charge, lead (w. Perfect tense)
ἔχω (711) - I have, possess
ἕως (146) - (w. temporal clauses) until, till, as long as, while; (adv. prep. w. Gen of Time, Place, Measure) until, up to

θέλω (209) - I wish, want to (oft. w. infinitive obj)
θεός, ὁ (1318) - god, God [θεός, ἡ - goddess]

Ἰάκωβος, ὁ (42) - James

Ἰησοῦς, ὁ (919) - Jesus

ἵνα (663) - [w. subjunctive mood verbs] (markers of purpose for events and states [sometimes occurring in highly elliptical contexts]) in order that, for the purpose of, so that; (a marker of result, though in some cases implying an underlying or indirect purpose) so as a result, that so that; (a marker of the content of discourse, particularly if and when purpose is implied [indirect command]) that; (markers of identificational and explanatory clauses [epexegetical]) namely

Ἰουδαία, ἡ (44) - Judaea

Ἰουδαῖος, -αῖα, -αῖον (195) - Jewish; (subst.) Jew

ἵστημι, ἵστανω (154) - I stand (intrans.); put, place, set (trans.)

Ἰωάννης, ὁ (135) - John

ζωή, ἡ (135) - life

ἢ (344) - (coordinate disjunctive conjunction) or; (comparative particle) than

ἤδη (61) - already (a point of time preceding another point of time & implying completion)

ἡμέρα, ἡ (389) - day [in Heb. from sunset to next sunset; in Roman time, time between sunrise and sunset]

καθιστάνω, καθίστημι (21) - I bring, conduct, take; appoint, put in charge of, appoint, ordain; make, cause
καθώς (182) - (w. comparative clauses) as, just as (marker of similarity in events & states, w. the possible implication of something being in accordance w. something else); (w. comparative clauses) to the degree that, just as (in accordance w. a degree as specified by the context); (w. temporal clauses) when, as (marker of a point of time simultaneous to or overlapping another point of time); (w. causal clauses) inasmuch as, because (often w. implication of some implied comparison); (intro. indirect question) how (indicates manner of occurrence)

καινός, -ή, -όν (42) - new, unused, unknown [pertaining to having been in existence for only a short time]

καιρός, ἡ (86) - time, age, era [indefinite period of time]

καί (9164) - and, also, even (connects words, phrases, clauses, and sentences)

καινός, -ή, -όν (42) - new, unused, unknown

κακός, -ή, -όν (50) - bad, inferior, incorrect, wrong (pertaining to being incorrect or inaccurate); evil, harmful, pernicious (of wrong moral behavior)

καλός, -ή, -όν (101) - beautiful, good, useful, praiseworthy, advantageous

καλῶς (37) - appropriately, well, beautifully, commendably, correctly (pertaining to what is correct morally & accurate w. implication of being commendable)

καρδία, ἡ (157) - heart

κηρύσσω (61) - I preach (publicly announce religious truths while urging acceptance and compliance)

κλαίω (40) - I weep, wail (w. emphasis upon the noise accompanying the weeping)

κόσμος, ὁ (186) - world; adornment, adorning

κράζω (56) - I shout, cry out

κύριος, ὁ (719) - sir, lord, Lord

λαμβάνω (260) - I take, receive

λαός, ὁ (142) - people

λέγω (2262) - I speak, tell, talk, say

λόγος, ὁ (330) - word, speaking (act of), speech

μαθητής, ὁ (261) - disciple, student

μακάριος, -α, -ον (50) - blessed, happy

μᾶλλον (81) - more (comparative adv denoting a degree which surpasses in some manner a point on an explicit or implicit scale of extent); rather (a marker of contrast indicating an alternative)

Μαρία, ἡ (27) - Mary

μαρτυρία, ἡ (37) - testimony, witness, testifying
μέλλω (109) - I will, am going to [w. fut. infin], intend to, have in mind to [w. pres. infin]; am about to [w. aor. infin]; delay
μένω (118) - I remain, abide
μέσος, -η, -ον (58) - middle, in the middle / midst of (w. Gen of Place, Time, Reference); (neut.s. subst.) the middle
μετά, μεθ' (473) - (before vowels w. rough breathing mark), **μετ'** (before vowels w. smooth breathing mark) (473) - (w. Gen of Association & Gen of Attendant Circumstances) with; (w. Acc of Measure) after

ναί (33) - yes (an affirmative response to questions or statements or an emphatic affirmation of a statement)
νέος, -α, -ον (24) - new, recent, fresh, young [pertaining to having been in existence for only a short time]
νόμος, ὁ (195) - law, the Law (=OT Scriptures or Torah)
νῦν (148) - now

οἶδα (318) - I know [Perf tense forms w. Pres tense mng.]
ὅμοιος, -α, -ον (45) - like, similar to (w. Ins of Association noun)
ὁμοίως (30) - likewise, similarly (pertaining to being, at least in some respects, similar)
ὀπίσω (35) - (adv of place) back, behind; (w. Abl of Separation) behind, after
ὅπου (84) - [Rel adv of place, used to intro definite & indefinite local clauses] where, wherever, in which (can refer to place or circumstance); (w. rel adv causal clauses marking circumstances as cause) whereas, since
ὅπως (53) - [markers of an event indicating how something took place] how, in what manner; (markers of purpose for events and states [sometimes occurring in highly elliptical contexts]) in order that, for the purpose of, so that; (a reference to an indefinite means) how, somehow
ὅς, ἡ, ὅν (1365) - who, which
ὅσοι, ὅση, ὅσον (110) - as great, as many, as much, as far, as long
ὅταν (123) - (w. temporal clauses) whenever, when
ὅτε (103) - (w. temporal clauses) when, while, as long as
ὅτι (1297) - because [based on an evident fact]; that
οὐ, οὐκ, οὐχ (1612) - not [οὐκ before vowels w. smooth breathing mark, οὐχ before vowels w. rough breathing mark]
οὐ (54) - no
οὗ (54) - [Rel adv of place, used to intro definite & indefinite local clauses] where, wherever, to which (can refer to place or circumstance)
οὐαί (47) - alas, woe to (w. Dat of Reference)
οὐκέτι (47) - no longer, no more
οὕτως (501) - [postpositive inferential coordinate conj] then, therefore
οὐπω (26) - not yet, still not [negation of extending time up to & beyond an expected point]
οὐρανός, ὁ (274) - sky, heaven, Heaven
οὗτος, αὕτη, τοῦτο (1391) - this
οὕτως, οὕτω (208) - thus, so, in this manner (referring either to what precedes or to what follows); so (adverb of degree, i.e., 'so much')
οὐχί (54) - [a strengthened form of οὐ] certainly, for sure (a marker of a somewhat more emphatically anticipated affirmative response to a question); no, by no means (a more emphatic negative answer to a question)
ὀφθαλμός, ὁ (100) - eye
ὄχλος, ὁ (175) - crowd

πάλιν (141) -again, once more, anew; on the other hand, furthermore, in turn
πάντοτε (41) -always, at all times, on every occasion [w. ref. to a series of occasions]
παρά (194) - (w. Abl of Source) from; (w. Abl of Agency) by; (w. Loc of Place & Sphere) by the side of, along side of; (w. Ins of Association) with; (w. Acc of Measure) beside; (w. Acc of Comparison) more than; (w. Acc of Relationship) contrary to

παραβολή, ἡ (50) - parable, figure of speech
παραδίδωμι (119) - I give over, entrust, deliver, turn over, commend; pass down, on (a tradition)
παραλαμβάνω (50) - I receive instruction, learn; take with, along
παριστάνω, παρίστημι (41) - I place beside, put at someone's disposal, present represent, prove, demonstrate (trans); approach, come to s.o., aid, help
Παῦλος, ὁ (158) - Paul
πέραν (23) - (adv of place) on the other side; (w. Abl. of Separation) across, on the other side of
περί (334) - (w. Gen. of Reference) about, concerning, of; (w. Gen. of Advantage) for; (w. Abl. of Purpose) for; (w. Acc. of Measure, Reference) about, regarding
Πέτρος, ὁ (156) - Peter
πιστεύω (243) - I believe, believe in (w. Dat.)
πιστός, -ή, -όν (67) - (pass.) trustworthy, faithful, dependable; (act) trusting, believing
πλὴν (31) - nevertheless, however, but, only [used at beginning of sentences]; (w. Abl. of Separation) except
πόθεν (29) - (interrog adv of place in dir & indir questions) from where? from which?; how? in what manner?; why?
πονηρός, -ή, -όν (78) - evil, wicked (pertaining to being morally corrupt & evil); worthless, bad (pertaining to possessing a serious fault & consequently being worthless); guilty (pertaining to guilt resulting from an evil deed); (subst.) the Evil One
πότε (29) - (interrog adv of time) when?
ποῦ (48) - (interrog adv of place in dir & indir questions) where? at what place?
πρεσβύτερος, -α, -ον (66) - older (above 50 in age); [subst.] elder (leader in Jewish synagogue or council, or Christian congregation)
πρός (699) - (w. Acc of Measure, Reference) to, toward; (w. Acc of Purpose) for; (w. Acc. of Comparison) than; (w. Loc of Place) at, on
πρόσωπον, τό (76) - face, countenance
προφητεύω (28) - I prophecy, preach
προφήτης, ὁ (144) - prophet (one who proclaims inspired utterances from God)

σάββατον, τό (68) - sabbath, week
σημαίνω (77) - I make clear, indicate clearly, make known, report
σήμερον (41) - today, this very day
σοφία, ἡ (51) - wisdom
σοφός, -ή, -όν (20) - wise, learned; skillful in the interpretation of discourse
σύ (1066) - you [pl. form - ὑμεῖς (1847) - you]
συν (128) - (w. Ins of Association, Measure) together with, with
συναγωγή, ἡ (56) - synagogue, assembly place, meeting, assembly
σωτηρία, ἡ (46) - salvation, deliverance, preservation

τε (215) - [enclitic, postpositive] and
 τὲ.....τέ, τὲ.....καί - as.....so, not only.....but also

Τιμόθεος, ὁ (24) - Timothy
τίθημι (100) - I put, place
τί (24) - (interrog adv of reason, purpose) why?
τοιούτος, τοιαύτη, τοιοῦτον/τοιούτο (57) - of such a kind, such as this
τόπος, ὁ (94) - place, location, region, position
τότε (160) - then, at that time

υἱός, ὁ (379) - son
ὑπέρ (149) - (w. Gen of Reference) about; (w. Gen of Advantage) for, in behalf of, instead of; (w. Acc of Comparison) more than

ὑπό (220) - (w. Abl of Means or Agency) by; (w. Acc of Measure) under

φέρω (66) - I bring, carry, bear (up), produce; bring, utter, make (a word, speech etc.)

φίλος, -η, -ον (29) - loving, devoted (act), beloved, dear (pass.), (subst. - friend)

φυλακή, ἡ (47) - watch, guard duty [one of the 4 periods of nighttime, used for guard duty by Romans];
guarding [action of]; prison [place of guarding]; guard [person]

φωνή, ἡ (139) - voice, sound, language

χαίρω (74) - I rejoice, am glad (to enjoy a state of happiness & well-being)

χαρά, ἡ (59) - joy, gladness (both the emotion & the cause for it)

Χριστός, ὁ (531) - Christ

χρόνος, ὁ (54) - time, period of time

χωρίς (41) - (adv of place) separately, apart, by itself; (w. Abl of Separation) apart from, without, separated from

ἔδε (61) - here, to this place, at / in this place

ᾠρα, ἡ (106) - hour [the 12th part of the day between sunrise and sunset]

ὡς (504) - (w. temporal clauses) as, when, after; (w. comparative clauses) as; (comparative particle) as, like

ὡσεὶ (21) - (w. comparative clauses) as; (comparative particle) as, like (relatively weak marker of a relationship between events or states); (adv of degree denoting approximation of extent either above or below) about, approximately

ὡσπερ (36) - (w. comparative clauses) as, just as (somewhat more emphatic marker of similarity between events & states)

Listing by Lesson Number

Lesson 8:

ἅγιος, -ία, -ον (233) - holy; (subst.) saint

ἁμαρτάνω (43) - I sin

ἁμαρτία, ἡ (173) - sin, failure

ἁμαρτωλός, -όν (47) - sinful (subst.) sinner

ἄρα (49) - [postpositive inferential coordinate conj] then, therefore, so

γῆ, ἡ (250) - earth, land, dirt, ground

γινώσκω (222) - I know

ἐγγύς (31) - (adv of place) near, close by; (w. Gen of Place) near to, close to; (w. Loc of Place) near to, close to

ἐκεῖθεν (37) - (adv of place) from there

ἔμπροσθεν (48) - (adv of place) ahead, in front, forward; (w. Abl of Separation) in front of, before, in the presence of; (w. Abl of Rank) ahead of, higher rank than

ἐνώπιον (94) - (w. Gen of Place) before, in the sight of, in the presence of, in the opinion of

ἔξω (63) - (adv of place) outside; (w. Abl of Separation) outside, outside of, out of

ἔργον, τό (169) - deed, action

ἐσθίω (158) - I eat

εὕρισκω (176) - I find, discover

ἵνα (663) - [w. subjunctive mood verbs] (markers of purpose for events and states [sometimes occurring in highly elliptical contexts]) in order that, for the purpose of, so that; (a marker of result, though in some cases implying an underlying or indirect purpose) so as a result, that so that; (a marker of the content of discourse, particularly if and when purpose is implied [indirect command]) that; (markers of identificational and explanatory clauses [epexegetical]) namely

Ἰουδαία, ἡ (44) - Judaea

Ἰουδαῖος, -αία, -αῖον (195) - Jewish; (subst.) Jew

κόσμος, ὁ (186) - world, covering

λαμβάνω (260) - I take, receive
μένω (118) - I remain, abide
μέσος, -η, -ον (58) - middle, in the middle / midst of (w. Gen of Place, Time, Reference); (neut.s. subst.) the middle
οἶδα (318) - I know [Perf tense forms w. Pres tense mng.]
ὀπίσω (35) - (adv of place) back, behind; (w. Abl of Separation) behind, after
ὅπου (84) - [Rel adv of place, used to intro definite & indefinite local clauses] where, wherever, in which (can refer to place or circumstance); (w. rel adv causal clauses marking circumstances as cause) whereas, since
ὅπως (53) - [markers of an event indicating how something took place) how, in what manner; (markers of purpose for events and states [sometimes occurring in highly elliptical contexts]) in order that, for the purpose of, so that; (a reference to an indefinite means) how, somehow
οὗ (54) - [Rel adv of place, used to intro definite & indefinite local clauses] where, wherever, to which (can refer to place or circumstance)
ὅς, ἧ, ὅν (1365) - who, which
ὅσος, ὅση, ὅσον (110) - as great, as many, as much, as far, as long
οὕν (501) - [postpositive inferential coordinate conj] then, therefore
οὐρανός, ὁ (274) - sky, heaven, Heaven
ὀφθαλμός, ὁ (100) - eye
ὄχλος, ὁ (175) - crowd
πέραν (23) - (adv of place) on the other side; (w. Abl of Separation) across, on the other side of
πόθεν (29) - (interrog adv of place in dir & indir questions) from where? from which?; how? in what manner?; why?
πότε (29) - (interrog adv of time) when?
ποῦ (48) - (interrog adv of place in dir & indir questions) where? at what place?
πρόσωπον, τό (76) - face, countenance
τί (24) - (interrog adv of reason, purpose) why?
τόπος, ὁ (94) - place, location, region, position
ὑπό (220) - (w. Abl of Means or Agency) by; (w. Acc of Measure) under
χωρίς (41) - (adv of place) separately, apart, by itself; (w. Abl of Separation) apart from, without, separated from