

Appendix 1: Vocabulary List

Hyperlinked Alphabet: (Click on the desired **alphabet letter** to go directly to that section)

A B Γ Δ Ε Ζ Η Θ Ι Κ Λ Μ Ν Ξ Ο Π Ρ Σ Τ Υ Φ Χ Ψ Ω

A

- Ἀβραάμ, ὁ (73) - Abraham
 ἀγαθός, -ή, -όν (102) - good
 ἀγάπη, ἡ (116) - love
 ἀγαπητός, -ή, -όν (61) - beloved, dear (pass., object of love)
 ἀγγελία, ἡ (2) - message, command
 ἀγγέλλω (1) - I announce [to provide otherwise unknown information]
 ἄγγελος, ὁ (176) - messenger (either human or supernatural)
 ἄγιος, -ία, -ον (233) - holy; (subst.) saint
 Ἀδάμ, ὁ (9) - Adam
 ἀδύνατος, -ον (10) - impossible [pertaining to being impossible, presumably because of a lack of power to alter or control circumstances]; incapable, not being able to [pertaining to not being able to do or experience something]
 ἀεί (7) - always, constantly, continually
 αἰδιος, -ον (1) - eternal [pertaining to an unlimited duration to time]
 αἰσχροκερδῶς (1) - shamefully greedy, greedily (pertaining to being shamefully greedy for material gain or profit)
 αἰσχρολογία, ἡ (1) - vulgar speech, obscene speech, dirty talk (shameful speech involving culturally disapproved themes)
 αἰσχρός, -ά, -όν (4) - disgraceful, shameful (pertaining to behaving in a disgraceful or shameful manner)
 αἰσχύνη, ἡ (6) - shame, modesty; disgrace, ignominy; shameful deed (a painful feeling due to the consciousness of having done or experienced something disgraceful)
 αἰτία, ἡ (20) - reason, cause; charge, accusation
 αἴτιον, τό (4) - reason, cause; guilt, complaint
 αἴτιος, ὁ (1) - reason, cause, source
 αἰώνιος, -ον (71) - eternal [pertaining to an unlimited duration to time]
 ἀκμήν (1) - still, yet
 ἀκοή, ἡ (24) - hearing (ability to, act of)
 ἀκούω (430) - I hear
 ἀκούω εἰς τὸ οὖς (1) - [idiom, lit. 'to hear into the ear'] I hear in secret
 ἀκοῆ ἀκούω (2) - [Hebraism] I listen carefully
 ἀκρίβεια, ἡ (1) - strictness, strict conformance to, accurateness (strict conformity to a norm or standard, involving both detail and completeness)
 ἀκριβῶς (9) - accurately, strictly (pertaining to strict conformity to a norm or standard, involving both detail & completeness)
 ἀκροατής, ὁ (4) - hearer
 ἀκροβυστία, ἡ (20) - uncircumcised [a state of being uncircumcised by not having the foreskin of the penis cut off]; uncircumcised, Gentiles, the Gentile world [a collective for those who are uncircumcised]
 ἀλαλάζω (2) - I weep loudly, wail (to cry or weep intensely & w. wailing)
 ἀλάλητος, -ον (1) - unspeakable (what cannot be expressed in words)
 ἄλαλος, -ον (3) - mute, unable to speak words
 ἀλεκτοροφωνία, ἡ (1) - the cockcrow [the Roman third watch of the night]
 ἀλήθεια, ἡ (109) - truth (the content of that which is true & thus in accordance w. what actually happened)
 ἀληθινός, -ή, -όν (28) - true, real (pertaining to being real & not imaginary); true (pertaining to being in accordance w. historical fact); genuine, sincere, true (pertaining to being what something should be)
 ἀληθεύω (2) - I speak the truth (to communicate what is true)
 ἀλλά (638) - but, yet, rather, nevertheless, however [often the last vowel will drop out before vowels to become ἀλλ']
 ἄλλος, -η, -ον (155) - different [pertaining to that which is different in kind or class from all other entities]; other, another [pertaining to that which is other than some item implied or identified in a context]
 ἀλλαχοῦ (1) - (adv of place) elsewhere
 ἀλλήλων (100) - [reciprocal pronoun] one another
 ἄλογος, -ον (3) - without basis, unreasonable, ab-

surd [pertaining to not providing a reason or cause, in view of something being contrary to reason]

ἁμαρτάνω (43) - I sin

ἁμαρτία, ἡ (173) - sin, failure

ἁμαρτωλός, -όν (47) - sinful; (subst.) sinner

ἁμήν (130) - truly, indeed (strong affirmation of what is declared)

ἀνά (13) - (w. Acc of Measure) up

ἀναγγέλλω (14) - I tell, inform, report, proclaim, teach [w. possible implication of considerable detail]

ἀναγινώσκω (32) - I read (aloud)

ἀναγκαῖος, -α, -ον (8) - necessary, indispensable [pertaining to being necessary & indispensable to the occurrence of some event]; **close, intimate** [pertaining to a close interpersonal relation]

ἀνάγκη, ἡ (18) - complete obligation, necessary obligation [an obligation of a compelling nature]; **inevitability, what is bound to be, to have to be** [to be necessary in view of something being inevitable]; **trouble, distress, troublous times** [a general state of distress & trouble]

ἀναδίδομι (1) - I deliver, hand over

Ἀνδρόνικος, ὁ (1) - Andronicus (a relative of the apostle Paul)

ἄνθρωπος, ὁ (551) - person, individual, man

ἀναγκάζω (9) - I compel, force [to compel s.o. to act in a particular manner]

ἀναγκαστῶς (1) - out of obligation, ought to [pertaining to being obligatory on the basis of being imposed]

ἀνακράζω (16) - I cry out, shout, scream

ἀναστενάζω (1) - I groan deeply, sign deeply

ἀνατρέφω παρὰ τοὺς πόδας (1) - [idiom, lit., I am trained at the feet of...] I am taught by (w. Gen)

ἀνένδεκτος, -ον (1) - impossible [pertaining to not being possible, in the sense of not being in accord w. human experience]

ἀνεπαίσχυντος, -ον (1) - unashamed, not feeling disgrace (pertaining to having no reason or need for being ashamed or feeling disgrace)

ἀνέγνω - 3rd pp 2 Aorist - Indicative from ἀναγινώσκω
ἄνευ (3) - (w. Abl of Separation) without

ἀνθίστημι (14) - I oppose, resist, withstand, stand one's ground

ἀνίστημι (108) - I raise, erect, raise up (trans.); rise, stand up, get up (intrans.)

ἀνοίγουσιν αἱ ἀκοαί (1) - [idiom, lit. 'ears open'] I regain hearing, am able to hear again

ἀνοίγω θύραν (3) - [idiom, lit. 'to open a door'] I make it possible [to make possible some opportunity]

ἄνομος, -ον (10) - without the Law, lawless

ἀνόμως (2) - without the Law, lawless

ἀντέχομαι (4) - I adhere to [to join w. & to maintain loyalty to]; I hold fast to, cling to [to hold fast to a particular belief w. implication of acting accordingly]; I help [to assist in supplying what may be needed]

ἀνατίθημι (2) - [lit., I place upon] I declare, communicate, declare [w. middle voice]

ἀντί (22) - (w. Abl of Cause) because of; (w. Abl of Exchange) instead of

ἀντιβάλλω (1) - I discuss, argue about

ἀντίδικος, ὁ (5) - adversary, enemy [one who is actively & continuously hostile toward s.o.]; **accuser, plaintiff** [one who brings an accusation against s.o.]

ἀντικαθίστημι (1) - I oppose, resist, place against

ἄντικρυς (1) - (w. Gen of Place) opposite

ἀντιπέρα (1) - (w. Gen of Place) opposite

ἀντίχριστος, ὁ (4) - antichrist (one opposed to Christ in sense of usurping the role of Messiah)

ἀνυπόκριτος, -ον (4) - unhypocritical, genuine, sincere (pertaining to being genuine & sincere, & hence lacking in pretense or show)

ἄνω (9) - (adv of place) up, above, upward(s)

ἄνωθεν (13) - (adv of place) from above; (adv of time) from the beginning, for a long time; (adv of degree) again, anew

ἀπαγγέλλω (45) - I report, announce, proclaim [w. possible focus on source of information]

ἀπέναντι (5) - (w. Abl of Separation) opposite, over against; (w. Abl of Opposition) contrary to, against

ἀπέρχομαι (118) - I depart, go away

ἀπιστία, ἡ (11) - unfaithfulness, disbelief, lack of belief

ἄπιστος, -ον (23) - unbelievable, incredible; faithless, unbelieving

ἀπό (646) - (w. Abl of Source) from; (w. Abl of Separation) away from, from

ἀποβολή, ἡ (2) - rejection, elimination [the removal of s.o. from a particular association]

ἀπογραφή, ἡ (2) - census, census list

ἀπογράφω (4) - I register, put on a census list

ἀποδίδωμι (48) - I give away, give up, give out; give back, reward, recompense

ἀποκαθιστάνω, ἀποκαθίστημι (26) - I restore, re-establish, bring back, give back

ἀπόκειμαι (4) - I must, am necessary to (w. inf.) [to be necessary in view of something being inevitable]; I store, put away in a place [to put something away for safekeeping]; I exist, exist for, am set [to exist, w. the implication of having been established & thus having continuity & purpose]

ἀποκρίνομαι (232) - I answer (Dat)

ἀποστάσιον, τό (3) - written notice of divorce

ἀποστέλλω (132) - I send, commission (to deliver a message)
ἀποστολή, ἡ (4) - apostleship
ἀπόστολος, ὁ (80) - apostle, (commissioned) messenger
ἀποτίθημι (9) - [lit., I put off] I take off, lay aside, put away [w. middle voice]
ἄρα (49) - [postpositive inferential coordinate conj] then, therefore, so
ἀργός, -ή, -όν (8) - worthless, useless (in the sense of accomplishing nothing); careless, thoughtless (pertaining to not giving careful consideration to something); indifferent (pertaining to showing indifference as to whether something is as it should be)
ἀρεσκεία, ἡ (1) - favor (that which causes s.o. to be pleased w. something)
ἀρεστός, -ή, -όν (4) - pleasing (that which pleases s.o.)
ἀρνέομαι (33) - I deny [to deny any relationship of association w. s.o.]; I deny [to say that one does not know about or is in any way related to a person or event]; I refuse to agree to [to refuse to agree or consent to something]; I disregard, pay no attention to [to refuse to give thought to or express concern for]; I reject, refuse to follow/obey [to refuse to follow s.o. as a leader]; I am untrue, false (to myself) [to behave in a way which is untrue to one's real self, in a sense of denying certain valid aspects of one's personality]
ἄρρητος, -ον (5) - unspoken, unspeakable (pertaining to what cannot or must not be spoken)
ἄρτι (36) - now, just, at once, immediately
ἀρχαῖος, -αία, -ον (11) - ancient, for a long time, old
ἀρέσκω (17) - I please (to cause s.o. to be pleased w. s.o. or something)
ἀρπαγή, ἡ (3) - violent greed (a state of strong desire to gain things, & if necessary, by violent means); plunder, booty (that which is taken by force or plundered); plundering, theft, robbery (action of forcefully taking something away from another, often w. implication of sudden attack)
ἀρπαγμός, ὁ (1) - plunder, forceful seizure (either to take something by force, or to forceably hold on to it)
ἀρπάζω (14) - I rob, plunder, carry off, seize, steal
ἀρχή, ἡ (55) - beginning, first cause; ruler, authority, rule [in sense of sphere of influence]
ἄρχω (86) - (Act) I rule (Gen); (Mid) I begin to (w. Infin Obj)
ἀσμένως (1) - gladly, happily

ἄσσον (1) - (comp adv of place) nearer, very close by
ἄστοργος, -ον (2) - without normal human affection, without love for others
ἀσχημοσύνη, ἡ (2) - shameful deed, shame (a state or action which is or should be regarded as causing shame)
ἄτερ (2) - (w. Abl of Separation) apart from, without
ἄτομος, -ον (4) - moment, flash, instant [extremely short unit of time]
αὔριον (14) - tomorrow, the next day
αὐτάρκεια, ἡ (2) - self-content, contentment, contentment w. what one has (state of being content w. one's circumstances or lot in life)
αὐτόματος, -η, -ον (2) - without any cause, without something to cause it, by itself
αὐτός, -ή, -ό (5601) - [Intensive Pronoun] himself, it-self, myself; same; [Personal Pronoun] he, she, it, they
ἀφιλάγαθος, -ον (1) - not loving what is good (pertaining to not loving what is good)
ἀφιλάργυρος, -ον (2) - not loving wealth, one who does not love money
ἀφίστημι (14) - I mislead, cause to revolt (trans.); go away, withdraw, keep away, depart (intrans.)
ἀφορίζω (10) - I exclude, separate, get rid of [to exclude or remove s.o. from an association]; I appoint, set apart for [to set aside a person for a particular task or function]; I separate, set one apart from another [to separate into two or more parts or groups, often by some intervening space]
ἄφωνος, -ον (4) - mute, unable to make sounds; meaningless, without meaning
ἀχάριστος, -ον (2) - unthankful, ungrateful
ἄχρι (49) - (w. temporal clauses) until; (adv. prep. w. Gen. of Time, Place, Measure) until, as far as

B

βίβλος, ὁ, (10) - book, (written) statement, certificate, notice, record
βιβλίον, τό (34) - book, (written) statement, certificate, notice, record
βίος, ὁ (10) - daily life, existence [focus upon everyday activities]; possessions, property, livelihood [the resources which one has as a means of living]
βοή, ἡ (1) - cry, shout
βούλομαι (37) - I wish, desire; intend to (w. Infin Obj)

Γ

Γαλάτης, ὁ (1) - Galatian [inhabitant of Galatia]
Γαλατία, ἡ (4) - Galatia [a district in Asia Minor, abode of

the Celtic Galatians, and a Roman province to which in addition to the orig. Galatia, Isauria, Cilicia and northern Lycanonia belonged.]

Γαλατικός, -ή, -όν (2) - Galatian [referring to either the district or the Roman province]

Γαλιλαῖα, ἡ (61) - Galilee

γάρ (1042) - [postpositive] for

γενεά, ἡ (43) - age, epoch, generation; family, descent, clan, contemporary

γίνομαι (670) - I am formed, come to exist [to be formed, to come to exist]; I am [to possess certain characteristics w. the implication of their having been acquired]; I become [to come to acquire or experience a state]; I happen, occur, come to be [to happen w. the implication that what happens is different from a previous state]; I come, move, go [to make a change of location in space]; I belong to, have [to belong to s.o.]; I behave, conduct [to exist & to conduct oneself w. the particular manner specified by the context]; I am [to be in a place w. the possible implication of having come to be in such a place]; I come to be, appear [to come to be in a place]; there was, it happened that [a marker of new information either concerning participants in an episode or concerning the episode itself occurring normally in formulas]

γινώσκω (222) - I know

γῆ, ἡ (250) - earth, land, dirt, ground

γηράσκω (2) - I grow, become old

γλῶσσα, ἡ (50) - language, speech, tongue; ecstatic speech, ecstatic language

γνήσιος, -α, -ον (4) - genuine, real (pertaining to possessing purported good character or quality)

γνησίως (1) - genuinely

γραπτός, -ή, -όν (1) - written

γραφή, ἡ (51) - writing, Scripture (passage; pl. Scriptures)

γράφω (191) - I write

γνώστης, ὁ (1) - expert, one well acquainted with (Gen)

γνωστός, -ή, -όν (15) - well acquainted with (Ins) [pertaining to being a friend or acquaintance of s.o. & thus enjoying certain privilege as a result of such a relation]; known, capable of being known, intelligible; extraordinary

Δ

δάκρυον, τό (10) - tear

δακρύω (1) - I weep, cry (w. implication of shedding tears)

Δανιήλ, ὁ (1) - Daniel

Δαυίδ, ὁ (59) - David

δέ (2801) - [postpositive position] but, and

δεῖ (101) - one ought to, should (w. inf.) [to be some-

thing which should be done as the result of compulsion, whether internal (as a matter of duty) or external (law, custom, & circumstance); it is necessary, one must (w. inf.) [to be that which must necessarily take place, often w. the implication of inevitability].

δειγματίζω (2) - I disgrace, put to shame (to cause s.o. to suffer public disgrace or shame)

δεκτός, -ή, -όν (5) - pleasing, acceptable (pertaining to that which is pleasing in view of its being acceptable)

δεξιός, -ά, -όν (54) - right [as opposed to 'left']

δεσπότης, ὁ (10) - ruler, master, lord, Lord [one who holds complete power or authority over another]; owner, master, lord [one who owns and/or controls the activities of slaves, servants, or subjects w. the implication of absolute, and in some instances, arbitrary jurisdiction]

δέχομαι (56) - I receive, welcome

διὰ (668) - (w. Acc of Cause) because of; (w. Gen of Time, Place) through [indicating movement through time or space]; (w. Abl of Agency, Means) through [indicating indirect agency or means].

διαγγέλλω (3) - I proclaim, tell (extensively & publicly)

διαδίδωμι (4) - I distribute

διακονία, ἡ (34) - ministry, service

διάκονος, ὁ, ἡ (29) - deacon, deaconess, servant, minister, waiter

διάλεκτος, ἡ (6) - language, dialect, accent

διαλογισμός, ὁ (14) - argument, dispute; reasoning, thought, opinion

διαλογίζομαι (16) - I discuss, converse

διαμένω (5) - I remain with, continue [to remain in an association for a period of time]

διανοίγω (8) - I explain, open up, make evident [something previously hidden]

διανυκτερεύω (1) - I spend the night (doing something)

διὰ παντός (10) - (an idiom, lit. 'through all') regularly, periodically [a number of related points of time, occurring at regular intervals]

διδασκτικός, -ή, -όν (2) - able to teach, skilled in teaching

διδασκός, -ή, -όν (3) - taught, instructed

διδασκαλία, ἡ (21) - teaching, instruction

διδάσκαλος, ὁ (59) - teacher

διδάσκω (97) - I teach

διδασχῆ, ἡ (30) - teaching, instruction [both action & content]

διερμηνευτής, ὁ (1) - translator, interpreter

διερμηνεύω (6) - I translate, interpret, explain

διέρχομαι (43) - I come, go, pass through

δίδωμι (415) - I give

δεξιός δίδωμι (1) - [idiom, lit. 'to give right hands'] I make an agreement, covenant [to acknowledge an agreement establishing some relation, normally involving the actual practice of shaking hands]

δίστημι (3) - I go away (intrans.), pass (of time); sail (trans.)

δίκαιος, -αία, -ον (79) - righteous, just [pertaining to being in accordance w. what God requires]; right, righteous [pertaining to being in a right relationship w. s.o.]; proper, right [pertaining to being proper or right in the sense of being fully justified]

διότι (23) - because [w. focus on instrumentality]

δοκιμάζω (22) - I test, prove, establish the genuineness of

δοκιμή, ἡ (7) - evidence, proof of genuineness (that which causes something to be known as true or genuine)

δοκιμιον, τό (2) - genuineness, genuine (on the basis of having been tested); testing, means of testing

δόκιμος, -ον (7) - approved, genuine (on the basis of testing); respected, esteemed

δόξα, ἡ (166) - glory, brightness, splendor, radiance; magnificence; fame, renown, honor, praise; pride (the reason or basis for legitimate pride)

δοξάζω (61): - [to speak of something as being unusually fine and deserving honor] I praise, honor, glorify; [to attribute high status to someone by honoring] I honor, respect; [to cause someone to have glorious greatness] I glorify.

δοῦλος, ὁ (124) - slave, servant [one who is a slave in the sense of becoming the property of an owner].

δυνατός, -ή, -όν (32) - possible [pertaining to being possible, w. the implication of power or ability to alter or control circumstances]; able to (w. inf.) [pertaining to having the ability to perform some function]; competent, particularly capable, expert [pertaining to having special competence in performing some function]

δυσερμήνευτος, -ον (1) - hard to explain, difficult to interpret

δωρεάν (9) - for no cause, without reason, for no reason; gratis, as a gift, without payment

E

ἐάν (351) - [a marker of condition, with the implication of reduced probability (in the protasis of 3rd class conditional sentence with subjunctive mood verb)] if; [a point of time which is somewhat conditional and simultaneous with another point of time] when, when and if; [marker of the possibility of any number of

occurrences of some event] -ever (wherever, whatever, whoever, however)

ἑαυτοῦ, -ῆς, -οῦ (321) - [3rd pers reflexive pronoun] himself, herself, itself

ἐγγράφω (3) - I write in, record

ἐγγυος, ὁ (1) - guarantee, guarantor (one who guarantees the reality of something)

ἐγγύς (31) - (adv of place) near, close by; (w. Gen of Place) near to, close to; (w. Loc of Place) near to, close to

ἐγώ (1802) - I [pl. form - ἡμεῖς (864) - we]

ἔδραμον - 2 pp 2 Aorist from τρέχω.

εἰ (507) - [subordinate conjunction] if, since [intro adv cond clause]; whether, if [intro subst object deliberative clause]

εἰκῆ (6) - without cause, in vain, to no purpose

εἰμί (2461) - I am

εἰμί εἰς τὸν κόλπον (3) - [idiom, lit. 'I am in the bosom of'] I am closely involved with (Gen), am close beside (Gen)

εἶπον - 2 Aorist of λέγω

εἰρήνη, ἡ (92) - peace

εἰς (346) - (w. Acc of Measure, Manner, Reference) in, into; (w. Acc of Purpose) for; (w. Acc of Result) resulting in; (w. Acc of Cause) because of

εἰσακούω (5) - I listen to, heed, pay attention to (Gen)

εἰσέρχομαι (194) - I come, go into, enter

εἰσπορεύομαι (18) - I go into, in

εἰσφέρω εἰς τὰς ἀκοάς (1) - [idiom, lit. 'to bring into the ears'] I cause s.o. to hear, make hear

εἶτα (15) - (adv of sequence) then, afterwards, later [a point of time following another point]; furthermore, besides this [a marker of an addition which has just been specified in the context]

ἐκ (ἐξ before vowels) (916) - (w. Abl of Source) out of; (w. Abl of Separation) from; (w. Abl of Means) - by, from; (w. Abl of Cause) because of; (w. Partitive Abl) of

ἐκδίδωμι (4) - I let out for hire, lease [w. middle voice only]

ἐκεῖ (105) - there (in that place)

ἐκεῖθεν (37) - (adv of place) from there

ἐκεῖνης (1) - (adv of place) there

ἐκεῖσε (2) - (adv of place) there, at that place

ἐκμυκτηρίζω (2) - I turn up the nose at, ridicule, sneer at, show contempt for

ἐκεῖνος, -η, -ο (265) - that

ἐκκλείω (2) - I exclude, separate, get rid of [to exclude or remove s.o. from an association]; eliminate, don't allow [to cause something to be excluded or not al-

- lowed]
- ἐκκλησία, ἡ** (114) - assembly [a regularly summoned political body]; congregation of Israel; church, congregation
- ἐκπερισσῶς** (1) - (adv of degree) **extremely, emphatically** [a degree which is considerably in excess of some point on an implied or explicit scale of extent]
- ἐκπτύω** (10) - I reject, have disdain for [lit., 'to spit out']
- ἐκτίθημι** (4) - I expose, abandon; explain, set forth
- ἐκτός** (14) - (adv of place) **outside**; (w. Abl of Separation) **outside, except**
- ἔλεγχος, ὁ** (1) - evidence, proof (based on argument or discussion)
- ἐλέγχω** (17) - I bring to the light, expose, set forth; convict, convince; correct, reprove
- ἐμαυτοῦ, -ῆς** (37) - [1st pers reflexive pronoun] **myself**
- ἐμός, -ῆ, -όν** (76) - [1st pers possessive pronoun/adjective] **my, mine**
- ἔμπροσθεν** (48) - (adv of place) **ahead, in front, forward**; (w. Abl of Separation) **in front of, before, in the presence of**; (w. Abl of Rank) **ahead of, higher rank than**
- ἐν** (2757) - (w. Loc of Place, Time, Sphere) **in, at**; (w. Ins of Means) **by, with**; (w. Ins of Cause) **because of**; (w. Ins of Manner, Measure, Association) **with**; (w. Ins of Agency) **with, by**
- ἐναντι** (2) - (w. Gen of Place) **opposite, before, in the eyes of, in the judgment of**
- ἐναντίον** (8) - (adv of place w. art) **on the other hand**; (w. Gen of Place) **before, in the presence of, in the judgment of**
- ἐνδέχεται** (1) - it is possible (w. inf.) [to be possible, in the sense of being fully in accord w. human experience]
- ἐνεός, -ά, -όν** (8) - **speechless, dumbfounded** (incapacity to speak out of fright or amazement)
- ἐνθάδε** (8) - (adv of place) **here**
- ἐνθεν** (2) - (adv of place) **from here**
- ἐνιαυτός, ὁ** (14) - age, era, time [period of indefinite length longer than a month]
- ἐνίστημι** (7) - I am present, have come, am imminent (w. middle voice)
- ἐννυχα** (1) - **at night, in the night** [period from sunset to sunrise]
- ἐννυχος, -ον** (1) - **night-time** [period from sunset to sunrise]
- ἐντεῦθεν** (10) - (adv of place) **from here, this** (extension from a source)
- ἐντός** (2) - (w. Abl of Separation) **inside, within, within the limits of**
- ἐντροπή, ἡ** (2) - **embarrassment, shame** (state of embarrassment resulting from what one has done or failed to do)
- ἐνώπιον** (94) - (w. Gen of Place) **before, in the sight of, in the presence of, in the opinion of**
- ἐξαγγέλλω** (2) - I proclaim, report [w. focus upon the extent to which the proclamation extends]
- ἐξάνιστημι** (3) - I raise up, awaken (trans.); stand up (intrans.)
- ἐξέρχομαι** (218) - I come, go out
- ἔξεστι(ν)** (32) - it is possible to (w. inf.) [to mark an event as being possible in a highly generic sense]; **one must, ought to** (w. inf.) [to be obligatory]
- ἐξίστημι** (17) - I change, displace, confuse, amaze, astound (trans.); become separated, lose my mind (intrans. & w. middle voice)
- ἔξω** (63) - (adv of place) **outside**; (w. Abl of Separation) **outside, outside of, out of**
- ἔξωθεν** (13) - (adv of place) **from the outside, outside**; (w. Abl of Separation) **outside**; (w. Abl of Source) **from outside**
- ἐπαίρω φωνήν** (4) - (idiom) I raise my voice, speak loudly, cry out
- ἐπακούω** (1) - I listen to, heed, pay attention to (Gen)
- ἐπάν** (3) - (w. temporal clauses) **when, as soon as**
- ἐπάνιστημι** (2) - I set up, rise up in rebellion
- ἐπάνω** (19) - (adv of place) **above, over**; (w. Gen of Place) **over, above**
- ἐπεὶ** (26) - **because** [oft. w. implication of a relevant temporal element]
- ἐπειδή** (10) - (w. temporal clauses) **when, after**; (w. causal clauses) **because, since**; **because** [oft. w. implication of a relevant temporal element]
- ἐπειδήπερ** (5) - **because** [oft. w. implication of a relevant temporal element]
- ἐπέκεινα** (1) - (adv of place) **farther on, beyond**; (w. Abl of Separation) **beyond**
- ἔπειτα** (16) - (adv of sequence) **then, afterwards, later** [a point of time following another point]
- ἐπί** (891) - (w. Ins of Cause) **on basis of, because of**; (w. Gen of Time, Place, Measure) - **during, on, at**; (w. Dat of Advantage) **for**; (w. Dat of Disadvantage) **against**; (w. Loc of Time, Place) **on, at, in**; (w. Acc of Measure) **for**
- ἐπιβάλλω** (18) - I throw on [to throw something on]; I put on, place on [to place something on something]; I splash into [to strike upon & into w. special reference to the action of waves]; I belong to [to belong to or to come to belong to w. the possible implication of by right or by inheritance]; I reflect on, think about seriously, think deeply about [to give careful consider-

- ation to various implications of an issue]; I begin [to begin an activity w. special emphasis upon the inception or possibly the suddenness w. which the event takes place]
- ἐπιγραφή, ἡ (5) - inscription, writing (a brief notice primarily for identification)
- ἐπιγράφω (5) - I write on
- ἐπιδίδωμι (9) - I give over, deliver; give up, surrender
- ἐπιθυμία, ἡ** (38) - desire, passion, lust (a strong desire for something, either good or bad)
- ἐπιθυμητής, ὁ (1) - one who desires (either good or bad)
- ἐπιλύω (2) - I explain
- ἐπιούσιος, -ον (2) - daily, for today, on each day; necessary for each day
- ἐπιπόθητος, -ον (1) - desired, longed for
- ἐπιποθία, ἡ (1) - longing, deep desire (longing for something w. implication of recognizing a lack)
- ἐπὶ πολύ (2) - [idiom, lit., 'upon much'] (for) a long time, for some time
- ἐπισκοπή, ἡ (4) - office, ministry (as church leader)
- ἐπίσκοπος, ὁ (5) - overseer, church leader
- ἐπιστέλλω (3) - I write a letter, send a letter to
- ἐπιστολή, ἡ** (24) - letter
- ἐπιτίθημι** (39) - I lay, put upon
- ἐργάζομαι** (41) - I work, labor [to engage in an activity involving considerable expenditure of effort]; I do business, trade [to be engaged in some kind of business, generally buying & selling]; I do, make, perform [markers of an agent relation w. numerable events, w. the probable implication of comprehensiveness]; I bring about [to cause to be, to make to be, to bring about]
- ἐργατής, ὁ (16) - worker [one who works]; doer, worker [one who characteristically engages in a particular activity]
- ἔργον, τό** (169) - deed, action
- ἐριθεία, ἡ (7) - hostility, being against [a feeling of hostility or opposition]; selfish ambition, rivalry, resentment [a feeling of resentment based upon jealousy & implying rivalry]
- ἐρμηνεία, ἡ (2) - translating, interpreting, interpretation
- ἐρμηνεύω (3) - I interpret, translate
- ἔρχομαι** (636) - I come, go
- ἐσθίω** (158) - I eat
- ἐσπέρα, ἡ (3) - evening [period from late afternoon to darkness]
- ἔσω (9) - (adv of place) inside, within; (w. Gen of Place) inside, within, in, into
- ἔσωθεν (12) - (adv of place) from inside, from within,
- inside, within
- ἐσώτερος, -α, -ον (2) - inner, far within
- ἐταῖρος, ὁ (3) - companion, friend [a person who is associated w. s.o. else, though not necessarily involving personal affection]
- ἐτερόγλωσσος, -ον (1) - in a strange language
- ἕτερος, -α, -ον** (99) - different, other than (in a different form) [pertaining to that which is different in kind or class from all other entities]; another, other [pertaining to that which is other than some other item implied or identified in a context]
- ἕτερος (1) - (adv of manner) differently
- ἔτι (93) - still, yet [extension of time up to & beyond an expected point]
- εὐαγγελίζω** (54) - I preach, proclaim (the good news)
- εὐαγγέλιον, τό** (76) - gospel, good news
- εὐαγγελιστής, ὁ (3) - evangelist
- εὐδοκία, ἡ (9) - desire, what is wished for (that which is desired on the basis of its appearing to be beneficial); good will, favor, good pleasure (that which pleases someone)
- εὐπάρεδρος, -ον (1) - devoted to (w. Dat)
- εὐάρεστος, -ον (9) - pleasing to
- εὐαρέστως (1) - pleasingly
- εὐρίσκω** (176) - I find, discover
- εὐσπλαγχοσ, -ον (2) - compassionate
- εὐτραπελία, ἡ (1) - indecent talk, vulgar speech (coarse jesting involving vulgar expressions)
- εὐφραίνω (14) - I make glad, cheer up, cause to be happy
- εὐφροσύνη, ἡ (2) - joyfulness
- εὐχαριστία, ἡ (15) - thankfulness, thanksgiving
- εὐχάριστος, -ον (1) - thankful
- ἐφίστημι** (21) - I stand by, near, approach, appear; am present, am in charge, lead (w. Perfect tense)
- ἐφήμερος, -ον (2) - daily, on each day
- ἐχθρός, -ά, -όν** (32) - hostile, hating, [subst.] enemy
- ἔχω** (711) - I have, possess [to have or possess objects or property in the technical sense of having control over the use of such objects]; I hold on to [to hold on to an object]; I hold a view, consider [to hold a view or have an opinion w. regard to something]; I wear [to wear clothes]; I am able to, have the capacity to (w. inf.) [to possess the capacity to do something]; I experience, have [to experience an event or state which may be burdensome or difficult]
- ἐσχάτως ἔχω (1) - [idiom, lit. 'to be at an extreme'] I am very sick, am about to die

κακῶς ἔχω (3) - [idiom, lit., 'to have badly'] I am sick, ill, bad off

καλῶς ἔχω (1) - [idiom, lit., 'to have well'] I am well, healthy
ἔχω οὖς (17) - [idiom, lit., 'to have ear'] I can hear, am able to hear

ἕως (146) - (w. temporal clauses) until, till, as long as, while; (adv. prep. w. Gen of Time, Place, Measure) until, up to

Z

ζῆλος, ὁ (16) - zeal, deep concern (a deep concern for or devotion to s.o. or something)

ζωή, ἡ (135) - life

H

ἢ (344) - (coordinate disjunctive conjunction) or; (comparative particle) than

ἤδη (61) - already (a point of time preceding another point of time & implying completion)

ἡδονή, ἡ (5) - desire, passion, desire for pleasure (desire for physical pleasure, often sexual); pleasure (that which someone is fond of doing, in that it produces enjoyment)

ἦλθον - 3rd pp 2 Aorist active indicative from ἔρχομαι
ἡλικία, ἡ (8) - lifetime, span of time [period of time when a person is alive]; prime of life, mature [period when one is mature and one's prime]

ἡλιος, ὁ (32) - sun

ἡμέρα, ἡ (389) - day [in Heb. from sunset to next sunset; in Roman time, time between sunrise and sunset]

ἡμέτερος, -α, -ον (8) - [1st pers possessive pronoun/adjective] our, ours

ἡμίωρον, τό (1) - half an hour

ἡσυχάζω (5) - I say nothing, keep quiet

ἡσυχία, ἡ (4) - silence (refrain from speaking)

Θ

θάλασσα, ἡ (91) - sea [a generic collective term for all bodies of water]; sea, lake [a particular body of water, normally rather large].

θαυμάζω (43) - I wonder, am amazed, marvel [to wonder or marvel at some event or object; whether the reaction is favorable or unfavorable depends on the context]

θαυμάζω πρόσωπον (1) - [idiom, lit. 'to amaze the face'] I flatter [to praise s.o., normally in an exaggerated or false manner & w. insincere purpose]

θεάομαι (22) - I observe, am a spectator of, look at [to observe something w. continuity & attention often

w. the implication that what is observed is something unusual]; I visit, go to see [to go to see a person on the basis of friendship & w. helpful intent]

θεατρίζω (3) - I shame publicly (to cause s.o. to be publicly exhibited as an object of shame or disgrace)

θέατρον, τό (7) - spectacle (an unusual object or event which is observed); theater (place for public assemblies)

θέλω (209) - I wish, want to (oft. w. infinitive obj)

θεοδίδακτος, -ον (1) - taught by God, instructed by God

θεός, ὁ (1318) - god, God [θεός, ἡ - goddess]

θεραπεία, ἡ (3) - household servants [the group of servants working in a particular household]; healing [causing someone sick to recover health].

θεωρία, ἡ (1) - spectacle (an unusual object or event which is observed)

θυμός, ὁ (18) - intense desire, burning passion (an intense, passionate desire of an overwhelming & possibly destructive character); anger, rage, wrath (a state of intense anger, w. implication of passionate outbursts)

I

Ἰακώβ, ὁ (27) - Jacob

Ἰάκωβος, ὁ (42) - James

ἴδιος, -ία, -ον (114) - [3rd pers possessive pronoun/adjective] his, her, hers, its, their, theirs

Ἰεροσόλυμα, τὰ/ἡ (62) - Jerusalem

Ἰερουσαλήμ, ἡ (77) - Jerusalem

Ἰησοῦς, ὁ (919) - Jesus

ἱλαρός, -ά, -όν (1) - happy, cheerful

ἵνα (663) - [w. subjunctive mood verbs] (markers of purpose for events and states [sometimes occurring in highly elliptical contexts]) in order that, for the purpose of, so that; (a marker of result, though in some cases implying an underlying or indirect purpose) so as a result, that so that; (a marker of the content of discourse, particularly if and when purpose is implied [indirect command]) that; (markers of identificational and explanatory clauses [epexegetical]) namely

Ἰουδαία, ἡ (44) - Judaea

ἰουδαίζω (1) I live as a Jew, live according to Jewish customs

Ἰουδαϊκός, -ή, -όν (1) Jewish

Ἰουδαϊκῶς (1) in a Jewish manner, according to Jewish custom

Ἰουδαῖος, -αῖα, -αῖον (195) - Jewish; (subst.) Jew

Ἰουδαϊσμός, ὁ (2) Judaism (=the Jewish way of life)
Ἰουνία, ἡ (1) - Junia (wife of Andronicus a relative of the apostle Paul)
ἵστημι, ἵστανω (154) - I stand (intrans.); put, place, set (trans.)
Ἰωάννης, ὁ (135) - John

K

καί (9164) - and, also, even (connects words, phrases, clauses, and sentences)
καθά (1) - (w. comparative clauses) as, just as (marker of similarity in events & states, w. the possible implication of something being in accordance w. something else)
καθάπερ (13) - (w. comparative clauses), precisely as, just as (emphatic markers of comparison between events & states)
καθιστάνω, καθίστημι (21) - I bring, conduct, take; appoint, put in charge of, appoint, ordain; make, cause
καθηγητής, ὁ (2) - teacher, instructor (one who provides instruction & guidance)
καθημερινός, -ή, -όν (1) - daily, on each day
καθό (4) - (w. comparative clauses) as, just as (marker of similarity in events & states, w. the possible implication of something being in accordance w. something else); (w. comparative clauses) to the degree that, just as (in accordance w. a degree as specified by the context)
καθότι (6) - because [based on an evident fact]
καθώς (182) - (w. comparative clauses) as, just as (marker of similarity in events & states, w. the possible implication of something being in accordance w. something else); (w. comparative clauses) to the degree that, just as (in accordance w. a degree as specified by the context); (w. temporal clauses) when, as (marker of a point of time simultaneous to or overlapping another point of time); (w. causal clauses) inasmuch as, because (often w. implication of some implied comparison); (intro. indirect question) how (indicates manner of occurrence)
καθώςπερ (1) - (w. comparative clauses), precisely as, just as (emphatic markers of comparison between events & states)
καινός, -ή, -όν (42) - new, unused, unknown [pertaining to having been in existence for only a short time]
καινότης, -ητος, ἡ (2) - newness
καινῶς (1) - newly
καιρός, ἡ (86) - time, age, era [indefinite period of

time]
κακία, ἡ (11) - badness, faultiness, wickedness, evil (of morals); trouble, misfortune
κακός, -ή, -όν (50) - bad, inferior, incorrect, wrong (pertaining to being incorrect or inaccurate); evil, harmful, pernicious (of wrong moral behavior)
κακῶς (16) - badly, wrongly, incorrectly (pertaining to being incorrect or inaccurate w. implication of also being reprehensible)
κακῶς ἔχω (7) - [idiom] I am sick
καλοδιδάσκαλος, ὁ (1) - a good teacher (i.e., one who teaches what is good and morally right)
καλός, -ή, -όν (101) - beautiful, good, useful, praiseworthy, advantageous
καλῶς (37) - appropriately, well, beautifully, commendably, correctly (pertaining to what is correct morally & accurate w. implication of being commendable)
καρδία, ἡ (157) - heart
κατασχύνω (13) - I humiliate, disgrace, put to shame (to cause s.o. to be much ashamed)
καταλείπω (24) - I leave, no longer relate to [to cause a particular relationship to cease]; I go away from [to leave or depart, w. emphasis upon the finality of the action]; I leave behind, abandon [to cause or permit something to remain in a place & to go away]; I cause to remain [to cause to continue to exist, normally referring to a small part of a larger whole]; I neglect, am no longer concerned about [to give up or neglect one's concern for something]; I leave without helping [to leave s.o. w/o help, possibly in the sense of 'to cease helping']
κατέναντι (8) - (adv of place) opposite; (w. Gen of Place) opposite, in the sight of
κατενώπιον (3) - (w. Gen of Place) before, in the presence of
κάτω (9) - (adv of place) below, down, downward(s)
κλαίω (40) - I weep, wail (w. emphasis upon the noise accompanying the weeping)
κλαυθμός, ὁ (9) - crying, weeping
κλείω τὰ σπλάγχνα ἀπό τινος (1) - [idiom, lit. to close the bowels] I do not have, show compassion for, to
κολλάομαι (12) - I join, become a part of [to begin an association w. s.o. whether temporary or permanent]; I cling to [to cling or stick to something]
κορέννυμι (2) - I am content, satisfied [to be happy or content w. what one has w. the implication of its being abundant]; I have enough, am satisfied [to have

enough often w. the implication of even more than enough]

Κορίνθιος, ὁ (2) - Corinthian

Κόρινθος, ἡ (6) - Corinth

κραυγάζω (9) - I make a sound; cry out for help, cry loudly

κραυγή, ἡ (6) - crying, weeping

καταγγέλλω (18) - I proclaim (solemnly) [w. focus upon the extent to which the proclamation extends]

καταγράφω (1) - I write down, record

καταλέγω (1) - I enroll, put s.o.'s name on a list

κατατίθημι (2) - I lay down (upon), place; [middle voice] grant, do (someone a favor)

κατέχω (18) - I prevent, hinder, restrain, keep from [to prevent s.o. from doing something by restraining or hindering]; I continue to believe, to follow [to continue to believe w. implication of acting in accordance w. such belief]; I possess, have, own [to have or possess objects or property in the sense of having control over the use of such objects]; I control, restrain [to exercise continuous control over s.o. or something]; I occupy, come to be in a place [to come to occupy a particular place]

κενός, -ή, -όν (18) - empty, untrue (in sense of lacking in truth); without consequence, result, effect

κηρύσσω (61) - I preach (publicly announce religious truths while urging acceptance and compliance)

κλίνω (2) - I extend, prolong, be far spent; incline, bend, bow

κοινός, -ή, -όν (14) - shared, mutual, common [pertaining to sharing w. s.o. else in a possession or a relationship implying mutual interest]; defiled, ritually unclean [pertaining to being ritually unacceptable either as the result of defilement or because of the very nature of the object itself]; of little value, relatively worthless [pertaining to being of little value in view of being ordinary & common]; in common [pertaining to being in common between two or more persons]

κοινωνία, ἡ (19) - close association, fellowship [an association involving close mutual relations & involvement]

κοινωνός, ὁ (10) - partner, associate, one who joins in with [one who participates w. another in some enterprise or matter of joint concern]

κόλπος, ὁ (6) - bosom, chest, chest; fold of a garment (formed as it falls from the chest over the girdle)

κόσμος, ὁ (186) - world; adornment, adorning

κράζω (56) - I shout, cry out

κράτιστος, -η, -ον (4) - excellency, most excellent,

your honor [pertaining to having noble status w. the implication of power & authority, often employed as a title]

κραυγάζω (9) - I shout, scream

κραυγή, ἡ (6) - cry, shout, scream

κυκλόθεν (3) - (adv of place) all around, from all sides; (w. Gen of Place) around

κύκλω (8) - (adv of place) around, all around, in a circle; (w. Gen of Place) around

κυρία, ἡ (2) - lady, dear lady [a title of respect used in addressing or speaking of a woman]

κυριεύω (7) - I rule over, govern, reign over (w. Gen) [to rule or reign over w. the implication in some contexts of 'lording over']

κύριος, ὁ (719) - Lord, Ruler, One who commands [a title for God & for Christ; one who exercises supernatural authority over mankind]; owner, master, lord [one who owns & controls property including especially servants & slaves w. important supplementary semantic components of high status & respect]; ruler, master, lord [one who rules or exercises authority over others]; sir, mister [a title of respect used in addressing or speaking of a man]

κωφός, -ή, -όν (14) - deaf [unable to hear]; mute [unable to speak]

Λ

λαμβάνω (260) - I take, receive

λαός, ὁ (142) - people

Λάζαρος, ὁ (15) - Lazarus

λαλιά, ἡ (3) - talk, utterance, what is said

λέγω (2262) - I speak, tell, talk, say

λειτουργία, ἡ (6) - service, ministry

λογικός, -ή, -όν (2) - rational, genuine, true (in the sense of being true to the real & essential nature of something)

λόγιον, τό (4) - saying, utterance (only in pl. in NT)

λόγιος, -α, -ον (1) - eloquent (speech, speaking)

λόγος, ὁ (330) - word, speaking (act of), speech; word, treatise, book, account

τὸ λοιπόν, τοῦ λοιποῦ (13) - from now on, in the future, henceforth, beyond that, finally

Λουκᾶς, ὁ (3) - Luke

Μ

μαθητής, ὁ (261) - disciple, student

Μαθθαῖος, ὁ (5) - Matthew

μακαρίζω (2) - I regard s.o. as happy, blessed

μακάριος, -α, -ον (50) - blessed, happy

μακαρισμός, ὁ (3) - happiness (state of happiness, implying favorable circumstances)

μακράν (1) - (adv of place) far, at a distance, some distance away, far away
μακρόθεν (10) - (adv of place) far, at a distance, some distance away, far away
μᾶλλον (81) - more (comparative adv denoting a degree which surpasses in some manner a point on an explicit or implicit scale of extent); rather (a marker of contrast indicating an alternative)
Μάρθα, ἡ (13) - Martha
Μαρία, ἡ (27) - Mary
Μάρκος, ὁ (8) - Mark
μαρτυρία, ἡ (37) - testimony, witness, testifying
μαρτύριον, τό (19) - testimony, proof, evidence
μεθερμηνεύω (8) - I translate, interpret
μεθίστημι (5) - I remove (from one place to another); bring to a different point of view, cause s.o. to change position (mental action), mislead, turn away
μέλλω (109) - I will, am going to [w. fut. infin], intend to, have in mind to [w. pres. infin]; am about to [w. aor. infin]; delay
μένω (118) - I remain, abide
μέσον (2) - (adv of place) in the middle; (w. Gen of Place) in the midst of
μέσος, -η, -ον (58) - middle, in the middle / midst of (w. Gen of Place, Time, Reference); (neut.s. subst.) the middle
μετά, μεθ (before vowels w. rough breathing mark), **μετ** (before vowels w. smooth breathing mark) (473) - (w. Gen of Association & Gen of Attendant Circumstances) **with**; (w. Acc of Measure) **after**
μεταδίδωμι (5) - I impart, share
μεταξύ (9) - (adv of place & time) between, afterward, thereupon; (w. Abl of Separation) between, in the middle of
μεταπαραδίδωμι (1) - I give place to, succeed, follow
μεταστρέφω (2) - I change to, turn into, cause to be different from, transform [to cause a change of state, w. emphasis upon the difference in the resulting state]
μετατίθημι (6) - I change (the position of), put in another place, transfer; alter, [middle voice] change one's mind
μετατίθεμαι ἀπό (1) - [idiom, lit. 'to change from'] I turn away from, abandon my loyalty to [to abandon an association]
μετέχω (8) - I belong to [to be included in the membership of a group]; I share in [to share in the possession of something]; I eat (food), drink [normally occurring together w. a term specifying the particular food in question, but also occurring absolutely in contexts related to food]

τραπέζης μετέχω (2) - [idiom, lit. 'to share in a table'] I belong to (a religious group), eat at the table of
μετοχή, ἡ (1) - partnership, sharing [a relationship involving shared purposes & activity]
μέτοχος, ὁ (6) - partner, companion [one who shares w. s.o. else as an associate in an enterprise or undertaking]
μέχρι, μέχρις (before vowels) (17) - (w. temporal clauses) until; (adv. prep. w. Gen of Time, Place, Measure) until, even to
μηδαμῶς (2) - by no means, most certainly not, no indeed (marker of strongly emphatic negation)
μογιγάλος, -ον (1) - hardly able to speak, having difficulty in speaking
μῦθος, ὁ (5) - myth, legend tale, story, fable
μυκτηρίζω (1) - I turn up the nose at, ridicule, sneer at, show contempt for

N

ναί (33) - yes (an affirmative response to questions or statements or an emphatic affirmation of a statement)
νεομηνία, ἡ (1) - new moon, first of the month
νεανίας, ὁ (3) - youth, young man [ordinarily appx. between 24 and 40 years of age]
νεανίσκος, ὁ (11) - youth, young man [ordinarily appx. between 24 and 40 years of age]
νέος, -α, -ον (24) - new, recent, fresh, young [pertaining to having been in existence for only a short time]
νεφέλη, ἡ (25) - cloud
νομίζω (15) - I assume, suppose, think [to regard something as presumably true, but w/o particular certainty]
νομικός, -ή, -όν (9) - pertaining to the law; learned in the law (subst., lawyer, legal expert)
νομίμως (2) - lawfully, correctly, according to the rules (being correct according to rules & regulations)
νομοδιδάσκαλος, ὁ (3) - teacher of the Law, expert in the Law
νόμος, ὁ (195) - law, the Law (=OT Scriptures or Torah)
ὁ νόμος καὶ οἱ προφῆται (10) - the Law and the Prophets (=the OT Scriptures)
νομοθεσία, ἡ (1) - legislation, law (collectively)
νομοθέτης, ὁ (1) - law giver
νουθεσία, ἡ (3) - training, instruction (intended to correct behavior)
νῦν (148) - now
νυνί (20) - [more emphatic] now

Ε

Ο

ὅθεν (15) - [Rel adv of place, w. rel local clause] from where, from which, from there; because [w. focus upon the source]

οἶδα (318) - I know [Perf tense forms w. Pres tense mng.]

οἰκεῖτος, ὁ (2) - relative [one who belongs to a particular household or extended family].

οἰκιακός, ὁ (1) - relative [one who belongs to a particular household or extended family].

οἰκετεία, ἡ (1) - household servants [the group of servants working in a particular household].

οἰκέτης, ὁ (4) - household servant, personal servant [servant in a household].

οἰκέω (9) - I dwell, live in [to live or dwell in a place]; I am in, reside in [to remain in a place defined psychologically or spiritually].

οἴκημα, -τος, τό (1) - room, quarters [a room or quarters where one may stay, normally a part of a house].

οἰκητήριον, τό (2) - dwelling place, home [a place in which one may dwell].

οἰκία, ἡ (94) - house [a building or place where one dwells]; family [consistig of those related by blood and marriage, as wel as slaves and servants, living in the same house or homstead]; property, possessions [figurative meaning referring to possessions associated with a house and a household].

οἶκος, ὁ (114) - house, temple [a building consisting of one or more rooms and normally serving as a dwelling place]; family [consistig of those related by blood and marriage, as wel as slaves and servants, living in the same house or homstead]; lineage [persons of successive generations who are related by birth]; property, possessions [figurative meaning referring to possessions associated with a house and a household].

οἰκοδεσποτέω (1) - I direct a household, manage a home [to command and give leadership to a household].

οἰκοδεσπότης, ὁ (12) - master of the household [one who owns & manages a household, including family, servants, & slaves]

οἰκονομέω (40) - I manage a household, run a household, am in charge of a household [to manage and provide for a household].

οἰκονομία, ἡ (9) - task, comission, responsibility [a task involving management and organization]; plan, purpose, arrangement [a plan which involves a set of arrangements, in the NT referring to God's plan for binging salvation to mankind within the course

of history]; management, administration [managing and providing for a household].

οἰκονόμος, ὁ (10) - steward, manager of a household [one who is in charge of running a household]; administrator, manager [one who has the authority and responsibility for something].

οἰκουργός, -όν (1) - homemaker [one who works in the home, one who takes care of the home].

οἶος, -α, -ον (15) - like, similar to (w. Ins of Association noun)

ὀλολύζω (1) - I cry aloud (to make a loud cry as an expression of either joy or sorrow)

ὄλως (4) - actually, really (pertaining to reality, w. the implication of being generally known); generally speaking

ὀμιλία, ἡ (1) - association, company; speech, sermon

ὅμοιος, -α, -ον (45) - like, similar to (w. Ins of Association noun)

ὁμοίως (30) - likewise, similarly (pertaining to being, at least in some respects, similar)

ὅμως (3) - similarly, likewise (pertaining to being, at least in some respects, similar)

ὀνομάζω (10) - I mention, speak about

ὄντως (10) - really, certainly, truly (pertaining to actual existence)

ὄπισθεν (7) - (adv of place) from behind, behind; (w. Abl of Separation) behind, after

ὀπίσω (35) - (adv of place) back, behind; (w. Abl of Separation) behind, after

ὅπου (84) - [Rel adv of place, used to intro definite & indefinite local clauses] where, wherever, in which (can refer to place or circumstance); (w. rel adv causal clauses marking circumstances as cause) whereas, since

ὅπως (53) - [markers of an event indicating how something took place) how, in what manner; (markers of purpose for events and states [sometimes occurring in highly elliptical contexts]) in order that, for the purpose of, so that; (a reference to an indefinite means) how, somehow

ὀρθρίζω (1) - I get up early in the morning

ὀρθρινός, -ή, -όν (1) - early in the morning [pertaining to being early in the morning]

ὄρθρος, ὁ (4) - early morning, dawn [daylight before sunrise]

ὀρθῶς (4) - rightly, correctly (confirming closely to an accepted norm or standard)

ὀρφανός, ὁ/ἡ (2) - orphan, friendless person, helpless [fig., one who is w/o associates who may be of

sustaining help]
ὅς, ἧ, ὅν (1365) - who, which
ὅσος, ὅση, ὅσον (110) - as great, as many, as much, as far, as long
ὅταν (123) - (w. temporal clauses) whenever, when
ὅτε (103) - (w. temporal clauses) when, while, as long as
ὅτι (1297) - (w. causal clauses) because [based on an evident fact]; (w. substantival clauses) that
οὐ, οὐκ, οὐχ (1612) - NOT [οὐκ before vowels w. smooth breathing mark, οὐχ before vowels w. rough breathing mark]
οὐ (54) - no
οὗ (54) - [Rel adv of place, used to intro definite & indefinite local clauses] where, wherever, to which (can refer to place or circumstance)
οὐαί (47) - alas, woe to (w. Dat of Reference)
οὐδαμῶς (1) - by no means, most certainly not, no indeed (marker of strongly emphatic negation)
οὐσία, ἡ (2) - property, wealth [that which exists as property & wealth]
οὐχί (54) - [a strengthened form of οὐ] certainly, for sure (a marker of a somewhat more emphatically anticipated affirmative response to a question); no, by no means (a more emphatic negative answer to a question)
οὐδέπω (4) - not yet, still not [negation of extending time up to & beyond an expected point]
οὐκέτι (47) - no longer, no more
οὖν (501) - [postpositive inferential coordinate conj] then, therefore
οὐπω (26) - not yet, still not [negation of extending time up to & beyond an expected point]
οὐρανός, ὁ (274) - sky, heaven, Heaven
οὗτος, αὕτη, ταῦτο (1391) - this
οὕτως, οὕτω (208) - thus, so, in this manner (referring either to what precedes or to what follows); so (adverb of degree, i.e., 'so much')
ὀφθαλμοδουλία, ἡ (2) - eye service (service performed only to attract attention)
ὀφθαλμός, ὁ (100) - eye
ὀφειλή, ἡ (3) - duty, what one should do [that which ought to be done as a matter of duty or social obligation]; debt, amount owed [that which is owed]
ὀφειλήτης, ὁ (7) - debtor [a person who is in debt]; one who is obligated [fig. mng., one who is obligated to do something]
ὀφείλω (35) - I ought to, am under obligation to (w. inf.) [to be obligatory in view of some moral or legal requirement]; I must, have to (w. inf.) [to be necessary or indispensable, w. the implication of a contingency]; I owe, am in debt [to be under obligation to

make a payment as the result of having previously received something of value]; I sin against, offend [to commit a sin against s.o. & thus to incur moral debt]
ὄφελον (4) - (adv of manner) would that [that which ought to be if one only had one's wish]
κατ' ὀφθαλμούς (1) - [idiom, lit. 'according to eyes'] in front of, before, in the presence of
ὄχλος, ὁ (175) - crowd
ὄψέ (3) - (adv of time) late, late in the day; (w. Gen of Time) after; (w. Abl of Separation) after
ὄψια, ἡ (14) - evening [period from sunset to darkness]

Π

παιδαγωγός, ὁ (3) - attendant, custodian (slave, who supervised the education of young Roman boys)
παιδεία, ἡ (6) - teaching, training [w. intent of forming proper habits of behavior]
παιδευτής, ὁ (2) - teacher, instructor [of moral instruction]
παιδεύω (13) - I teach, instruct, train [w. intent of forming proper habits of behavior]; punish, discipline
παιδιόθεν (1) - since childhood
παλαιός, -ή, -όν (19) - old, antiquated, outworn, obsolete
πάλιν (141) - again, once more, anew; on the other hand, furthermore, in turn
πανταχῆ (1) - (adv of place) everywhere
πανταχοῦ (7) - (adv of place) everywhere
πάντοθεν (3) - (adv of place) everywhere, from all over
πάντοτε (41) - always, at all times, on every occasion [w. ref. to a series of occasions]
παρά (194) - (w. Abl of Source) from; (w. Abl of Agency) by; (w. Loc of Place & Sphere) by the side of, along side of; (w. Ins of Association) with; (w. Acc of Measure) beside; (w. Acc of Comparison) more than; (w. Acc of Relationship) contrary to
παραβολή, ἡ (50) - parable, figure of speech
παραδειγματίζω (1) - I disgrace, put to shame (to cause s.o. to suffer public disgrace or shame)
παραδίδωμι (119) - I give over, entrust, deliver, turn over, commend; pass down, on (a tradition)
παρακαθίστημι (1) - I place, station beside
παρακούω (3) - I overhear [hear w/o speaker's knowledge or consent]
παραλαμβάνω (50) - I receive instruction, learn; take with, along
παραπίπτω (1) - I fall away, forsake, turn away [to abandon a former relationship or association]

παραπλήσιον (1) - (w. Gen of Place) coming near to
παραπλήσιος, -α, -ον (1) - very similar, closely re-
 sembling, almost the same as
παρεκτός (3) - (adv of place) besides, outside; (w. Abl
 of Separation) apart from, except for
παρατείνω (1) - I extend, prolong [to extend a period
 of time]
παρατίθημι (19) - I place beside, place before; [middle
 voice] entrust, give over, commend
παρείσακτος, -ον (1) - falsely pretending, joined falsely
 [pertaining to joining w. s.o. under false pretenses &
 motivations]
παρεισδύω (1) - I slip into a group unnoticed, join un-
 noticed [to join surreptitiously w. evil intent]
παρεισέρχομαι (2) - I slip into a group unnoticed, join
 unnoticed [to join surreptitiously w. evil intent]
παριστάνω, παρίστημι (41) - I place beside, put at
 someone's disposal, present represent, prove,
 demonstrate (trans); approach, come to s.o.,
 aid, help
παροιμία, ἡ (5) - parable, figure of speech; saying,
 proverb
παρόμοιος, -ον (2) - resembling closely, much alike,
 very similar
παροτρύνω (1) I stir up, incite to [to stir up hostility against]
Παῦλος, ὁ (158) - Paul
πέραν (23) - (adv of place) on the other side; (w. Abl
 of Separation) across, on the other side of
περί (334) - (w. Gen. of Reference) about, concern-
 ing, of; (w. Gen. of Advantage) for; (w. Abl. of
 Purpose) for; (w. Acc. of Measure, Reference)
 about, regarding
περιούσιος, -ον (1) - one's private possession, one's
 special possession [pertaining to being a special or
 distinctive possession of s.o.]; peculiar, special [per-
 taining to that which is peculiar or special about some
 entity]
περισεΐα, ἡ (4) - abundance, a great deal of [that
 which exists in an abundance]; very great, abun-
 dance [a degree which is considerably in excess of
 some point on an implied or explicit scale of extent]
περισσεύω (39) - I abound [to be or exist in abundance
 w. the implication of being considerably more than what
 would be expected]; I provide in abundance, pro-
 vide a great deal of, cause to be abundant [to
 cause something to exist in an abundance]; I have
 (much) more than enough, have an overabun-
 dance [to have such an abundance as to be more than
 sufficient]; I cause to be intense, to grow, to be
 more [to cause an increase in the degree of some expe-
 rience or state]
περισσός, -ή, -όν (6) - unnecessary, not required [per-

taining to being unnecessary in view of being superflu-
 ous]; superfluous, more than enough [pertain-
 ing to a quantity so abundant as to be considerably
 more than what one would expect or anticipate]; ex-
 ceptional, outstanding, remarkable, unusual
 [pertaining to that which is exceptional in the sense of
 being more than what is expected]; special advan-
 tage, of greater benefit [pertaining to causing a de-
 cided or distinct advantage]
περισσότερος, -α, -ον (17) - very great, excessive,
 greater [a comparative degree which is considerably
 in excess of some point on an implied or explicit scale of
 extent]
περισσοτέρως (12) - (comparative adv of degree) more
 extremely, much greater, more excessively [a
 degree which is considerably in excess of some point
 on an implied or explicit scale of extent]
περισσῶς (4) - (adv of degree) extremely, emphatically
 [a degree which is considerably in excess of some point
 on an implied or explicit scale of extent]
περιτέμνω (17) - I circumcise [to cut off the foreskin of
 the male genital organ as a religious rite involving con-
 secration & ethnic identification]
περιτίθημι (8) - I put, place around, on
περιτομή, ἡ (36) - circumcision
οἱ ἐκ περιτομῆς (6) - those of the circumcision [a set
 phrase referring to those who insisted on circumcising
 Gentiles if they were to be regarded as true believers in
 Jesus Christ]
Πέτρος, ὁ (156) - Peter
πιστεύω (243) - I believe, believe in (w. Dat.)
πιθανολογία, ἡ (1) - convincing but false speech
 (constructed from wrongly used common
 sense arguments)
πιστός, -ή, -όν (67) - (pass.) trustworthy, faithful, de-
 pendable; (act) trusting, believing
πλάσσω (2) - I mold, form
πλαστός, -ή, -όν (1) - false, made-up, invented (be-
 ing false in view of being made-up or fabri-
 cated)
πλατύνω τὴν καρδίαν (2) - [idion, lit. to broaden the
 heart] I show affection for, open my heart to
πλὴν (31) - nevertheless, however, but, only [used
 at beginning of sentences]; (w. Abl. of Separation)
 except [see above use as coordinate con-
 junction]
πλεονάζω (9) - I increase considerably, multiply [trans.,
 to increase considerably the extent of an activity or
 state w. the implication of the result being an abun-
 dance]; I have more than enough, have too much
 [to have more than enough to meet one's needs]; I
 cause to be more, to grow [causative act., to cause

an increase in the degree of some experience or state]; I
abound, have in abundance [intrans., to exist or be in abundance]
πλεονέκτης, ὁ (4) - covetous or greedy person
πλεονεξία, ἡ (10) - greed, greediness, avarice, covetousness (a strong desire to acquire more & more possessions or to possess more things than other people have, all irrespective of need)
πλησίον (17) - (adv of place) near, close by, (subst) neighbor; (w. Gen of Place) near, close to
πνευματικῶς (= ἐν παραβολῇ) (2) - symbolically, allegorically, figuratively, so to speak
πόθεν (29) - (interrog adv of place in dir & indir questions) from where? from which?; how? in what manner?; why?
πολλά (14) - often, many times
πολλάκις (18) - many times, often, frequently
πολυλογία, ἡ (1) - many words, long speaking
πολυμερῶς (1) - in many ways
πολύπλαγχνος, -ον (1) - very compassionate, with much affection
πονηρός, -ή, -όν (78) - evil, wicked (pertaining to being morally corrupt & evil); worthless, bad (pertaining to possessing a serious fault & consequently being worthless); guilty (pertaining to guilt resulting from an evil deed); (subst.) the Evil One
πορεύομαι (154) - I go
πόρρω (4) - (adv of place) far away, at a distance, a long way off
πόρρωθεν (2) - (adv of place) far away, at a distance, a long way off
πορρώτερον (1) - (comp adv of place) farther, further
πότε (29) - (interrog adv of time) when?
ποτέ (19) - (adv of indefinite time) sometime, at some time, formerly
ποῦ (48) - (interrog adv of place in dir & indir questions) where? at what place?
πού (4) - (adv of indefinite place) somewhere
πρεσβεία, ἡ (2) - embassy; ambassador
πρεσβεύω (2) - I serve as an ambassador, represent (someone as envoy)
πρεσβυτέριον, τό (3) - council of elders (either of Jewish Sanhedrin, or of Christian leaders)
πρεσβύτερος, -α, -ον (66) - older (above 50 in age); [subst.] elder (leader in Jewish synagogue or council, or Christian congregation)
πρεσβύτερης, ὁ (3) - old, aged man; ambassador
πρίν (13) - (w. temporal clauses) before; (adv. prep. w. Gen of Time, Place, Measure, Acc of Measure) before
πρό (47) - (prep. w. Abl of Separation denoting either time or place) before; (w. Abl of Rank)

above
προακούω (1) - I hear before, previously
προγράφω (4) - I write beforehand, in advance
προδίδωμι (1) - I give in advance; betray, hand over
προϊστήμι (8) - I am the head of, rule (w. Gen. obj); am concerned about, care for, give aid to
προκηρύσσω (1) - I preach beforehand
προκόπτω (6) - I am far gone; advance, go forward
προλέγω (15) - I speak, say already, beforehand, in advance
πρός (699) - (w. Acc of Measure, Reference) to, toward; (w. Acc of Purpose) for; (w. Acc. of Comparison) than; (w. Loc of Place) at, on
προσέρχομαι (86) - I approach, come/go to
προσευχή, ἡ (37) - prayer; place of prayer
προσεύχομαι (86) - I pray
προστίθημι (18) - I add to, increase; provide, grant
προσφάτως (1) - (adv of time) recently [pertaining to a point of time preceding another point of time, but with a relatively short interval]
πρόσωπον, τό (76) - face, countenance
πρόσωπον πρὸς πρόσωπον (1) - [idiom, lit. face to face] face to face (w. implication of direct, personal interaction)
κατὰ πρόσωπον (7) - [idiom, lit. according to face] face to face (position of one person facing another, w. or w/o implication of opposition)
πρότερον (10) - [adv of time] formerly, in former times, earlier
προτίθημι (3) - I set before; [middle voice] display publicly, plan, purpose, intend
προφητεύω (28) - I prophecy, preach
προφητεία, ἡ (19) - prophesy, divinely inspired utterance
προφήτης, ὁ (144) - prophet (one who proclaims inspired utterances from God); writing
πυκνά (2) - often, frequently
πυκνός, -ή, -όν (1) - frequent, numerous
πρωῖ (12) - early morning, dawn [daylight before sunrise]
πρωῖα, ἡ (2) - early morning, dawn [daylight before sunrise]
πρωῖνός, -ή, -όν (2) - of the early morning
πῶς (103) - (interrog adv of means) how?
πῶς (15) - (adv of indefinite means) somehow, perhaps, in some way

P

Ῥωμαϊκός, -ή, -όν (1) - Roman, Latin
Ῥωμαῖος, -α, -ον (12) - Roman; [subst.] Roman (citizen, person, pl. Roman people)

ῥωμαϊστί (1) - (adv of manner) in (the) Latin (language)

ῥωμή, ἡ (8) - Rome

Σ

σάββατον, τό (68) - sabbath, week

Σαδδουκαῖος, ὁ (14) - Sadducee [always in plural in NT]

σεαυτοῦ, -ῆς (43) - [2nd person reflexive pronoun] yourself

σημαίνω (77) - I make clear, indicate clearly, make known, report

σήμερον (41) - today, this very day

σιγή, ἡ (2) - silence (absence of noise)

σκοπός, ὁ (1) - goal (that toward which movement or activity is directed)

σκοτεινός, -ή, -όν (3) - dark (pertaining to being in a state of darkness)

σκοτία, ἡ (16) - darkness, gloom (both physically and mentally)

σκοτίζω (5) - I am/become darkened, make dark

σός, -ή, -όν (27) - [2nd person possessive pronoun/adjective] your, yours

σοφία, ἡ (51) - wisdom

σοφίζω (2) - I make wise, teach, instruct; mislead; (w. middle voice) I concoct subtly or slyly, devise craftily

σοφός, -ή, -όν (20) - wise, learned; skillful in the interpretation of discourse

σπλάγχνον, τό (11) - (lit.) inward parts, entrails; (fig. plural) seat of emotions (= heart), (emotion itself) compassion, affection

σπουδαῖος, -α, -ον (3) - eager, earnest [pertaining to being earnest & diligent in undertaking an activity]

σπουδαίως (4) - intensely [pertaining to intense effort in accomplishing some goal]; earnestly, eagerly [pertaining to being earnest & diligent in undertaking an activity]

σπουδάζω (11) - I hasten to, hurry to, do quickly [to do something hurriedly w. the implication of associated energy]; I work hard, do my best, endeavor [to do something w. intense effort & motivation]; I am eager [to be eager to do something w. the implication of readiness to expend energy & effort]

σπουδή, ἡ (12) - eagerness, devotion [readiness to expend energy & effort to do something]; hard work, one's best [something done w. intense effort & motivation]; hurry, hurried action, quick action [something done quickly w. implication of associated energy]

στεναγμός, ὁ (2) - groan, sigh

στενάζω (6) - I groan, sigh (as the result of deep concern or stress)

στιγμή, ἡ (1) - moment, flash, instant [extremely short

unit of time]

τὸ στόμα ἀνοίγω πρὸς (1) - [idiom, lit. 'I open my mouth to'] I speak the complete truth to, conceal nothing from

στόμα πρὸς στόμα (1) - [idiom, lit. 'mouth to mouth'] face to face, person to person (position of persons facing one another & engaged in discussion)

στρέφω (21) - I turn [to cause something to turn]; I change, turn into, remove from [to cause something to turn into or to become something else]; I bring back carry back to, take back to [to carry something back to a point where it had been formerly]; I pay back [to return a payment]; I reject, turn away from [to reject an existing relation of association]

σύ (1066) - you [pl. form - ὑμεῖς (1847) - you]

συκοινωνός, ὁ (4) - fellow participant, partner, associate, one who joins in with [one who participates w. another in some enterprise or matter of joint concern]; sharer, partner, one who shares in [one who shares jointly w. s.o. else in a possession or relationship w. emphasis upon that which is in common]

συγκρίνω (3) - I explain, make clear [primarily by means of comparison]

συγχαίρω (7) - I rejoice with, enjoy with (Ins of Association)

συγχράομαι (1) - I associate with (Ins), am involved with (Ins) [to associate w. one another, normally involving spacial proximity and/or joint activity,, & usually implying some kind of reciprocal relation or involvement]

συμβάλλω (6) - I confer [implying a series of proposals]

συμμερίζομαι (1) - I share in, have a part of together with others [to share in something by having an appropriate part]

συμμέτοχος, ὁ (2) - sharer, partner [one who shares in a possession or a relationship]

συμπρεσβύτερος, ὁ (1) - fellow elder

σύν (128) - (w. Ins of Association, Measure) together with, with

συναγωγή, ἡ (56) - synagogue, assembly place, meeting, assembly

συναγωνίζομαι (1) - I join fervently/vigorously in [to join w. s.o. else in some severe effort]

συνανμίγνυμι (3) - I associate with (Ins), am involved with (Ins) [to associate w. one another, normally involving spacial proximity and/or joint activity,, & usually implying some kind of reciprocal relation or involvement]

συναπάγομαι (3) - I associate with (Ins), am involved with (Ins) in the sense of sharing in an activity [to

associate w. one another, normally involving spacial proximity and/or joint activity, & usually implying some kind of reciprocal relation or involvement]

συνεργός, ὁ (13) - fellow worker

συνέχω τὰ ὦτα (1) - [idiom, lit. 'hold the ears closed']

I refuse to listen, refuse to pay attention

συνεπιτίθημι (1) - [middle voice] I join in with (others)

συνέρχομαι (30) - I come/go with

συνεφίστημι (1) - I rise up together, join in an attack

συνίστημι, συνιστάνω (16) - I bring together, unite, present, introduce, recommend, demonstrate (trans.); stand with, by, continue, endure, exist (intrans. w. middle voice)

συντίθημι (3) - I put, place with; [middle voice] agree, decide, consent

σύντροφος, ὁ (1) - close friend, intimate friend, friend since childhood [a close friend on the basis of having been brought up together]

συστενάζω () - I groan together, sigh with

συστέλλω (2) - I draw near, draw to a close [to extend in time, w. focus upon the end point]

συστρατιώτης, ὁ (2) - fellow soldier

σωματικῶς (1) - in reality, really (pertaining to being real in sense of material in contrast w. being symbolic)

σωτηρία, ἡ (46) - salvation, deliverance, preservation

σωφρονίζω (1) - I encourage, advise, urge, instruct (to behave in a wise & becoming manner)

σωφρονισμός, ὁ (1) - teaching (of morality, good judgment, moderation), advice, improvement; moderation, self-discipline

σωφρόνως (1) - soberly, moderately, showing self-control

T

ταράσσω (18) - I stir up, cause to move [to cause movement, usually as the result of shaking or stirring]; I cause great mental distress [fig. extension of literal mng.; to cause acute emotional distress or turbulence]; I cause a riot, an uproar [to cause people to riot against]

ταχέως (15) - quickly, hurriedly, swift, speedily [pertaining to a short extent of time]

ταχύ (8) - quickly, hurriedly, swift, speedily [pertaining to a short extent of time]

τε (215) - [enclitic, postpositive] and

τὲ.....τέ, τὲ.....καί - as.....so, not only.....but also

τί (24) - (interrog adv of reason, purpose) why?

τίθημι (100) - I put, place

τίθημι εἰς τὰ ὦτα (1) - [idiom, lit. 'to put into the ears'] I

listen carefully to

Τιμόθεος, ὁ (24) - Timothy

τίτλος, ὁ (2) - inscription, writing (a brief notice primarily for identification)

Τίτος, ὁ (13) - Titus

τοιούτος, τοιαύτη, τοιοῦτον/τοιούτο (57) - of such a kind, such as this

τόπος, ὁ (94) - place, location, region, position

τότε (160) - then, at that time

τρέχω (20) - I run [to run w. emphasis upon relative speed in contrast w. walking]; I try, attempt to [to try to do something]; I behave, progress [to make progress in one's behavior or conduct]

Υ

ὕγαινω (12) - I am in good health, sound (of physical health, & fig. to be correct in one's views)

υἱός, ὁ (379) - son

ὕμετερος, -α, -ον (11) - [2nd person possessive pronoun/adjective] your, yours

ὕπαρχω (60) - I am [to be in a state normally w. the implication of a particular set of circumstances]; I am (identical with) [to be identical with]; I exist, belong to [to exist particularly in relation to ownership]; I belong to, have [to belong to someone]

ὕπελαβον - 3 pp 2 Aorist - Indicative from ὑπολαμβάνω

ὕπερ (149) - (w. Gen of Reference) about; (w. Gen of Advantage) for, in behalf of, instead of; (w. Acc of Comparison) more than

ὑπεράνω (3) - (w. Abl of Separation) (high) above

ὑπερέκεινα (1) - (w. Abl of Separation) beyond

ὑπερτίθημι (1) - [middle voice] I set aside, do away with

ὑπό (220) - (w. Abl of Means or Agency) by; (w. Acc of Measure) under

ὑποκάτω (11) - (adv of place) under, below; (w. Abl of Separation) under, below, down at

ὕπολαμβάνω (5) - I take up, make ascend [to cause to ascend]; I reply, respond to [to respond to what has been said -- in NT restricted to responses to questions]; I help, assist [to assist in supplying what may be needed]; I suppose, presume [to regard something as presumably true, but w/o particular certainty]

ὑποτίθημι (2) - I lay down, risk; [middle voice] suggest, point out (something to someone)

ὑφίστημι (1) - [w. middle voice] I resist, face, endure (w. Acc.)

Φ

Φαρισαῖος, ὁ (99) - Pharisee

φέρω (66) - I bring, carry, bear (up), produce; bring,

utter, make (a word, speech etc.)

φθόγγος, ὁ (2) - utterance, message

φιλάγαθος, -ον (1) - liking, loving what is good (pertaining to liking or loving what is good)

Φιλαδέλφεια, ἡ (2) - Philadelphia (city in Roman province of Lydia)

φιλαδελφία, ἡ (6) - brotherly love

φιλάδελφος, -ον (1) - loving one's brother/sister

φίλανδρος, -ον (1) - loving one's husband

φιλανθρωπία, ἡ (2) - love for people, mankind

φιλόανθρωπος, -ον (1) - loving mankind, people

φιλανθρώπως benevolently, kindly

φιλαργυρία, ἡ (1) - love of wealth, money (state of loving money or wealth)

φιλάργυρος, -ον (2) - loving wealth, lover of riches (pertaining to the love of wealth or money)

φίλαυτος, -ον (1) - loving oneself, selfish

φιλία, ἡ (1) - love, affection, friendship

φιλήδονος, -ον (1) - given over to pleasure, lover of pleasure, loving pleasure

φιλόθεος, -ον (1) - loving God

φιλοξενία, ἡ (2) - hospitality (showing kindness to strangers)

φιλόξενος, -ον (3) - hospitable

φιλοπρωτεύω (1) - I love to have, be in first place, desire to order others (loving to be first in rank or position)

φίλος, -η, -ον (29) - loving, devoted (act), beloved, dear (pass.), (subst. - friend)

φιλόστοργος, -ον (1) - very loving, very affectionate (pertaining to love or affection for those closely related to one, particularly members of one's own family or in-group)

φιλοσοφία, ἡ (1) - philosophy, love for wisdom

φιλόσοφος, ὁ (1) - philosopher

φιλότεκνος, -ον (1) - loving children

φράζω (1) - I explain

φυλακή, ἡ (47) - watch, guard duty [one of the 4 periods of nighttime, used for guard duty by Romans]; guarding [action of]; prison [place of guarding]; guard [person]

φωνή, ἡ (139) - voice, sound, language

φωτεινός, -ή, -όν (5) - shining, bright, radiant; illuminated, full of light

φωτίζω (5) - I enlighten, illuminate (trans.); shine (intrans.)

φωτισμός, ὁ (2) - illumination, enlightenment; bringing to the light, revealing

X

χαίρω (74) - I rejoice, am glad (to enjoy a state of

happiness & well-being)

χαρά, ἡ (59) - joy, gladness (both the emotion & the cause for it)

χάριν (9) - because of, by reason of [w. Abl of Cause; a marker of a reason, often w. the implication of an underlying purpose]

χειρόγραφον, τό (1) - account, record of debts

χρεία, ἡ (49) - need, what should be [that which should be or happen, w. the implication of need or lack to be made up]; need, lack, what is needed [that which is lacking & particularly needed]

χρή (1) - it should be, it is right to, proper to (w. inf.) [that which should be or happen, w. the implication of propriety]

χρήζω (5) - I need, lack, am without [to lack something which is necessary & particularly needed]

χρηστολογία, ἡ (1) - attractive speech, fine language

Χριστός, ὁ (531) - Christ

χρονίζω (5) - I spend a long time in, stay a long time

χρόνος, ὁ (54) - time, period of time

χωρίζω (13) - I separate, isolate [to separate objects by introducing considerable space or isolation]; I divorce [to dissolve the marriage bond by sending the wife away]; I depart, leave [to separate from, as the result of motion away from]; I separate considerably, remove at a distance [to cause to be at a distance]

χωρίς (41) - (adv of place) separately, apart, by itself; (w. Abl of Separation) apart from, without, separated from

Ψ

ψευδαπόστολος, ὁ (1) - false apostle

ψευδοδιδάσκαλος, ὁ (1) - false teacher

ψεύδομαι (12) - I lie, deceive

ψευδομαρτυρία, ἡ (2) - false witness, false testimony

ψευδοπροφήτης, ὁ (11) - false prophet

ψευδόχριστος, ὁ (2) - false Christ, false Messiah

ψεύστης, ὁ (10) - liar (one who utters falsehoods & lies)

Ω

ᾧδε (61) - here, to this place, at / in this place

ᾠρα, ἡ (106) - hour [the 12th part of the day between sunrise and sunset]

ὡς (504) - (w. temporal clauses) as, when, after; (w. comparative clauses) as; (comparative particle) as, like

ὡσαύτως (17) - in like manner, similarly, in the same way (marker of similarity which approximates identity)

ὡσεὶ (21) - (w. comparative clauses) as; (comparative

particle) as, like (relatively weak marker of a relationship between events or states); (adv of degree denoting approximation of extent either above or below) about, approximately

ὡσπερ (36) - (w. comparative clauses) as, just as (somewhat more emphatic marker of similarity between events & states)

ὡσπερὶ (1) - (w. comparative clauses) as, just as (somewhat more emphatic marker of similarity between events & states)