

**Elementary Greek**  
**Basic Vocabulary List**  
**Lessons 1-13**

**Alphabetical Listing:**

- ἀγαθός, -ή, -όν** (102) - good
- ἀγαπάω** (143) - [to have love for someone or something, based on sincere appreciation and high regard] I love, regard with affection, loving concern; [to demonstrate or show one's love] I demonstrate my love, show my love; [to like or love something on the basis of a high regard for its value or importance] I love to, like to, take pleasure in.
- ἀγάπη, ἡ** (116) - love
- ἀγαπητός, -ή, -όν** (61) - beloved, dear (pass., object of love)
- ἄγγελος, ὁ** (176) - messenger (either human or supernatural)
- ἅγιος, -ία, -ον** (233) - holy; (subst.) saint
- ἀγνοέω** (22) - [to not have information about] I do not know, am unaware of, am ignorant of; [to refuse to think about or pay attention to] I pay no attention to, ignore; [to not understand, w. the implication of a lack of capacity or ability] I do not understand, fail to understand
- ἀδικέω** (28) - [to hurt or to harm, w. the implication of doing something which is wrong and undeserved]; I harm, hurt; [to do that which is unjust or unrighteous] I act unjustly, do what is wrong; [to mistreat by acting unjustly toward someone] I mistreat, act unjustly toward.
- αἰτέω** (70) - [to ask for with urgency, even to the point of demanding] I ask for, demand, plead for.
- αἰτία, ἡ** (20) - reason, cause; charge, accusation
- αἰών, -ῶνος, ὁ** (122): [a unit of time as a particular stage or period of history] age, era; [(always occurring in the plural) the universe, perhaps w. some associated meaning of 'eon' or 'age' in the sense of the transitory nature of the universe] universe; [the system of practices and standards associated with secular society (that is, w/o reference to any demands or requirements of God)] world system, world's standards, world.
- αἰώνος, -ον** (71): [pertaining to an unlimited duration of time] eternal.
- ἀκοή, ἡ** (24) - hearing (ability to, act of)
- ἀκολουθέω** (90) - [to come/go behind or after someone else] I follow, come behind, go behind; [to follow or accompany someone who takes the lead in determining direction and route of movement] I accompany as a follower, follow, go along with; [to be a follower or a disciple of someone, in the sense of adhering to the teachings or instructions of a leader and in promoting the cause of such a leader] I follow, am a disciple of.
- ἀκούω** (430) - I hear
- ἀκροβυστία, ἡ** (20) - uncircumcised [a state of being uncircumcised by not having the foreskin of the penis cut off]; uncircumcised, Gentiles, the Gentile world [a collective for those who are uncircumcised]
- ἀλήθεια, ἡ** (109) - truth (the content of that which is true & thus in accordance w. what actually happened)
- ἀληθινός, -ή, -όν** (28) - true, real (pertaining to being real & not imaginary); true (pertaining to being in accordance w. historical fact); genuine, sincere, true (pertaining to being what something should be)
- ἀλλά** (638) - but, yet, rather, nevertheless, however [often the last vowel will drop out before vowels to become ἄλλ]
- ἀλλήλων** (100) - [reciprocal pronoun] one another
- ἄλλος, -η, -ον** (155) - different [pertaining to that which is different in kind or class from all other entities]; other, another [pertaining to that which is other than some item implied or identified in a context]
- ἁμαρτάνω** (43) - I sin
- ἁμαρτία, ἡ** (173) - sin, failure
- ἁμαρτωλός, -όν** (47) - sinful (subst.) sinner
- ἀμήν** (130) - truly, indeed (strong affirmation of what is declared)
- ἀμπελών, -ῶνος, ὁ** (23): [a number of grapevines growing in a garden or field] vineyard.
- ἀναγεννάω** (32) - [to cause to be changed as a form of spiritual birth] to cause to be born again, to be given new birth
- ἀναγινώσκω** (32) - I read (aloud)

**ἀναιρέω** (24) - [to get rid of someone by execution, often w. legal or quasi-legal procedures] I kill, execute; [to remove or withdraw the validation of something] I abolish, invalidate, do away with.

**άνήρ, άνδρός, ό** (216): [an adult male person of marriageable age] man; [a human being (normally an adult)] (singular) person, human being, individual, (plural) people, persons, mankind.

**άνθρωπος, ό** (551) - person, individual, man

**άνίστημι** (108) - I raise, erect, raise up (trans.); rise, stand up, get up (intrans.)

**άπαγγέλλω** (45) - I report, announce, proclaim [w. possible focus on source of information]

**άπας, άπασα, άπαν** (34): [the totality of any object, mass, collective, or extension] all, every, each, whole.

**άπέρχομαι** (118) - I depart, go away

**άπιστος, -ον** (23) - unbelievable, incredible; faithless, unbelieving

**άπό** (646) - (w. Abl. of Source) from; (w. Abl. of Separation) away from, from

**άποδίδωμι** (48) - I give away, give up, give out; give back, reward, recompense

**άποκαθιστάνω, άποκαθίστημι** (26) - I restore, reestablish, bring back, give back

**άποκρίνομαι** (232) - I answer (Dat)

**άποστέλλω** (132) - I send, commission (to deliver a message)

**άπόστολος, ό** (80) - apostle, (commissioned) messenger

**άρα** (49) - [postpositive inferential coordinate conj] then, therefore, so

**άρνέομαι** (33) - I deny [to deny any relationship of association w. s.o.]; I deny [to say that one does not know about or is in any way related to a person or event]; I refuse to agree to [to refuse to agree or consent to something]; I disregard, pay no attention to [to refuse to give thought to or express concern for]; I reject, refuse to follow/obey [to refuse to follow s.o. as a leader]; I am untrue, false (to myself) [to behave in a way which is untrue to one's real self, in a sense of denying certain valid aspects of one's personality]

**άρτι** (36) - now, just, at once, immediately

**άρχή, ή** (55) - beginning, first cause; ruler, authority, rule [in sense of sphere of influence]

**άρχω** (86) - (Act) I rule (Gen); (Mid) I begin to (w. Infin Obj)

**άσθενέω** (33) - [to be in a state of incapacity or weakness] I am weak, am unable to, am limited in; [to be sick and, as a result, in a state of weakness and incapacity] I am sick, am ill, am disabled.

**άστήρ, άστέρος, ό** (24): [a star or a planet] star, planet.

**άχρι** (49) - (w. temporal clauses) until; (adv. prep. w. Gen. of Time, Place, Measure) until, as far as

**αυτός, -ή, -ό** (5601) - [Intensive Pronoun] himself, itself, myself; same; [Personal Pronoun] he, she, it, they

**βιβλίον, τό** (34) - book, (written) statement, certificate, notice, record

**βλασφημέω** (34) - [to speak against someone in such a way as to harm or injure his or her reputation (occurring in relation to persons as well as to divine beings)] I revile, defame, blaspheme.

**βούλομαι** (37) - I wish, desire; intend to (w. Infin Obj)

**γαμέω** (28) - [to enter into a marriage relation, applicable either to a man or to a woman] I marry.

**γάρ** (1042) - [postpositive] for

**γενεά, ή** (43) - age, epoch, generation; family, descent, clan, contemporary

**γεννάω** (97) - [the male role in causing the conception and birth of a child] I am the father of, procreate, beget; [to give birth to a child] I bear, give birth to; fig., to cause to experience a radical change, with the implication of involvement of the total personality] I cause to be born, am born of; [to cause to happen, with the implication of the result of existing circumstances] I cause, produce, give rise to

**γένος, -ους, τό** (21) - [non-immediate descendant (possibly involving a gap of several generations), either male or female] descendant, offspring; a relatively large group of persons regarded as being biologically related] race, ethnic group, nation; [a category or class based upon an implied derivation and/or lineage] kind, type.

**γη, ή** (250) - earth, land, dirt, ground

**γίνομαι** (670) - I am formed, come to exist [to be formed, to come to exist]; I am [to possess certain characteristics w. the implication of their having been acquired]; I become [to come to acquire or experience a state]; I happen, occur, come to be [to happen w. the implication that what happens is different from a previous state]; I come, move, go [to make a change of location in space]; I belong to, have [to belong to s.o.]; I behave, conduct [to exist & to conduct oneself w. the particular manner specified by the context]; I am [to be in a place w. the possible implication of having come to be in such a place]; I come to be, appear [to come to be in a place]; there was, it happened that [a marker of

new information either concerning participants in an episode or concerning the episode itself occurring normally in formulas]

**γινώσκω** (222) - I know

**γλῶσσα, ἡ** (50) - language, speech, tongue; ecstatic speech, ecstatic language

**γράφω** (191) - I write

**γραφή, ἡ** (51) - writing, Scripture (passage;pl. Scriptures)

**γρηγορέω** (22) - [to remain awake because of the need to continue alert] I stay awake, am watchful; [a figurative extension of 'to stay awake'; to be in continuous readiness and alertness to learn] I am alert, am watchful, am vigilant; [a figurative extension of the meaning 'to stay awake'; to remain fully alive and alert] I remain alive, am alive.

**Δαβίδ, ὁ** (59) - David

**δέ** (2801) - [postpositive position] but, and

**δεῖ** (101) - one ought to, should (w. inf.) [to be something which should be done as the result of compulsion, whether internal (as a matter of duty) or external (law, custom, & circumstance); it is necessary, one must (w. inf.) [to be that which must necessarily take place, often w. the implication of inevitability].

**δέομαι** (22) - [to ask for with urgency, w. the implicaiton of presumed need] I plead, beg

**δεξιός, -ά, -όν** (54) - right [as opposed to 'left']

**δέχομαι** (56) - I receive, welcome

**δέω** (43) - [to tie objects together] I tie, tie together, tie

**διά** (668) - (w. Acc of Cause) because of; (w. Gen of Time, Place) through [indicating movement through time or space]; (w. Abl of Agency, Means) through [indicating indirect agency or means].

**διακονία, ἡ** (34) - ministry, service

**διάκονος, ὁ, ἡ** (29) - deacon, deaconness, servant, minister, waiter

**διδασκαλία, ἡ** (21) - teaching, instruction

**διδάσκω** (97) - I teach, instruct

**διδάσκαλος, ὁ** (59) - teacher

**διδασχῆ, ἡ** (30) - teaching, instruction [both action & content]

**δίδωμι** (415) - I give

**διέρχομαι** (43) - I come, go, pass through

**δίκαιος, -αία, -ον** (79) - righteous, just [pertaining to being in accordance w. what God requires]; right, righteous [pertaining to being in a right relationship w. s.o.]; proper, right [pertaining to being proper or right in the sense of being fully justified]

**δικαίω** (39): [to cause someone to be in a proper or right relation w. someone else] I put right with, cause to be in a right relationship with; [to demonstrate that something is morally right] I show to be right, prove to be right; [the act of clearing someone of transgression] I acquit, set free, remove guilt; [to cause to be released from the control of some state or situation involving moral issues] I release, set free; [to conform to righteous, just commands] I obey righteous commands.

**διότι** (23) - because [w. focus on instrumentality]

**δοκιμάζω** (22) - I test, prove, establish the genuineness of

**δόξα, ἡ** (166) - glory, brightness, splendor, radiance; magnificence; fame, renown, honor, praise; pride (the reason or basis for legitimate pride)

**δοξάζω** (61) - I praise, honor, glorify

**δοῦλος, ὁ** (124) - slave, servant

**δυνατός, -ή, -όν** (32) - possible [pertaining to being possible, w. the implication of power or ability to alter or control circumstances]; able to (w. inf.) [pertaining to having the ability to perform some function]; competent, particularly capable, expert [pertaining to having special competence in performing some function]

**ἑαυτοῦ, -ῆς, -οῦ** (321) - [3rd pers reflexive pronoun] himself, herself, itself

**ἐγγός** (31) - (adv of place) near, close by; (w. Gen of Place) near to, close to; (w. Loc of Place) near to, close to

**ἐγώ** (1802) - I [pl. form - ἡμεῖς (864) - we]

**ἔθνος, -ους, τό** (162) - [the largest unit into which the people of the world are divided on the basis of their constituting a socio-political community] nation, people; τὰ ἔθνα (pl. only) [those who do not belong to the Jewish or

Christian faith] heathen, pagans.

- εἰ** (507) - [subordinate conjunction] if, since [intro adv cond clause]; whether, if [intro subst object deliberative clause]
- εἰμί** (2461) - I am
- εἰρήνη, ἡ** (92) - peace
- εἰς** (346) - (w. Acc of Measure, Manner, Reference) in, into; (w. Acc of Purpose) for; (w. Acc of Result) resulting in; (w. Acc of Cause) because of
- εἰσέρχομαι** (194) - I come, go into, enter
- ἐκ** (ἐξ before vowels) (916) - (w. Abl of Source) out of; (w. Abl of Separation) from; (w. Abl of Means) - by, from; (w. Abl of Cause) because of; (w. Partitive Abl) of
- ἐκεῖ** (105) - there (in that place)
- ἐκεῖθεν** (37) - (adv of place) from there (movement away from)
- ἐκεῖνος, -η, -ο** (265) - that
- ἐκκλησία, ἡ** (114) - assembly [a regularly summoned political body]; congregation of Israel; church, congregation
- ἔλεος, -ους, τό** (27) - [to show kindness or concern for someone in serious need] mercy.
- Ἕλλην, -ηνος, ἡ** (25): [a person who participates in Greek culture and in so doing would speak the Greek language, but not necessarily a person of Greek ethnic background] civilized, Greek; [a person who is a Gentile in view of being a Greek] Gentile, non-Jew, Greek.
- ἐμαυτοῦ, -ῆς** (37) - [1st pers reflexive pronoun] myself
- ἐμός, -ή, -όν** (76) - [1st pers possessive pronoun/adjective] my, mine
- ἔμπροσθεν** (48) - (adv of place) ahead, in front, forward; (w. Abl of Separation) in front of, before, in the presence of; (w. Abl of Rank) ahead of, higher rank than
- ἐν** (2757) - (w. Loc of Place, Time, Sphere) in, at; (w. Ins of Means) by, with; (w. Ins of Cause) because of; (w. Ins of Manner, Measure, Association) with; (w. Ins of Agency) with, by
- ἐνώπιον** (94) - (w. Gen of Place) before, in the sight of, in the presence of, in the opinion of
- ἐξέρχομαι** (218) - I come, go out
- ἔξεστι(ν)** (32) - it is possible to (w. inf.) [to mark an event as being possible in a highly generic sense]; one must, ought to (w. inf.) [to be obligatory]
- ἔξω** (63) - (adv of place) outside; (w. Abl of Separation) outside, outside of, out of
- ἐπεὶ** (26) - because [oft. w. implication of a relevant temporal element]
- ἐπερωτάω** (56) - [to ask for information] I ask, ask a question; [to ask for, usually with the implication of an underlying question] I ask for, request; [to attempt in a legal or semi-legal procedure to know the truth about a matter, normally by interrogation] I question, interrogate, try to learn
- ἐπί** (891) - (w. Ins of Cause) on basis of, because of; (w. Gen of Time, Place, Measure) - during, on, at; (w. Dat of Advantage) for; (w. Dat of Disadvantage) against; (w. Loc of Time, Place) on, at, in; (w. Acc of Measure) for
- ἐπιθυμία, ἡ** (38) - desire, passion, lust (a strong desire for something, either good or bad)
- ἐπιστολή, ἡ** (24) - letter
- ἐπιτίθημι** (39) - I lay, put upon
- ἐπιτιμάω** (29) - [to express strong disapproval of someone] I rebuke, denounce; [to command, with the implication of a threat] I command
- ἐργάζομαι** (41) - I work, labor [to engage in an activity involving considerable expenditure of effort]; I do business, trade [to be engaged in some kind of business, generally buying & selling]; I do, make, perform [markers of an agent relation w. numerable events, w. the probable implication of comprehensiveness]; I bring about [to cause to be, to make to be, to bring about]
- ἔργον, τό** (169) - deed, action
- ἔρχομαι** (636) - I come, go
- ἐρωτάω** (63) - [to ask for information] I ask, ask a question; [to ask for, usually with the implication of an underlying question] I ask for, request.
- ἐσθίω** (158) - I eat
- ἕτερος, -α, -ον** (99) - different, other than (in a different form) [pertaining to that which is different in kind or class from

all other entities]; **another, other** [pertaining to that which is other than some other item implied or identified in a context]

**ἔτι** (93) - still, yet [extension of time up to & beyond an expected point]

**ἔτος, -ους, τό** (49) - [a unit of time involving a complete cycle of seasons] year.

**εὐαγγελίζω** (54) - I preach, proclaim (the good news)

**εὐαγγέλιον, τό** (76) - gospel, good news

**εὕρισκω** (176) - I find, discover

**εὐχαριστέω** (38) - [to express gratitude for benefits or blessings] I thank; [to be thankful on the basis of some received benefit] I am thankful, am grateful.

**ἐπίστημι** (21) - I stand by, near, approach, appear; am present, am in charge, lead (w. Perfect tense)

**ἐχθρός, -ά, -όν** (32) - hostile, hating, [subst.] enemy

**ἔχω** (711) - I have, possess [to have or possess objects or property in the technical sense of having control over the use of such objects]; I hold on to [to hold on to an object]; I hold a view, consider [to hold a view or have an opinion w. regard to something]; I wear [to wear clothes]; I am able to, have the capacity to (w. inf.) [to possess the capacity to do something]; I experience, have [to experience an event or state which may be burdensome or difficult]

**ἕως** (146) - (w. temporal clauses) until, till, as long as, while; (adv. prep. w. Gen of Time, Place, Measure) until, up to

**θάλασσα, ἡ** (91) - sea [a generic collective term for all bodies of water]; sea, lake [a particular body of water, normally rather large].

**θάνατος, ὁ** (120): [the process of dying] death; [a widespread contagious disease, often associated with divine retribution] plague, pestilence

**θαυμάζω** (43) - I wonder, am amazed, marvel [to wonder or marvel at some event or object; whether the reaction is favorable or unfavorable depends on the context]

**θεάομαι** (22) - I observe, am a spectator of, look at [to observe something w. continuity & attention often w. the implication that what is observed is something unusual]; I visit, go to see [to go to see a person on the basis of friendship & w. helpful intent]

**θέλημα, -ατος, τό** (62) - [that which is desired or wished for] wish, desire; [that which is purposed, intended, or willed] will, intent, purpose.

**θέλω** (209) - I wish, want to (oft. w. infinitive obj)

**θεός, ὁ** (1318) - god, God [θεός, ἡ - goddess]

**θεωρέω** (58) - [to observe something with continuity and attention, often w. the implication that what is observed is something unusual] I observe, am a spectator of, look at; [to come to understand as the result of perception] I understand, perceive, see, recognize; [a fig. extension of mng. 'to observe'; to experience an event or state, normally in negative expressions indicating what one will not experience] I experience, undergo.

**θυγάτηρ, θυγατρός, ἡ** (28): [immediate female offspring] daughter; [a woman for whom there is some affectionate concern] daughter, lady, woman; [a non-immediate female descendant (possibly involving a gap of several generations)] female descendant; [a female inhabitant of a place] woman of.

**ἢ** (344) - (coordinate disjunctive conjunction) or; (comparative particle) than

**ἡγεμών, -όνος, ὁ** (20): [one who rules, w. the implication of preeminent position] ruler; [(the Greek equivalent of the Roman term praefectus) a person who ruled over a minor Roman province] prefect, governor.

**ἡγέομαι** (28): [to hold a view or have an opinion with regard to something] I hold a view, have an opinion, consider, regard; [to so influence others as to cause them to follow a recommended course of action] I guide, direct, regard; [to so influence others as to cause them to follow a recommended course of action] I guide, direct, lead; [to rule over, w. the implication of prociding direction and leadership] I rule over, order, govern.

**ἥλιος, ὁ** (32) - sun

**ἡμέρα, ἡ** (389) - day [in Heb. from sunset to next sunset; in Roman time, time between sunrise and sunset]

**ζάω** (140) - [to be alive, to live] I am alive, live; [to come back to life after having once died] I come back to life, live again, am resurrected; [to conduct oneself, with the particular manner specified by the context] I conduct myself, behave, live

**ζητέω** (117) - [to try to learn the location of something, often by movement from place to place in the process of searching] I try to learn where something is, look for, try to find; [to attempt to learn something by careful

investigation or searching] I try to learn, search, try to find out, seek information; [to desire to have or experience something, w. the probable implication of making an attempt to realize one's desire] I desire, want to; [to ask for something which is being especially sought] I ask earnestly for, demand; [to seek to do something, but w/o success] I seek to do, try; [to try to obtain something from someone] I try to obtain, attempt to get, seek; [to attempt to attain some state or condition] I attempt, find, try to be.

**ζωή, ἡ** (135) - life

**ζωοποιέω** (11) - [to cause to live] I give life to, make live.

**Ἰάκωβος, ὁ** (42) - James

**ἴδιος, -ία, -ον** (114) -[3rd pers possessive pronoun/adjective] his, her, hers, its, their, theirs

**Ἰησοῦς, ὁ** (919) - Jesus

**ἵνα** (663) - [w. subjunctive mood verbs] (markers of purpose for events and states [sometimes occurring in highly elliptical contexts] ) in order that, for the purpose of, so that; (a marker of result, though in some cases implying an underlying or indirect purpose) so as a result, that so that; (a marker of the content of discourse, particularly if and when purpose is implied [indirect command]) that; (markers of identificational and explanatory clauses [epexegetical]) namely

**ἵστημι, ἵστανω** (154) - I stand (intrans.); put, place, set (trans.)

**Ἰουδαία, ἡ** (44) - Judaea

**Ἰουδαῖος, -αῖα, -αῖον** (195) - Jewish; (subst.) Jew

**Ἰωάννης, ὁ** (135) - John

**καθιστάνω, καθίστημι** (21) - I bring, conduct, take; appoint, put in charge of, appoint, ordain; make, cause

**καθώς** (182) - (w. comparative clauses) as, just as (marker of similarity in events & states, w. the possible implication of something being in accordance w. something else); (w. comparative clauses) to the degree that, just as (in accordance w. a degree as specified by the context); (w. temporal clauses) when, as (marker of a point of time simultaneous to or overlapping another point of time); (w. causal clauses) inasmuch as, because (often w. implication of some implied comparison); (intro. indirect question) how (indicates manner of occurrence)

**καί** (9164) - and, also, even (connects words, phrases, clauses, and sentences)

**καινός, -ή, -όν** (42) - new, unused, unknown [pertaining to having been in existence for only a short time]

**καιρός, ἡ** (86) - time, age, era [indefinite period of time]

**Καῖσαρ, Καίσαρος, ὁ** (29): [the Greek transcription for a Latin word used as a name and title for a Roman emperor] Caesar; [a title for the Roman Emperor] the Emperor.

**κακός, -ή, -όν** (50) - bad, inferior, incorrect, wrong (pertaining to being incorrect or inaccurate); evil, harmful, pernicious (of wrong moral behavior)

**καλέω** (148) - [to speak of a person or object by means of a proper name] I call, name; [to use an attribution in speaking of a person] I call, name; [to communicate directly or indirectly to someone who is presumably at a distance, in order to tell such a person to come] I call, summon; [to urgently invite someone to accept responsibilities for a particular task, implying a new relationship to the one who does the calling] I call, call to a task; [to ask a person to accept offered hospitality] I invite.

**καλός, -ή, -όν** (101) - beautiful, good, useful, praiseworthy, advantageous

**καλῶς** (37) - appropriately, well, beautifully, commendably, correctly (pertaining to what is correct morally & accurate w. implication of being commendable)

**καρδία, ἡ** (157) - heart

**καταλείπω** (24) - I leave, no longer relate to [to cause a particular relationship to cease]; I go away from [to leave or depart, w. emphasis upon the finality of the action]; I leave behind, abandon [to cause or permit something to remain in a place & to go away]; I cause to remain [to cause to continue to exist, normally referring to a small part of a larger whole]; I neglect, am no longer concerned about [to give up or neglect one's concern for something]; I leave without helping [to leave s.o. w/o help, possibly in the sense of 'to cease helping']

**καταργέω** (27) - [to cause the release from an association with a person or an institution on the basis that the earlier obligation or restriction is no longer relevant or in force] I am freed, am released; [to cause to cease to exist] I cause to come to an end, cause to become nothing, put an end to; [to cease to happen] I no longer take place, cease; [to cause to cease to happen] I put a stop to; [to render ineffective the power or force of something] I invalidate, abolish, cause not to function.

**κατηγορέω** (23) - [to bring serious charges or accusations against someone, w. the possible connotation of a legal or court context] I accuse, bring charges.

**κατοικέω** (44) - [to live or dwell in a place in an established or settled manner] I live, dwell, reside.

**καυχάομαι** (37) - [to express an unusually high degree of confidence in someone or something being exceptionally noteworthy] I boast

**κηρύσσω** (61) - I preach (publicly announce religious truths while urging acceptance and compliance)

**κλαίω** (40) - I weep, wail (w. emphasis upon the noise accompanying the weeping)

**κόσμος, ὁ** (186) - world; adornment, adorning

**κράζω** (56) - I shout, cry out

**κρατέω** (47) - [to hold on to an object] I hold on to, retain in the hand, seize; [to exercise power or force over someone or something] I have power over, control; [to take a person into custody for alleged illegal activity] I seize, arrest; [to cause a state to continue, on the basis of some authority or power] I hold, keep, cause to continue; [to be able to complete or finish, presumably despite difficulties] I accomplish, do successfully, carry out.

**κρίμα, -ατος, τό** (28) - [to decide a question of legal right or wrong, and thus determine the innocence or guilt of the accused and assign appropriate punishment or retribution] making a legal decision; [the authority or right to judge guilt or innocence] the right to judge, the authority to judge; [the legal decision rendered by a judge, whether for or against the accused] verdict, sentence, judgment; [to judge a person to be guilty and liable to punishment] condemnation; [legal action taken in a court of law against someone] lawsuit, case, legal action; [the content of the process of judging] judgment, decision, evaluation.

**κύριος, ὁ** (719) - Lord, Ruler, One who commands [a title for God & for Christ; one who exercises supernatural authority over mankind]; owner, master, lord [one who owns & controls property including especially servants & slaves w. important supplementary semantic components of high status & respect]; ruler, master, lord [one who rules or exercises authority over others]; sir, mister [a title of respect used in addressing or speaking of a man]

**λαμβάνω** (260) - I take, receive

**λαός, ὁ** (142) - people

**λαλέω** (296) - [to speak or talk, w. the possible implication of more informal usage (though this cannot be clearly and consistently shown from NT sources)] I speak, say, talk, tell.

**λέγω** (2262) - I speak, tell, talk, say

**λόγος, ὁ** (330) - word, speaking (act of), speech

**λυπέω** (26) - [to be sad as the result of what has happened or what one has done] I am sad, am distressed; [to cause someone to be sad, sorrowful, or distressed] I make sad, sadden.

**μαθητής, ὁ** (261) - disciple, student

**μακάριος, -α, -ον** (50) - blessed, happy

**Μαρία, ἡ** (27) - Mary

**μαρτυρέω** (76) - [to provide information about a person or an event concerning which the speaker has direct knowledge] I witness; [to speak well of a person on the basis of personal experience] I speak well of, approve of.

**μαρτυρία, ἡ** (37) - [to provide information about a person or an event concerning which the speaker has direct knowledge] witness; [the content of what is witnessed or said] witness, testimony; [that which is said about a person on the basis of an evaluation of the person's conduct] reputation.

**μάρτυς, μαρτυρός, ὁ** (23): [a person who witnesses] witness, one who testifies; [a person who has been deprived of life as the result of bearing witness to his beliefs] martyr.

**μέλλω** (109) - I will, am going to [w. fut. infin], intend to, have in mind to [w. pres. infin]; am about to [w. aor. infin]; delay

**μέλος, -ους, τό** (34) - [a part of the body] body part, member; [a part as a member of a unit] member (based on the figure of the relationship of parts to the body)

**μένω** (118) - I remain, abide

**μέρος, -ους, τό** (42) - [a part in contrast with a whole] part, aspect, feature; [an area at the side of an object (always plural)] side; [region or regions of the earth, normally in relation to some ethnic group or geographical center, but not necessarily constituting a unit of governmental administration] region, territory, land; [a group of people having specific membership and forming a part of a larger constituency] party, group; [a particular kind of

business activity or occupation] business, occupation, endeavor; [a degree which is only part of some totality] partially, to some degree, part, partly.

**μέσος, -η, -ον** (58) - middle, in the middle / midst of (w. Gen of Place, Time, Reference); (neut.s. subst.) the middle

**μετά, μεθ** (before vowels w. rough breathing mark), **μετ** (before vowels w. smooth breathing mark) (473) - (w. Gen of Association & Gen of Attendant Circumstances) with; (w. Acc of Measure) after

**μετανοέω** (34) - [to change one's way of life as the result of a complete change of thought and attitude with regard to sin and righteousness] I repent, change my ways

**μετάνοια, ἡ** (22) - [to change one's way of life as the result of a complete change of thought and attitude with regard to sin and righteousness] repentance.

**μέχρι, μέχρις** (before vowels) (17) - (w. temporal clauses) until; (adv. prep. w. Gen of Time, Place, Measure) until, even to

**μισέω** (40) - [to dislike strongly, w. the implication of aversion and hostility] I hate, detest.

**ναί** (33) - yes (an affirmative response to questions or statements or an emphatic affirmation of a statement)

**νέος, -α, -ον** (24) - new, recent, fresh, young [pertaining to having been in existence for only a short time]

**νεφέλη, ἡ** (25) - cloud

**νικάω** (28) - [to win a victory over] I am victorious over, am a victor, conquer

**νόμος, ὁ** (195) - law, the Law (=OT Scriptures or Torah)

**νῦν** (148) - now

**οἶδα** (318) - I know [Perf tense forms w. Pres tense mng.]

**οἰκία, ἡ** (94) - house [a building or place where one dwells]; family [consistig of those related by blood and marriage, as wel as slaves and servants, living in the same house or homstead]; property, possessions [figurative meaning referring to possessions associated with a house and a household].

**οικοδομέω** (40) - [to make or erect any kind of construction] I build, construct; [to increase the potential of someone or something, w. focus upon the process involved] I strengthen, make more able, build up.

**ὁμοίως** (30) - likewise, similarly (pertaining to being, at least in some respects, similar)

**οἶκος, ὁ** (114) - house, temple [a building consisting of one or more rooms and normally serving as a dwelling place]; family [consistig of those related by blood and marriage, as wel as slaves and servants, living in the same house or homstead]; lineage [persons of successive generations who are related by birth]; property, possessions [figurative meaning referring to possessions associated with a house and a household].

**ὁμολογέω** (26) - [to express openly one's allegiance to a proposition or person] I profess, confess; [to acknowledge a fact publicly, often in reference to a previous bad behavior] I admit, confess

**ὄνομα, -ατος, τό** (231) - [the proper name of a person or object] name; [a person, w. the possible implication of existence or relevance as individuals] person, people; [that which is said about a person on the basis of an evaluation of the person's conduct] reputation; [category or kind, based upon an implied designation for a class of entities] category of, being of the type that.

**ὀπίσω** (35) - (adv of place) back, behind; (w. Abl of Separation) behind, after

**ὅπου** (84) - [Rel adv of place, used to intro definite & indefinite local clauses] where, wherever, in which (can refer to place or circumstance); (w. rel adv causal clauses marking circumstances as cause) whereas, since

**ὅπως** (53) - [markers of an event indicating how something took place) how, in what manner; (markers of purpose for events and states [sometimes occurring in highly elliptical contexts] ) in order that, for the purpose of, so that; (a reference to an indefinite means) how, somehow

**ὁράω** (449) - [to see] I see; [to take special notice of something, with the implication of concerning oneself] I take notice of, consider, pay attention to, concern myself with; [to come to understand as the result of perception] I understand, perceive, see, recognize; [to go to see a person on the basis of friendship and with helpful intent] I visit, go to see; [to experience an event or state, normally in negative expressions indicating what one will not experience] I experience, undergo; [to acquire information, with focus upon the event of perception] I learn about, find out about; [to take responsibility for causing something to happen] I see to it, arrange for something to happen

**ὄρος, -ους, τό** (63) - [a relatively high elevation of land, in contrast with βουνός 'hill'] mountain.

**ὅς, ἧ, ὅν** (1365) - who, which



**ὅσος, ὅση, ὅσον** (110) - as great, as many, as much, as far, as long  
**ὅταν** (123) - (w. temporal clauses) whenever, when  
**ὅτε** (103) - (w. temporal clauses) when, while, as long as  
**ὅτι** (1297) - because [based on an evident fact]; that  
**οὐ, οὐκ, οὐχ** (1612) - not [οὐκ before vowels w. smooth breathing mark, οὐχ before vowels w. rough breathing mark]  
**οὐ** (54) - no  
**οὗ** (54) - [Rel adv of place, used to intro definite & indefinite local clauses] where, wherever, to which (can refer to place or circumstance)  
**οὐαί** (47) - alas, woe to (w. Dat of Reference)  
**οὐκέτι** (47) - no longer, no more  
**οὕν** (501) - [postpositive inferential coordinate conj] then, therefore  
**οὐπω** (26) - not yet, still not [negation of extending time up to & beyond an expected point]  
**οὐρανός, ὁ** (274) - sky, heaven, Heaven  
**οὗτος, αὕτη, τοῦτο** (1391) - this  
**οὕτως, οὕτω** (208) - thus, so, in this manner (referring either to what precedes or to what follows); so (adverb of degree, i.e., 'so much')  
**οὐχί** (54) - [a strengthened form of οὐ] certainly, for sure (a marker of a somewhat more emphatically anticipated affirmative response to a question); no, by no means (a more emphatic negative answer to a question)  
**ὀφείλω** (35) - I ought to, am under obligation to (w. inf.) [to be obligatory in view of some moral or legal requirement]; I must, have to (w. inf.) [to be necessary or indispensable, w. the implication of a contingency]; I owe, am in debt [to be under obligation to make a payment as the result of having previously received something of value]; I sin against, offend [to commit a sin against s.o. & thus to incur moral debt]  
**ὀφθαλμός, ὁ** (100) - eye  
**ὄχλος, ὁ** (175) - crowd  
**πάλιν** (141) - again, once more, anew; on the other hand, furthermore, in turn  
**πάντοτε** (41) - always, at all times, on every occasion [w. ref. to a series of occasions]  
**παρά** (194) - (w. Abl of Source) from; (w. Abl of Agency) by; (w. Loc of Place & Sphere) by the side of, along side of; (w. Ins of Association) with; (w. Acc of Measure) beside; (w. Acc of Comparison) more than; (w. Acc of Relationship) contrary to  
**παραδίδωμι** (119) - I give over, entrust, deliver, turn over, commend; pass down, on (a tradition)  
**παρακαλέω** (109) - [to ask for something earnestly and with propriety] I ask for (earnestly), request, plead for, appeal to; [to ask a person to accept offered hospitality] I invite; [to call to come to where the speaker is] I call together to; [to cause someone to be encouraged or consoled, either by verbal or non-verbal means] I encourage, console.  
**παραλαμβάνω** (50) - I receive instruction, learn; take with, along  
**παραβολή, ἡ** (50) - parable, figure of speech  
**παράπτωμα, -ατος, τό** (20) - [what a person has done in transgressing the will and law of God by some false step or failure] transgression, sin.  
**παριστάνω, περίστημι** (41) - I place beside, put at someone's disposal, present represent, prove, demonstrate (trans); approach, come to s.o., aid, help  
**πᾶς, πᾶσα, πᾶν** (1244): [the totality of any object, mass, collective, or extension] all, every, each, whole; [any one of a totality] any, anyone, anything; [a degree of totality or completeness] complete, completely totally, totality; [w. the definite article w. noun: pertaining to being entire or whole, w. focus on the totality] entire, whole, total; [a totality of kinds or sorts] every kind of, all sorts of.  
**πατήρ, πατρός, ὁ** (414): [one's biological or adoptive male parent] father; [(always in plural) biological or legal parents] parents; [a person several preceding generations removed from the reference person] ancestor, forefather; [(titles for God, literally 'father') one who combines aspects of supernatural authority and care for his people] Father; [a title for a person of high rank] father, the honorable, excellency; [a member of a well-defined socio-religious entity and representing an older age group than the so-called reference person] father, elder; [an archetype anticipating a later reality and suggesting a derivative relationship] archetype, father,

spiritual father; [one who is responsible for having guided another into faith or into a particular pattern of behavior] spiritual father, leader in the faith.

**Παῦλος, ὁ** (158) - Paul

**πεινάω** (23) - [to be in a state of hunger, w/o any implications of particular contributing circumstances] I am hungry, have hunger; [fig. extension of lit. mng., to have a strong desire to attain some goal, with the implication of an existing lack] I desire strongly

**πέραν** (23) - (adv of place) on the other side; (w. Abl. of Separation) across, on the other side of

**περί** (334) - (w. Gen. of Reference) about, concerning, of; (w. Gen. of Advantage) for; (w. Abl. of Purpose) for; (w. Acc. of Measure, Reference) about, regarding

**περιπατέω** (95) - [to walk along or around] I walk, go; [to live or behave in a customary manner, w. possible focus upon continuity of action] I live, behave, go about doing.

**περισσεύω** (39) - I abound [to be or exist in abundance w. the implication of being considerably more than what would be expected]; I provide in abundance, provide a great deal of, cause to be abundant [to cause something to exist in an abundance]; I have (much) more than enough, have an overabundance [to have such an abundance as to be more than sufficient]; I cause to be intense, to grow, to be more [to cause an increase in the degree of some experience or state]

**περιτομή, ἡ** (36) - circumcision

**Πέτρος, ὁ** (156) - Peter

**πιστεύω** (243) - I believe, believe in (w. Dat.)

**πλανάω** (39) - [to cause to wander off the path; fig. to cause someone to hold a wrong view and thus be mistaken] I mislead, deceive, cause to be mistaken

**πλήν** (31) - nevertheless, however, but, only [used at beginning of sentences]; (w. Abl. of Separation) except

**πληθος, -ους, τό** (31) - [a large number of countable objects or events, w. the probable implication of some type of grouping] large number of, a multitude of; [a casual non-membership group of people, fairly large in size and assembled for whatever purpose] crowd, multitude.

**πληρόω** (87): [to cause something to become full] I fill; [to make something total or complete] I make complete, complete the number of; [to finish an activity after having done everything involved] I finish, complete; [to provide for by supplying a complete amount] I provide for completely, supply fully; [to relate fully the content of a message] I proclaim, tell fully, proclaim completely; [to give the true or complete meaning to something] I give the true meaning to, provide the real significance of; [to cause to happen, w. the implication of fulfilling some purpose] I cause to happen, make happen, fulfill.

**πνεῦμα, -ατος, τό** (379) - [a title for the third person of the Trinity, literally 'spirit'] Spirit; [a supernatural non-material being] spirit; [an evil supernatural being or spirit] demon, evil spirit; [an apparition] ghost; [the non-material, psychological faculty which is potentially sensitive and responsive to God] spirit, spiritual, spiritual nature, inner being; [an attitude or disposition reflecting the way in which a person thinks about or deals with some matter] disposition, attitude, way of thinking; [air in relatively rapid movement, but w/o specification as to the force of the movement] wind, blowing; [a breath of air coming from the lungs] breath.

**πόθεν** (29) - (interrog adv of place in dir & indir questions) from where? from which?; how? in what manner?; why?

**ποιέω** (568) - [a marker of an agent relation with a numerable event] I do, perform, practice, make; [to do or perform (highly generic for almost any type of activity)] I do, act, carry out, accomplish, perform; [to cause a state to be] I cause to be, make to be, make, result in, bring upon, bring about; [to engage in an activity involving considerable expenditure of effort] I work, labor; [to produce something new, w. the implication of using materials already in existence (in contrast w. κτίζω 'to create')] I make, fashion; [to behave or act in a particular way with respect to someone] I behave toward, deal with, do to, act; [to cause someone to assume a particular type of function] I assign to a task, cause people to assume responsibilities for a task; [to gain by means of one's activity or investment] I earn, gain, make a profit.

**πορεύομαι** (154) - I go

**πότε** (29) - (interrog adv of time) when?

**ποῦ** (48) - (interrog adv of place in dir & indir questions) where? at what place?

**πρεσβύτερος, -α, -ον** (66) - older (above 50 in age); [subst.] elder (leader in Jewish synagogue or council, or Christian congregation)

**πρός** (699) - (w. Acc of Measure, Reference) to, toward; (w. Acc of Purpose) for; (w. Acc. of Comparison) than; (w. Loc of Place) at, on

**προσέρχομαι** (86) - I approach, come/go to

**προσευχή, ἡ** (37) - prayer; place of prayer

**προσεύχομαι** (86) - I pray

**προσκαλέομαι** (29) - [to call to, w. a possible implication of a reciprocal relation] I call, call to; [to urgently invite someone to accept responsibilities for a particular task, implying a new relationship to the one who does the calling] I call, call to a task.

**προσκυνέω** (60) - [to express by attitude and possibly by position one's allegiance to and regard for deity] I prostrate myself in worship, bow down and worship, worship; [to prostrate oneself before someone as an act of reverence, fear, or supplication] I prostrate myself before.

**πρόσωπον, τό** (76) - face, countenance

**προφητεύω** (28) - I prophecy, preach

**προφήτης, ὁ** (144) - prophet (one who proclaims inspired utterances from God)

**πωλέω** (22) - [to dispose of property or provide services in exchange for money or other valuable considerations] I sell.

**πῦρ, πυρός, τό** (73): fire; [a pile or heap of burning material] fire, bonfire.

**ῥῆμα, -ατος, τό** (68) - [a minimal unit of discourse, often a single word] word, saying; [that which has been stated or said, w. primary focus upon the content of the communication] word, saying, message, statement, question; [a happening to which one may refer] matter, thing, event.

**σάββατον, τό** (68) - sabbath, week

**σεαυτοῦ, -ῆς** (43) - [2nd person reflexive pronoun] yourself

**σημαίνω** (77) - I make clear, indicate clearly, make known, report

**σήμερον** (41) - today, this very day

**Σίμων, -ωνος, ὁ** (75): [(1) Simon Peter, one of the twelve apostles; (2) Simon the Zealot, one of the twelve apostles; (3) a brother of Jesus; (4) Simon of Cyrene, who carried the cross of Jesus; (5) the father of Judas Iscariot; (6) a tanner in Joppa; (7) a magician of Samaria; (8) a leper; (9) a Pharisee] Simon

**σκεῦος, -ους, τό** (23) - [any kind of instrument, tool, weapon, equipment, container, or property] object, thing; [a highly generic term for any kind of jar, bowl, basket, or vase] vessel, container; [only in the plural, objects which are possessed] goods, belongings, household furnishings; [fig. extension of mng 'object, instrument, thing'; a person in relation to a particular function or role] person; [a fig. extension of mng 'object, thing, instrument' or 'vessel'; the human body] body; [a fig. extension of mng 'vessel'; a woman married to a man, w. focus upon the sexual relation] wife.

**σκότος, -ους, τό** (31) - [a condition resulting from the partial or complete absence of light] darkness; [a fig. extension of mng 'darkness'; the realm of sin and evil] evil world, realm of evil, darkness.

**σός, -ή, -όν** (27) - [2nd person possessive pronoun/adjective] your, yours

**σοφία, ἡ** (51) - wisdom

**σπέρμα, -ατος, τό** (43) - [the kernel part of fruit] seed; [a fig. extension of mng of 'seed'; posterity, w. emphasis upon the ancestor's role in founding the lineage] posterity, descendants, offspring; [a derivative and imparted nature] nature, something of the nature of.

**σταυρός, ὁ** (27): [a pole stuck into the ground in an upright position with a cross-piece attached to its upper part so that it was shaped like a †.] cross.

**σταυρώω** (46): [to execute by nailing to a cross] I crucify.

**στόμα, -ατος, τό** (21) - mouth; [fig. extension of mng 'mouth'; to communicate orally] speech, to speak; [fig. extension of mng 'mouth'; the faculty or capacity for speech] speech, ability to speak; [that which has been spoken or uttered] what is said, talk, utterance; [a fig. extension of mng 'mouth'; the sharp edge of a weapon] sharp edge, cutting edge.

**στρέφω** (21) - I turn [to cause something to turn]; I change, turn into, remove from [to cause something to turn into or to become something else]; I bring back carry back to, take back to [to carry something back to a point where it had been formerly]; I pay back [to return a payment]; I reject, turn away from [to reject an existing relation of association]

**σύ** (1066) - you [pl. form - **ὑμεῖς** (1847) - you]  
**συν** (128) - (w. Ins of Association, Measure) together with, with  
**συναγωγή, ἡ** (56) - synagogue, assembly place, meeting, assembly  
**συνέρχομαι** (30) - I come/go with  
**σῶμα, -ατος, τό** (142) - [the physical body of persons, animals, or plants, either dead or alive] body; [a fig. extension of mng 'body'; a person as a physical being, including natural desires] self, physical being; [a fig. extension of mng of 'body'; believers in Christ who are joined together as a group, w. the implication of each having a distinctive function within the group] congregation, Christian group, church; [a slave as property to be sold, w. the probable implicaiton of commerce] slave; [an entity which corresponds to an archetype or foreshadowing] reality, corresponding reality.  
**σωτήρ, σωτήρως, ὁ** (24): [one who rescues or saves] deliverer, rescuer, savior; [one who saves] Savior.  
**σωτηρία, ἡ** (46): [to rescue from danger and to restore to a former state of safety and well being] deliverance; [the state of having been saved] salvation; [the process of being saved] salvation.  
**τε** (215) - [enclitic, postpositive] and  
 τὲ.....τέ, τὲ.....καί - as.....so, not only.....but also  
**τελειόω** (23): [to make perfect in the moral sense] I make perfect, perfect; [to cause to be truly and completely genuine] I make genuine, make true, make completely real; [to bring an activity to a successful finish] I complete, finish, end, accomplish; [to be completely successful in accomplishing some goal or attaining some state] I am completely successful, succeed fully; [to admit into or initiate into faith (possibly based on technical usage in the mystery religions)] I admit into, initiate; [to cause to happen for some end result] I make happen, fulfill, bring to fruition, accomplish; [to attain a state as a goal] I attain, become.  
**τελέω** (28) - [to bring an activity to a successful finish] I complete, finish, end, accomplish; [to occur or happen at the end of a duration] I end, come to an end; [to cause to happen for some end result] I make happen, fulfill, bring to fruition, accomplish; [to obey as a means of fulfilling the purpose of a rule or standard] I obey, keep; [to pay tax or tribute (used absolutely or with a noun complement mng. 'tax' or 'tribute')] I pay taxes, pay customs duty.  
**τέλος, -ους, τό** (40) - [a point of time marking the end of a duration] end; [the result of an event or process, w. special focus upon the final state or condition] outcome, result, end; [the purpose of an event or state, viewed in terms of its results] purpose, intent, goal; [a degree of completeness, w. the possible implication of purpose or result] completely, totally, entirely, wholly; [payments customarily due a governmental authority] duty, tax, revenue.  
**τηρέω** (70) - [to cause a state to continue] I cause to continue, retain, keep; [to continue to hold in custody] I guard, keep watch; [to continue to obey orders or commandments] I obey, keep commandments.  
**τί** (24) - (interrog adv of reason, purpose) why?  
**Τιμόθεος, ὁ** (24) - Timothy  
**τίθημι** (100) - I put, place  
**τιμῶ** (21) - [to attribute high status to someone by honoring] I honor, respect; [to determine an amount to be used in paying for something] I set a price on, determine the cost; [to provide aid or financial assistance, with the implication that this is an appropriate means of showing respect] I give assistance to, provide for the needs of as a sign of respect, support and honor  
**τιμή, ἡ** (41) - [honor as an element in the assignment of status to a person] honor, respect, status; [the worth or merit of some object, event, or state] worth, value; [the amount of money or property regarded as representing the value or price of something] amount, price, cost; [compensation given for special service, with the implication that this is a way by which honor or respect may be shown] compensation, pay, honorarium  
**τοιούτος, τοιαύτη, τοιούτον/τοιούτο** (57) - of such a kind, such as this  
**τόπος, ὁ** (94) - place, location, region, position  
**τότε** (160) - then, at that time  
**τρέχω** (20) - I run [to run w. emphasis upon relative speed in contrast w. walking]; I try, attempt to [to try to do something]; I behave, progress [to make progress in one's behavior or conduct]  
**υἱός, ὁ** (379) - son  
**ὑπάρχω** (60) - I am [to be in a state normally w. the implication of a particular set of circumstances]; I am (identical with)

[to be identical with]; I exist, belong to [to exist particularly in relation to ownership]; I belong to, have [to belong to someone]

**ὑπέρ** (149) - (w. Gen of Reference) about; (w. Gen of Advantage) for, in behalf of, instead of; (w. Acc of Comparison) more than

**ὑπό** (220) - (w. Abl of Means or Agency) by; (w. Acc of Measure) under

**ὑψόω** (20): [to cause something to become high] I raise up, lift up; [to cause someone to have high status] I give high position to, exalt.

**φανερόω** (49): [to cause to become visible] I make appear, make visible, cause to be seen; [to cause something to be fully known by revealing clearly and in some detail] I make known, make plain, reveal, bring to the light, disclose.

**φέρω** (66) - I bring, carry, bear (up), produce; bring, utter, make (a word, speech etc.)

**Φαρισαῖος, ὁ** (99) - Pharisee

**φιλέω** (25) - [to have love or affection for someone or something based on association] I love, have affection for; [to particularly like or enjoy doing something] I like to, love to; [to kiss, either as an expression of greeting or as a sign of special affection and appreciation] I kiss.

**φοβέω** (94) - [to be in a state of fearing] I fear, am afraid; [to have such awe or respect for a person as to involve a measure of fear] I fear, show great reverence for, show great respect for; [to have a profound reverence and respect for deity, w. the implication of awe bordering on fear] I reverence, worship.

**φρονέω** (26) - [to employ one's faculty for thoughtful planning, w. emphasis upon the underlying disposition or attitude] I have an attitude, think in a particular manner; [to keep on giving serious consideration to something] I ponder, let my mind dwell on, keep thinking about, fix my attention on; [to hold a view or have an opinion with regard to something] I hold a view, have an opinion, consider, regard; [to acknowledge the high status of a person or event] I honor, show honor to, respect.

**φυλακή, ἡ** (47) - watch, guard duty [one of the 4 periods of nighttime, used for guard duty by Romans]; guarding [action of]; prison [place of guarding]; guard [person]

**φωνέω** (43) - [to communicate directly or indirectly to someone who is presumably at a distance, in order to tell such a person to come] I call, summon; [to speak with considerable volume or loudness] I cry out, shout, call out, speak loudly; [to use an attribution in speaking of a person] I call, name; [to ask a person to accept offered hospitality] I invite; [to produce a sound, esp. of animals] I make a sound (bark, moo, crow etc.)

**φωνή, ἡ** (139) - voice, sound, language

**χαίρω** (74) - I rejoice, am glad (to enjoy a state of happiness & well-being)

**χαρά, ἡ** (59) - joy, gladness (both the emotion & the cause for it)

**χείρ, χειρός, ἡ** (178): [a hand or any relevant portion of the hand, including, i.e., the fingers] hand, finger; [fig. extension of mng 'hand': a human as an agent in some activity] person, agent; [fig. extension of mng. 'hand': power as an expression of the activity of a person or supernatural being] power; [fig. extension of mng. 'hand': a state of control exercised by a person] to be in the control of, to be in the power of.

**χρεία, ἡ** (49) - need, what should be [that which should be or happen, w. the implication of need or lack to be made up]; need, lack, what is needed [that which is lacking & particularly needed]

**Χριστός, ὁ** (531) - Christ

**χρόνος, ὁ** (54) - time, period of time

**χωρίς** (41) - (adv of place) separately, apart, by itself; (w. Abl of Separation) apart from, without, separated from

**ἔδε** (61) - here, to this place, at / in this place

**ᾠρα, ἡ** (106) - hour [the 12th part of the day between sunrise and sunset]

**ὡς** (504) - (w. temporal clauses) as, when, after; (w. comparative clauses) as; (comparative particle) as, like

**ὡσεὶ** (21) - (w. comparative clauses) as; (comparative particle) as, like (relatively weak marker of a relationship between events or states); (adv of degree denoting approximation of extent either above or below) about, approximately

**ὡσπερ** (36) - (w. comparative clauses) as, just as (somewhat more emphatic marker of similarity between events & states)

## Listing by Lesson Number

### Lesson 13:

- αἰών, -ῶνος, ὁ** (122): [a unit of time as a particular stage or period of history] age, era; [(always occurring in the plural) the universe, perhaps w. some associated meaning of 'eon' or 'age' in the sense of the transitory nature of the universe] universe; [the system of practices and standards associated with secular society (that is, w/o reference to any demands or requirements of God)] world system, world's standards, world.
- αἰώνος, -ον** (71): [pertaining to an unlimited duration of time] eternal.
- ἀμπελών, -ῶνος, ὁ** (23): [a number of grapevines growing in a garden or field] vineyard.
- άνήρ, άνδρός, ὁ** (216): [an adult male person of marriageable age] man; [a human being (normally an adult)] (singular) person, human being, individual, (plural) people, persons, mankind.
- άπας, άπασα, άπαν** (34): [the totality of any object, mass, collective, or extension] all, every, each, whole.
- άστήρ, άστέρος, ὁ** (24): [a star or a planet] star, planet.
- δικαιώω** (39): [to cause someone to be in a proper or right relation w. someone else] I put right with, cause to be in a right relationship with; [to demonstrate that something is morally right] I show to be right, prove to be right; [the act of clearing someone of transgression] I acquit, set free, remove guilt; [to cause to be released from the control of some state or situation involving moral issues] I release, set free; [to conform to righteous, just commands] I obey righteous commands.
- Έλλην, -ηνος, ή** (25): [a person who participates in Greek culture and in so doing would speak the Greek language, but not necessarily a person of Greek ethnic background] civilized, Greek; [a person who is a Gentile in view of being a Greek] Gentile, non-Jew, Greek.
- ήγεμών, -όνος, ὁ** (20): [one who rules, w. the implication of preeminent position] ruler; [(the Greek equivalent of the Roman term praefectus) a person who ruled over a minor Roman province] prefect, governor.
- ήγέομαι** (28): [to hold a view or have an opinion with regard to something] I hold a view, have an opinion, consider, regard; [to so influence others as to cause them to follow a recommended course of action] I guide, direct, lead; [to rule over, w. the implication of prociding direction and leadership] I rule over, order, govern.
- θάνατος, ὁ** (120): [the process of dying] death; [a widespread contagious disease, often associated with divine retribution] plague, pestilence
- θυγάτηρ, θυγατρός, ή** (28): [immediate female offspring] daughter; [a woman for whom there is some affectionate concern] daughter, lady, woman; [a non-immediate female descendant (possibly involving a gap of several generations)] female descendant; [a female inhabitant of a place] woman of.
- Καίσαρ, Καίσαρος, ὁ** (29): [the Greek transcription for a Latin word used as a name and title for a Roman emperor] Caesar; [a title for the Roman Emperor] the Emperor.
- μάρτυς, μαρτυρός, ὁ** (23): [a person who witnesses] witness, one who testifies; [a person who has been deprived of life as the result of bearing witness to his beliefs] martyr.
- μήτηρ, μητρός, ή** (83): [one's biological or adoptive female parent] mother; [an archetype anticipating a later reality and suggesting a derivative relationship] mother, spiritual mother.
- πᾶς, πᾶσα, πᾶν** (1244): [the totality of any object, mass, collective, or extension] all, every, each, whole; [any one of a totality] any, anyone, anything; [a degree of totality or completeness] complete, completely totally, totality; [w. the definite article w. noun: pertaining to being entire or whole, w. focus on the totality] entire, whole, total; [a totality of kinds or sorts] every kind of, all sorts of.
- πατήρ, πατρός, ὁ** (414): [one's biological or adoptive male parent] father; [(always in plural) biological or legal parents] parents; [a person several preceding generations removed from the reference person] ancestor, fore-father; [(titles for God, literally 'father') one who combines aspects of supernatural authority and care for his people] Father; [a title for a person of high rank] father, the honorable, excellency; [a member of a well-defined socio-religious entity and representing an older age group than the so-called reference person] father, elder; [an archetype anticipating a later reality and suggesting a derivative relationship] archetype, father, spiritual father; [one who is responsible for having guided another into faith or into a particular pattern of behavior] spiritual father, leader in the faith.
- πληρώω** (87): [to cause something to become full] I fill; [to make something total or complete] I make complete, complete the number of; [to finish an activity after having done everything involved] I finish, complete; [to

provide for by supplying a complete amount] I provide for completely, supply fully; [to relate fully the content of a message] I proclaim, tell fully, proclaim completely; [to give the true or complete meaning to something] I give the true meaning to, provide the real significance of; [to cause to happen, w. the implication of fulfilling some purpose] I cause to happen, make happen, fulfill.

**πῦρ, πυρός, τό** (73): fire; [a pile or heap of burning material] fire, bonfire.

**Σίμων, -ωνος, ὁ** (75): [(1) Simon Peter, one of the twelve apostles; (2) Simon the Zealot, one of the twelve apostles; (3) a brother of Jesus; (4) Simon of Cyrene, who carried the cross of Jesus; (5) the father of Judas Iscariot; (6) a tanner in Joppa; (7) a magician of Samaria; (8) a leper; (9) a Pharisee] Simon

**σταυρός, ὁ** (27): [a pole stuck into the ground in an upright position with a cross-piece attached to its upper part so that it was shaped like a †.] cross.

**σταυρώω** (46): [to execute by nailing to a cross] I crucify.

**σωτήρ, σωτήρος, ὁ** (24): [one who rescues or saves] deliverer, rescuer, savior; [one who saves] Savior.

**σωτηρία, ἡ** (46): [to rescue from danger and to restore to a former state of safety and well being] deliverance; [the state of having been saved] salvation; [the process of being saved] salvation.

**τελειώω** (23): [to make perfect in the moral sense] I make perfect, perfect; [to cause to be truly and completely genuine] I make genuine, make true, make completely real; [to bring an activity to a successful finish] I complete, finish, end, accomplish; [to be completely successful in accomplishing some goal or attaining some state] I am completely successful, succeed fully; [to admit into or initiate into faith (possibly based on technical usage in the mystery religions)] I admit into, initiate; [to cause to happen for some end result] I make happen, fulfill, bring to fruition, accomplish; [to attain a state as a goal] I attain, become.

**ὑψώω** (20): [to cause something to become high] I raise up, lift up; [to cause someone to have high status] I give high position to, exalt.

**φανερώνω** (49): [to cause to become visible] I make appear, make visible, cause to be seen; [to cause something to be fully known by revealing clearly and in some detail] I make known, make plain, reveal, bring to the light, disclose.

**χείρ, χειρός, ἡ** (178): [a hand or any relevant portion of the hand, including, i.e., the fingers] hand, finger; [fig. extension of mng. 'hand': a human as an agent in some activity] person, agent; [fig. extension of mng. 'hand': power as an expression of the activity of a person or supernatural being] power; [fig. extension of mng. 'hand': a state of control exercised by a person] to be in the control of, to be in the power of.