## Elementary Greek Basic Vocabulary List Lessons 1-7 Alphabetical Listing:

άγαθός, -ή, -όν (102) - good

ἀγάπη, ἡ (116) - love

 $\dot{\alpha}$ γαπητός, -ή, -όν (61) - beloved, dear (pass., object of love)

άγγελος,  $\dot{o}$  (176) - messenger (either human or supernatural)

αἰτία, ή (20) - reason, cause; charge, accusation

αἰώνιος, -ον (71) - eternal [pertaining to an unlimited duration to time]

άκοή, ή (24) - hearing (ability to, act of)

ἀκούω (430) - I hear

 $\dot{\alpha}\lambda\eta\theta\epsilon\iota\alpha$ ,  $\dot{\eta}$  (109) - truth (the content of that which is true & thus in accordance w. what actually happened)  $\dot{\alpha}\lambda\eta\theta\iota\nu\delta\varsigma$ ,  $\dot{\eta}$ ,  $\dot{\delta}v$  (28) - true, real (pertaining to being real & not imaginery); true (pertaining to bing in

accordance w. historical fact); genuine, sincere, true (pertaining to being what something should be)

 $\dot{a}\lambda\lambda\dot{a}$  (638) - but, yet, rather, nevertheless, however [often the last vowel will drop out before vowels to become  $\dot{a}\lambda\dot{\lambda}$ ]

 $\dot{\alpha}\mu\dot{\eta}v$  (130) - truly, indeed (strong affirmation of what is declared)

αναγινώσκω (32) - I read (aloud)

 $\dot{\alpha}\nu i\sigma \tau \eta \mu i$  (108) - I raise, erect, raise up (trans.); rise, stand up, get up (intrans.)

 $\dot{\alpha}v\tau\dot{\iota}$  (22) - (w. Abla of Cause) because of; (w. Abla of Exchange) instead of

 $\dot{\alpha}\pi\alpha\gamma\gamma\epsilon\lambda\lambda\omega$  (45) - I report, announce, proclaim [w. possible focus on source of information]

 $\dot{\alpha}\pi \dot{o}$  (646) - (w. Abla of Source) from; (w. Abla of Separation) away from, from

ἀποδίδωμι (48) - I give away, give up, give out; give back, reward, recompense

άποκαθιστάνω, ἀποκαθίστημι (26) - I restore, reestablish, bring back, give back

άποστέλλω (132) - I send, commission (to deliver a message)

ἀπόστολος, ὁ (80) - apostle, (commissioned) messenger

 $\ddot{\alpha}\rho\tau\iota$  (36) - now, just, at once, immediately

 $\dot{\alpha}\rho\chi\dot{\eta},\dot{\eta}$  (55) - beginning, first cause; ruler, authority, rule [in sense of sphere of influence]

αὐτός, -ή, -ό (5601) - he, she, it

ἄχρι (49) - (w. temporal clauses) until; (adv. prep. w. Gen. of Time, Place, Measure) until, as far as

βιβλίον, τό (34) - book, (written) statement, certificate, notice, record

 $\gamma \dot{\alpha} \rho$  (1042) - [postpositive] for

γενεά, ή (43) - age, epoch, generation; family, descent, clan, contemporary γλῶσσα, ή (50) - language, speech, tongue; ecstatic speech, ecstatic language γραφή, ή (51) - writing, Scripture (passage;pl. Scriptures) γράφω (191) - I write

γραφω (191) - Γωπε

 $\Delta \alpha v i \delta$ ,  $\dot{o}$  (59) - David  $\delta \dot{\epsilon}$  (2801) - [postpositive position] but, and  $\delta \iota \dot{\alpha}$  (668) - (w. Acc of Cause) because of; (w. Gen of Time, Place) through [indicating movement through time or

space]; (w. Abla of Agency, Means) through [indicating indirect agency or means].

διακονία, ή (34) - ministry, service

διάκονος,  $\dot{o}$ ,  $\dot{\eta}$  (29) - deacon, deaconness, servant, minister, waiter

διδασκαλία,  $\dot{\eta}$  (21) - teaching, instruction

διδάσκαλος, ο (59) - teacher

διδάσκω (97) - I teach

διδαχή,  $\dot{\eta}$  (30) - teaching, instruction [both action & content]

δίδωμι (415) - I give

διότι (23) - because [w. focus on instrumentality]

δοκιμάζω (22) - I test, prove, establish the genuineness of

δόξα, ή (166) - glory, brightness, splendor, radiance; magnificence; fame, renown, honor, praise; pride (the reason or basis for legitimate pride)

δοξάζω (61) - I praise, honor, glorify

δοῦλος,  $\dot{o}$  (124) - slave, servant

ἐγώ (1802) - I [pl. form - ἡμεῖς (864) - we]

εἰμί (2461) - l am

εἰρήνη, ή (92) - peace

- εἰς (346) (w. Acc of Measure, Manner, Reference) in, into; (w. Acc of Purpose) for; (w. Acc of Result) resulting in; (w. Acc of Cause) because of
- ἐκκλησία, ἡ (114) assemby [a regularly summoned political body]; congregation of Israel; church, congregation

 $\dot{\epsilon}\kappa\epsilon\tilde{\iota}$  (105) - there (in that place)

 $\dot{\epsilon}\kappa\tilde{\epsilon}\iota\theta\epsilon v$  (37) - from there (movement away from)

ἐκεῖνος, -η, -ο (265) - that

- ἐν (2757) (w. Loc of Place, Time, Sphere) in, at; (w. Ins of Means) by, with; (w. Ins of Cause) because of;
  (w. Ins of Manner, Measure, Association) with; (w. Ins of Agency) with, by
- $\dot{\epsilon}\pi\epsilon i$  (26) because [oft. w. implication of a relevant temporal element]
- ἐπί (891) (w. Ins of Cause) on basis of, because of; (w. Gen of Time, Place, Measure) during, on, at; (w. Dat of Advantage) for; (w. Dat of Disadvantage) against; (w. Loc of Time, Place) on, at, in; (w. Acc of Measure) for

 $\dot{\epsilon}\pi\iota\theta\nu\mu\dot{\iota}\alpha,\dot{\eta}$  (38) - desire, passion, lust (a strong desire for something, either good or bad)

έπιστολή, ἡ (24) - letter

 $\dot{\epsilon}$ πιτίθημι (39) - I lay, put upon

 $\check{\epsilon}\tau\iota$  (93) - still, yet [extension of time up to & beyond an expected point]

εύαγγελίζω (54) - I preach, proclaim (the good news)

εὐαγγέλιον, τό (76) - gospel, good news

ἐφίστημι (21) - I stand by, near, approach, appear; am present , am in charge, lead (w. Perfect tense)

 $\ddot{\epsilon} \chi \omega$  (711) - I have, possess

έως (146) - (w. temporal clauses) until, till, as long as, while; (adv. prep. w. Gen of Time, Place, Measure) until, up to

θεός, ὁ (1318) - god, God [θεός, ἡ - goddess]

' Ιάκωβος, ὁ (42) - James ' Ιησοῦς, ὁ (919) - Jesus ἴστημι, ἱστάνω (154) - I stand (intrans.); put, place, set (trans.) ' Ιωάννης, ὁ (135) - John

ζωή, ή (135) - life

 $\mathring{\eta}$  (344) - (coordinate disjunctive conjunction) or; (comparative particle) than  $\mathring{\eta}\delta\eta$  (61) - already (a point of time preceding another point of time & implying completion)  $\mathring{\eta}\mu$ έρα,  $\mathring{\eta}$  (389) - day [in Heb. from sunset to next sunset; in Roman time, time between sunrise and sunset]

 $\theta \epsilon \lambda \omega$  (209) - I wish, want to (oft. w. infinitive obj)

καθιστάνω, καθίστημι (21) - I bring, conduct, take; appoint, put in charge of, appoint, ordain; make, cause καθώς (182) - (w. comparative clauses) as, just as (marker of similarity in events & states, w. the possible implication of something being in accordance w. something else); (w. comparative clauses) to the degree that, just as (in accordance w. a degree as specified by the context); (w. temporal clauses) when, as (marker of a point of time simultaneous to or overlapping another point of time); (w. causal clauses) inasmuch as, because (often w. implication of some implied comparison); (intro. indirect question) how (indicates manner of occurrence)  $\kappa \alpha v \phi c_{x}$ , -ή, -όν (42) - new, unused, unknown [pertaining to having been in existence for only a short time] καιρός,  $\dot{\eta}$  (86) - time, age, era [indefinite period of time] καί (9164) - and, also, even (connects words, phrases, clauses, and sentences) καινός, -ή, -όν (42) - new, unused, unknown κακός, -ή, -όν (50) - bad, inferior, incorrect, wrong (pertaining to being incorrect or inaccurate); evil, harmful, pernicious (of wrong moral behavior) καλός, -ή, -όν (101) - beautiful, good, useful, praiseworthy, advantageous  $\kappa \alpha \lambda \tilde{\omega} \varsigma$  (37) - appropriately, well, beautifully, commendably, correctly (pertaining to what is correct morally & accurate w. implication of being commendable) καρδία, ή (157) - heart κηρύσσω (61) - I preach (publicly announce religious truths while urging acceptance and compliance)  $\kappa\lambda\alpha$ ίω (40) - I weep, wail (w. emphasis upon the noise accompanying the weeping) κόσμος,  $\dot{o}$  (186) - world; adornment, adorning κράζω (56) - I shout, cry out κύριος, ὁ (719) - sir, lord, Lord  $\lambda \alpha \dot{\alpha} \dot{\zeta}, \dot{\alpha}$  (142) - people  $\lambda \epsilon \gamma \omega$  (2262) - I speak, tell, talk, say  $\lambda \dot{0} \gamma \sigma c$ ,  $\dot{0}$  (330) - word, speaking (act of), speech  $\mu \alpha \theta \eta \tau \eta \varsigma$ ,  $\dot{o}$  (261) - disciple, student μακάριος, -α, -ov (50) - blessed, happy  $\mu \tilde{\alpha} \lambda \lambda ov$  (81) - more (comparative adv denoting a degree which surpasses in some manner a point on an explicit or implicit scale of extent); rather (a marker of contrast indicating an alternative) Mαρία,  $\dot{\eta}$  (27) - Mary  $\mu\alpha\rho\tau\nu\rhoi\alpha, \dot{\eta}$  (37) - testimony, witness, testifying  $\mu \epsilon \lambda \lambda \omega$  (109) - I will, am going to [w. fut. infin], intend to, have in mind to [w. pres. infin]; am about to [w. aor. infin]; delay

μετά, μεθ' (473) - (before vowels w. rough breathing mark), μετ' (before vowels w. smooth breathing mark) (473) - (w. Gen of Association & Gen of Attendant Circumstances) with; (w. Acc of Measure) after

vat (33) - yes (an affirmative response to questions or statements or an emphatic affirmation of a statement) vtoc, -a, -ov (24) - new, recent, fresh, young [pertaining to having been in existence for only a short time] votoc, o (195) - law, the Law (=OT Scriptures or Torah) vvvv (148) - now

 $\dot{o}$ μοίως (30) - likewise, similarly (pertaining to being, at least in some respects, similar)

öταν (123) - (w. temporal clauses) whenever, when

öτε (103) - (w. temporal clauses) when, while, as long as

ότι (1297) - because [based on an evident fact]; that

ού, οὐκ, οὐχ (1612) - not [οὐκ before vowels w. smooth breathing mark, οὐχ before vowels w. rough breathing mark]

oů (54) - no

oủαί (47) - alas, woe to (w. Dat of Reference)

οὐκέτι (47) - no longer, no more

- ούπω (26) not yet, still not [negation of extending time up to & beyond an expected point]
- ούτος, αύτη, τοῦτο (1391) this
- οῦτως, οῦτω (208) thus, so, in this manner (referring either to what precedes or to what follows); so (adverb of degree, i.e., 'so much')
- oὐχί (54) [a strengthened form of oὐ] certainly, for sure (a marker of a somewhat more emphatically anticipated affirmative response to a question); no, by no means (a more emphatic negative answer to a question)
- $\pi \dot{\alpha} \lambda v$  (141) -again, once more, anew; on the other hand, furthermore, in turn
- $\pi \dot{\alpha} v \tau \sigma \tau \epsilon$  (41) -always, at all times, on every occasion [w. ref. to a series of occasions]
- παρά (194) (w. Abla of Source) from; (w. Abla of Agency) by; (w. Loc of Place & Sphere) by the side of, along side of; (w. Ins of Association) with; (w. Acc of Measure) beside; (w. Acc of Comparison) more than; (w. Acc of Relationship) contrary to
- $\pi$ αραβολή, ή (50) parable, figure of speech
- $\pi \alpha \rho \alpha \delta \delta \omega \mu \iota$  (119) I give over, entrust, deliver, turn over, commend; pass down, on (a tradition)
- παραλαμβάνω (50) I receive instruction, learn; take with, along
- παριστάνω, παρίστημι (41) I place beside, put at someone's disposal, present represent, prove, demonstrate (trans); approach, come to s.o., aid, help
- Παῦλος, ὁ (158) Paul
- περί (334) (w. Gen. of Reference) about, concerning, of; (w. Gen. of Advantage) for; (w. Abla. of Purpose) for; (w. Acc. of Measure, Reference) about, regarding
- Πέτρος, ὁ (156) Peter
- πιστεύω (243) I believe, believe in (w. Dat.)
- πιστός, -ή, -όν (67) (pass.) trustworthy, faithful, dependable; (act) trusting, believing
- $\pi\lambda\eta\nu$  (31) nevertheless, however, but, only [used at beginning of sentences]; (w. Abla of Separation) except
- πονηρός, -ή, -όν (78) evil, wicked (pertaining to being morally corrupt & evil); worthless, bad (pertaining to possessing a serious fault & consequently being worthless); guilty (pertaining to guilt resulting from an evil deed); (subst.) the Evil One
- πρεσβύτερος, -α, -ον (66) older (above 50 in age); [subst.] elder (leader in Jewish synagogue or council, or Christian congregation)
- πρός (699) (w. Acc of Measure, Reference) to, toward; (w. Acc of Purpose) for; (w. Acc. of Comparison) than; (w. Loc of Place) at, on
- προφητεύω (28) I prophecy, preach
- προφήτης,  $\dot{o}$  (144) prophet (one who proclaims inspired utterances from God)
- $\sigma$ άββατον, τό (68) sabbath, week
- σημαίνω (77) I make clear, indicate clearly, make known, report
- σήμερον (41) today, this very day
- $\sigma o \phi i \alpha$ ,  $\dot{\eta}$  (51) wisdom
- σοφός, -ή, -όν (20) wise, learned; skillful in the interpretation of discourse
- σύ (1066) you [pl. form ὑμεῖς (1847) you]
- $\sigma \upsilon v$  (128) (w. Ins of Association, Measure) together with, with
- συναγωγή, ή (56) synagogue, assembly place, meeting, assembly
- σωτηρία, ή (46) salvation, deliverance, preservation
- $\pi\epsilon$  (215) [enclitic, postpositive] and
  - τέ......τέ, τέ.....καί as.....so, not only.....but also
- Τιμόθεος,  $\dot{o}$  (24) Timothy
- τίθημι (100) I put, place
- τοιοῦτος, τοιαύτη, τοιοῦτον/τοιοῦτο (57) of such a kind, such as this

 $\tau \acute{o} \tau \epsilon$  (160) - then, at that time

υίός, ὁ (379) - son

ὑπέρ (149) - (w. Gen of Reference) about; (w. Gen of Advantage) for, in behalf of, instead of; (w. Acc of Comparison) more than

 $\phi \epsilon \rho \omega$  (66) - I bring, carry, bear (up), produce; bring, utter, make (a word, speech etc.)

 $\phi i \lambda o \varsigma$ , - $\eta$ , -o v (29) - loving, devoted (act), beloved, dear (pass.), (subst. - friend)

φυλακή, ή (47) - watch, guard duty [one of the 4 periods of nighttime, used for guard duty by Romans]; guarding [action of]; prison [place of guarding]; guard [person]

 $\phi \omega v \eta$ , ή (139) - voice, sound, language

 $\chi \alpha i \rho \omega$  (74) - I rejoice, am glad (to enjoy a state of happiness & well-being)

 $\chi \alpha \rho \dot{\alpha}, \dot{\eta}$  (59) - joy, gladness (both the emotion & the cause for it)

Χριστός, ὁ (531) - Christ

χρόνος,  $\dot{o}$  (54) - time, period of time

ώδε (61) - here, to this place, at / in this place

 $\ddot{\omega}\rho\alpha,\dot{\eta}$  (106) - hour [the 12th part of the day between sunrise and sunset]

ώς (504) - (w. temporal clauses) as, when, after; (w. comparative clauses) as; (comparative particle) as, like

- ώσεί (21) (w. comparative clauses) as; (comparative particle) as, like (relatively weak marker of a relationship between events or states); (adv of degree denoting approximation of extent either above or below) about, approximately

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## Listing by Lesson Number

## Lesson 7:

ἀγάπη, ή (116) - love

άγαπητός, -ή, -όν (61) - beloved, dear (pass., object of love)

- Δαυίδ, o (59) David
- δόξα, ή (166) glory, brightness, splendor, radiance; magnificence; fame, renown, honor, praise; pride (the reason or basis for legitimate pride)

δοξάζω (61) - I praise, honor, glorify

- εἰς (346) (w. Acc of Measure, Manner, Reference) in, into; (w. Acc of Purpose) for; (w. Acc of Result) resulting in; (w. Acc of Cause) because of
- ἐκκλησία, ή (114) assemby [a regularly summoned political body]; congregation of Israel; church, congregation

 $\dot{\epsilon}\pi\iota\theta\nu\mu\dot{\iota}\alpha,\dot{\eta}$  (38) - desire, passion, lust (a strong desire for something, either good or bad)

 $\mathring{\eta}$  (344) - (coordinate disjunctive conjunction) or; (comparative particle) than

 $\eta \delta \eta$  (61) - already (a point of time preceding another point of time & implying completion)

 $\kappa \alpha \theta \dot{\omega} \varsigma$  (182) - (w. comparative clauses) as, just as

(marker of similarity in events & states, w. the possible implication of something being in accordance w. something else); (w. comparative clauses) to the degree that, just as (in accordance w. a degree as specified by the context); (w. temporal clauses) when, as (marker of a point of time simultaneous to or overlapping another point of time); (w. causal clauses) inasmuch as, because (often w. implication of some implied comparison); (intro. indirect question) how (indicates manner of occurrence)

καρδία, ή (157) - heart

 $\kappa\lambda\alpha$ ίω (40) - I weep, wail (w. emphasis upon the noise accompanying the weeping)

μακάριος, -α, -ον (50) - blessed, happy

μαλλον (81) - more (comparative adv denoting a degree which surpasses in some manner a point on an explicit or implicit scale of extent); rather (a marker of contrast indicating an alternative)

vai (33) - yes (an affirmative response to questions or statements or an emphatic affirmation of a statement)

 $\dot{o}$ μοίως (30) - likewise, similarly (pertaining to being, at least in some respects, similar)

oủαί (47) - alas, woe to (w. Dat of Reference)

- οὐχί (54) [a strengthened form of οὐ] certainly, for sure (a marker of a somewhat more emphatically anticipated affirmative response to a question); no, by no means (a more emphatic negative answer to a question)
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πιστός, -ή, -όν (67) - (pass.) trustworthy, faithful, dependable; (act) trusting, believing

πονηρός, -ή, -όν (78) - evil, wicked (pertaining to being morally corrupt & evil); worthless, bad (pertaining to possessing a serious fault & consequently being worthless); guilty (pertaining to guilt resulting from an evil deed); (subst.) the Evil One

σοφία, ή (51) - wisdom

- $\sigma$ οφός, -ή, -όν (20) wise, learned; skillful in the interpretation of discourse
- σύν (128) (w. Ins of Association, Measure) together with, with

σωτηρία, ή (46) - salvation, deliverance, preservation

τοιοῦτος, τοιαύτη, τοιοῦτον/τοιοῦτο (57) - of such a kind, such as this

υίός, ὁ (379) - son

ὑπέρ (149) - (w. Gen of Reference) about; (w. Gen of Advantage) for, in behalf of, instead of; (w. Acc of Comparison) more than

 $\phi i \lambda o \zeta$ , - $\eta$ , -o v (29) - loving, devoted (act), beloved, dear (pass.), (subst. - friend)

 $\chi \alpha i \rho \omega$  (74) - I rejoice, am glad (to enjoy a state of happiness & well-being)

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- ώσεί (21) (w. comparative clauses) as; (comparative particle) as, like (relatively weak marker of a relationship between events or states); (adv of degree denoting approximation of extent either above or below) about, approximately